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Mennonite Year-Book And Directory

1922

Published by

MENNONITE PUBLISHING HOUSE

Scottdale, Pennsylvania.

CALENDAR FOR 1922

THE FRANKLIN CO. CHI.

JANUARY.

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CALENDAR FOR 1923

THE FRANKLIN CO. CHI.

JANUARY

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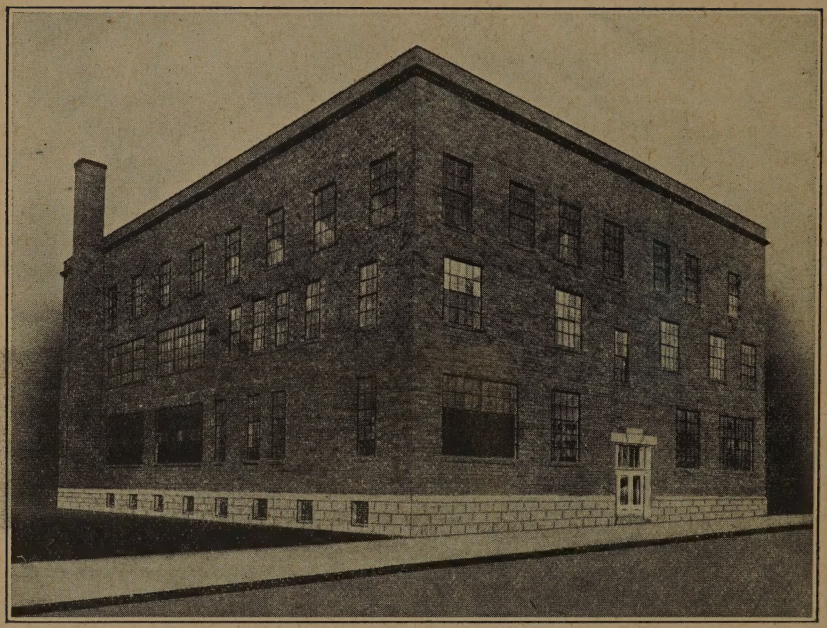


The New Publishing House

INTRODUCTION

With all its imperfections on its head, the Mennonite Year Book and Directory comes again to claim its share of attention. The chief features of the book are the tabular lists at the close of the work. It is for the sake of these that this annual is published. But in the reading pages we have endeavored to furnish matter that will be useful for the year current when this book is supposed to be in use, and possibly of interest for its historical value long after the year has passed into the bygone.

Bro. John Horsch furnishes us with two articles which are of more than passing interest, both on subjects with which he is intimately acquainted.

Bro. Vernon Smucker also furnishes two articles on interesting subjects that are especially important to him.

The work of the general mission board and the work in South America are the subjects of articles by the one man in the Church best fitted for writing on these subjects—Bro. S. C. Yoder, secretary of the Mennonite Board of Missions and Charities—who has visited the mission work of our church in the Argentine and who is in direct touch with all the mission activities of our people.

The article on City Missions is written by a specialist on this line—Bro. J. D. Mininger of Kansas City, Kansas.

Bro. O. O. Miller gives a very interesting account of our relief activities in Russia.

We are endeavoring to give you the very latest regarding the publishing interests of the Church in the illustrated article by Bro. Levi Mumaw, Secretary-Treasurer of the Publishing House.

Other articles are self-explanatory.

It is with a keen sense of regret that we acknowledge the mistakes and imperfections of this little book. One of the causes of these discrepancies is found in the ever-changing ministry, whose names are in our Directory and in our Ministers' List. We cannot be strictly up to date while publishing the list only once a year.

Another prolific source of trouble is the lack of accuracy on the part of those who furnish us the information upon which our work is founded. We say this with all kindness and consideration, but with a view to making the work of those who look after these lists in the future more accurate and less difficult. Sometimes two or more persons report regarding the same minister. One, knowing that he lives near a certain post office gives that as his address. Another gives a rural route near which the minister lives. It has occurred that two wrong addresses were furnished in this way—the minister got his mail on a route and office different from either one given. In one case a minister was reported at a post office that has been closed for more than twenty years!

"Names are chiefly useful for knowing folks by," is a truism; but it is far too much disregarded. In his family he is called "John." His children call him "Father." His friends and neighbors call him "John Smith." His county paper is addressed to "J. X. Smith." The title to his property is in the name of "John X. Smith." When he writes a book the name of the author on the title page appears "John Xerxes Smith." All these various forms are perfectly intelligible where they are used. Now, when this "John" signs his name to a check, what should he write? Very decidedly he should always sign it the same way—and that is the name we should like to have in our directory and list, regardless of what may be the common designation of this individual in his home community.

Suppose one of his sons writes to have his father's address changed and says, "Please change my father's address to ———ville, Nevada." That son will probably wonder why the thing was not done as he requested. But the one who reads these lines will not wonder. He has not given the minister's name as we have it, and he has not given the old address. Any attempt at correction would be mere guess work.

We thank you in advance for greater care in these ways in the future.

THE YEAR 1921

The year just past has been an intensely interesting one from a number of points of view. Politically the world is in a state of unrest such as it probably never experienced before since society has been organized. The cause of this unrest is generally attributed to the World War, tho it may well be questioned whether the same influences that cause the agitation at present were not at the foundation of the chain of events which culminated in the World War. In fact, it is no question that down deep in the heart of sinful man lies the root of all the troubles—sin inspired by Satan.

The close of the year is marked by one of the most significant gatherings the political world has ever witnessed —the conference in Washington called by the President of the United States, with representatives from all the leading nations of the world, for the purpose of making treaties and agreements with a view to reducing the ruinous burdens of armaments. What the ultimate outcome of the conference will be history will record. It may safely be predicted that the provisions of the conference will be successful in so far as they recognize God's unchanging laws of right and justice as revealed to us in His Word. It must be borne in mind, however, that true peace can never come to earth until it is ushered in by the coming of the Prince of Peace.

A remarkable feature of the present world thought is the tendency to regard war as an unmitigated evil. Had the articles that are now freely published against war and the piling up of armaments, both in the religious and in the secular press, been printed during the war it is probable that the publishers would have been prosecuted for treason. This change of sentiment is almost universal outside of the ranks of professional soldiers, and even among army officers of high rank may be found many who are outspoken against war in general. It will be well to bear this in mind for use in the future, should certain contingencies arise.

The British Empire had its share of troubles during the past year. Ireland, Egypt, and India each had its grievance. The close of the year sees the problem of Ireland—age old —apparently nearer a happy settlement than at any time during many centuries. The wisdom and justice for which the Anglo-Saxon race is so justly noted will undoubtedly carry the situations in the other countries to a satisfactory settlement.

Business in many parts of the world is slowly recovering from the paralyzing influence of the war. In other parts this can hardly be said to be true, but conditions are extremely chaotic with little promise for the future. The article on Russia, printed elsewhere in this issue, gives an excellent explanation of some of the causes which led to the fearful conditions in that most unhappy nation at the present time. With a worthless money system and all forms of productive industry at a standstill, the business condition of Russia could not be otherwise than very bad.

Conditions in other parts of Continental Europe are somewhat better than in Russia, but not flattering.

Within the Mennonite Church the year has been one of progress in many lines, yet not without its dark clouds. The movement for the union of the Western Amish Mennonite Conference with the various district conferences in which its congregations were geographically located was brought to a satisfactory conclusion and the conferences from the Mississippi westward were completely reorganized. In Illinois the union had already taken place. Instead of the Missouri-Iowa and the Kansas-Nebraska Conferences, each including congregations to the north and south of the states named, under the new arrangement we have the Missouri-Kansas, the Iowa-Nebraska, and the Dakota-Montana Conferences, each of these including such congregations of the former Western A. M. Conference as were within its proper borders, together with congregations in adjoining states such as Louisiana, Texas, Arkansas, and Colorado. On the Pacific Coast the union has recently been concluded.

One looking over the lists of ministers in the various conferences will miss some of the names that have stood in their places for many years. Some of these men have moved to other fields of labor and their names will be found in other districts. Others have taken their places and the new names indicate that there are new laborers in the harvest field—men who are yet in large measure untried, but who have the good will and the prayers of God's people with them in their work.

Some among the old and trusted soldiers of the cross have received their promotion and have gone up in answer to the call to "Come up hither."

The year has not been without its problems and difficulties — some of them great and perplexing. The difficulties have not been more nor greater than those which have faced the Church in all ages since its founding, but a new set of men have had to meet them, and the setting and circumstances were different, just as each generation has a new world to meet as it reaches the stage of action. But the God who was with Noah and with Abraham, who guided the Christian Church thru all the trials of her past existence, still lives and watches over His own. Trusting Him we may go on to meet the coming problems calmly and unafraid. **The work is His.**

MENNONITISM HISTORICALLY CONSIDERED

John Horsch

To properly understand a thing it is necessary to study its origin. The purpose of this article is to consider briefly the essence of Mennonitism in the light of its origin and to point out the principal doctrinal differences between the early Mennonites and the leading Protestant denominations of their time.

There may be those who fail to see a need for a historical study of this nature, yet there is plenty of evidence of the importance of correct historical information. For an illustration: The religious liberalism which is prevailing in sections of one of the prominent American denominations, the Baptist Church, may be traced largely to the influence of historians who held that the church fathers of the Baptists advocated the principle of religious liberty in the modern liberalistic sense, demanding that every Baptist should be "a law unto himself" and every Baptist congregation have the right to stand for any doctrine whatever, or for no doctrine, if they choose, and could still claim the right of fellowship with other Baptist congregations. Now, the early Baptist leaders would have declared this to be a slanderous insinuation. Yet the said assertion has proved a powerful

agency for the spreading of liberalism in that denomination. It is not too much to say that sections of the Baptist Church have been misled by church historians.

In a similar way certain historians have expressed themselves in regard to supposed liberalistic tendencies among the early Mennonites. The most recent Mennonite writer on the subject under consideration says, for example: "Mennonitism is the essence of individualism." In his view the early Mennonites did not accept a defined body of doctrine, and the individual member or minister was free to teach what may have seemed right in his sight. In other words, in the opinion of the said author, Mennonites took in principle the same attitude to questions of doctrine as the modern liberalists.

Now, one who takes a conservative position may at this point say that, though this be true and if the early representatives of the Church were indifferent in doctrinal matters, yet Mennonites in our day have the privilege to stand for something definite doctrinally. While it goes without saying that this privilege could not be denied them, it would nevertheless, in this case, have to be admitted that the Church, insisting on the acceptance of certain fundamental doctrines, is deviating from the position of the fathers, and indeed on a point that is of fundamental importance. Clearly such would be the case if the view were correct that the early Mennonites stood for individualism and liberalism. This opinion is, however, without any warrant whatever.

It is a well-known fact that there were nonresistant churches before and up to the time of the Reformation. They were severely persecuted for the sake of their loyalty to the principle of the authority of Scripture. The Mennonite Church, as it exists today, was first organized in the year 1525 (about eleven years before Menno Simons' conversion) at Zurich in Switzerland. The study of the origin of the Church establishes the fact beyond the possibility of a doubt that Mennonitism, as the earliest fathers of the Church conceived it, is **loyalty to God's Word in its entirety**—loyalty even under the most adverse conditions.

The founders of the Church, Conrad Grebel, Felix Mantz, George Blaurock, and others, were at first of the same religious party as Ulrich Zwingli, the leading Swiss reformer. Zwingli was, as his own writings clearly show, of one mind with them in the defence of the principle of nonresistance, the baptism of believers, the need of church discipline, in the principle that the church must be loyal to all of God's Word regardless of the cost, in the view that the church is to consist of those who were called out from the world, and on other points. After he had defended these doctrines for a number of years he was persuaded that, to secure the prosperity of the church, a union of church and state was necessary. He decided that the church which he hoped to establish should be united with the state. Now such a union meant the discarding of various important doctrines, particularly those just mentioned. We shall see what was further involved in the acceptance of the principle of "state-churchism" and what Zwingli, as well as Luther, gained by accepting it. Grebel and his friends were rightly convinced that Zwingli here took an unscriptural course. For reasons satisfactory to himself he sacrificed principles which he had earnestly defended on Scripture authority. The Brethren did not follow him. They decided to stand true to the original principles of Protestantism. This they did from motives of sincere conviction and devotedness to duty. They stood loyally by God's Word as their only guide and standard in

matters of faith. They were known by the name of Brethren (Swiss Brethren).

It may be worth noticing here that the Brethren had never been members of the Zwinglian Church. At the time when the Brethren of Zurich first organized themselves as a congregation, the Zwinglian state church was not yet established. The authorities of Zurich at that time permitted Zwingli to preach Protestant doctrine but not to establish a Protestant church or discard the Romish worship. Zwingli himself states repeatedly in his published writings that Grebel and his friends came often to him and urged him to step out of the Roman Catholic Church and organize a New Testament church, as had been his intention at the beginning of his reformatory labors. In the instance of the Brethren it was clearly not a case of "making a division in order to become leaders." When Grebel and his friends, contrary to the desires of the civil and ecclesiastical authorities, decided to organize a church, they knew full well that it meant persecution for them. As an old chronicler puts it, they are minded to suffer rather than to yield to the world. It cost their lives but the cause lived and prospered. They were victors in dying for the faith.

From what has been said here it is clear that the Mennonites did not descend from the Anabaptists. While it is true that the Swiss Brethren, together with all others who rejected infant baptism, were classed as Anabaptists, they were the first and oldest of the so-called Anabaptist sects. The Protestant state churches accepted the Roman Catholic baptism as valid, as well as Catholic ordination. In the opinion of the Anabaptists it was inconsistent for Protestants, who held the pope to be anti-Christ, to accept an ordination that was performed on the authority of the pope.

One of the essential points on which the Swiss Brethren differed from the leading Protestant churches of the same period was the principle of nonresistance. Martin Luther as well as Ulrich Zwingli had, in the first years of their reformatory labors, advocated this principle. After a few years they began to ignore it. Eventually they consented to the establishment of a new state church to take the place of the former Roman Catholic state church. In this way persecution was avoided and the support of the state was won for the church.

That this "state-churchism" was based on unscriptural compromise is now generally admitted by Protestant historians. The case was similar to that of emperor Constantine who in the fourth century made Christianity the religion of the state. The Protestant state churches were not established on the Voluntary Principle. The state was made to fight the battles of the church. The laws of every province and state required that the inhabitants professed the faith of the established church, and were made members of that church in their earliest infancy by baptism. With the exception of the so-called Anabaptists all were willing to accept the religion of the state, be it from conviction or in order to escape persecution. The union of church and state was an attempt to Christianize whole provinces and kingdoms, nominally thru preaching but in fact thru the strong arm of the state. The distinction between the church and the world was wiped out. Instead of the world being Christianized, however, the result was the secularization and corruption of the church.

The Swiss Brethren held that the church must not be identified with the world. The church, according to their teaching, is to consist of those who, by accepting Christ and following His footsteps, are separated from the world. They held that all the light that is obtained from the Word

should be lived up to, regardless of the attitude of the world or of the state. They denied the right of the state to dictate in matters of faith.

Both Luther and Zwingli at first believed infant baptism to be unscriptural but later became the most determined advocates of it. It was realized that the principle of voluntary church membership which the Swiss Brethren advocated will not go together with infant baptism, if baptism is held to be the act of initiation into the church. Infant baptism was indispensable to "state-churchism." Zwingli declared that the question of baptism was to him simply one of expediency and that he was willing to discard infant baptism if to do so would be conducive to the prosperity of the church. In other words, he sacrificed the scriptural teaching on baptism and on other points to his purpose of establishing a large and powerful state church. The Swiss Brethren, on the other hand, made loyalty to Scripture their first consideration.

After the new Protestant state churches had been established, it became evident that there were a number of other points, besides those mentioned, in which they differed from the Swiss Brethren.

The most deplorable fruit of the compromise on which the new Protestant "state-churchism" was based, was the persecution of those who stood true to their original principles and refused to unite with the state churches. The leading reformers not only consented to such persecution but defended it as necessary. By so doing they set up a pitiable monument to human weakness. The case was not unlike the general attitude of the clergy of all countries in the world war. They apparently persuaded themselves that they were doing God service by urging the churches to support the war.

The nonresistant Christians who adhered to the original teaching of the leading Protestant reformers were persecuted to death, not only in Catholic but in Protestant states as well. The story of their sufferings and martyrdom has been written by Thieleman Janz van Braght in his great Martyr Book. Their early history is written "with blood and tears."

While it is true that human imperfection will cling to human endeavor and even those who gave their lives for the truth were but frail human beings the fact remains that the fathers of the Church have left us a rich heritage, a noble example, a great history. The pertinent question is, Are we minded to follow them as they followed Christ and to stand, as they did, for the divine authority of the Word in its entirety, despite all opposition? We need to become better acquainted with their history. A number of non-Mennonite writers have expressed themselves to the effect that the history of the Mennonites is one of singular interest. It is also one of great practical importance, especially so in a time when American Christendom, including the Mennonite Church, is threatened by an unprecedented wave of individualism and theological liberalism. It may be truly said that there is a long felt want for an accurate, satisfactory history of the Church based not on the writings of prejudiced historians but on the original sources. In recognition of this fact the Mennonite General Conference has asked the Committee on Church History to arrange for the writing of a history to be gotten out at the earliest possible date.

Seek ye first the Kingdom of God, and His righteousness; and all these things shall be added unto you.—Matt. 6:33.

Jesus Saves

OUR PUBLISHING INTERESTS

By Levi Mumaw.

Each year brings its repetition of ordinary routine work as well as its new problems. As we review the work of past years we naturally look forward with an anticipation and expectancy for greater returns in the future.

At the close of the year 1921, thirty workers had their names enrolled for service under the Mennonite Publishing House with three additional rendering part time service. It is but reasonable to expect that some special results should be obtained. The larger part of this service has been of such a nature that it cannot be reckoned in dollars and cents. A part of it however can be accounted for in this way.

The entries of second class mail matter at the Scottdale Post Office show a total of 27 different periodicals going out in regular order. This list comprises weekly, bi-weekly, monthly, and quarterly productions from our presses. In figuring out the total number of pages sent out in one year thru these periodicals it exceeds forty million. We stop to consider and ask the question is it worth while?

Much of the work is routine and needs only passing attention by the management of the House but what of the many details, interruptions, and problems that reach the Manager's desk daily? Only those who have had some experience along this line can appreciate the responsibility and attention such a work requires. In addition to this the work for the year 1921 has been more than a usual task on account of the building operations conducted during the greater part of the year. This special work was begun about March 15 and has been a continued burden since then, both in the way of construction and to secure finances for the successful completion of the work. The results of the efforts put forth along these lines have been very agreeable and satisfactory to the management thus far.

The force of workers connected with the construction operations has rendered faithful and efficient service. The cost of material and labor has kept practically within the original estimate and in certain cases has been kept below the budget allowed for such. No serious interruptions of any kind were encountered and very satisfactory progress was made with the exception of a few delays in applying the roof and installing the elevator. About thirty workmen were employed the greater part of the time during the erection of the structure. The work of raising the necessary funds had many interruptions but the response by the churches solicited has been very liberal and has been appreciated. About thirty-eight thousand dollars have been subscribed leaving a considerable amount yet to be provided as outlined in our original plan for financing the proposition. We are confident however that this can be accomplished in the territory yet to be canvassed.

The frontispiece shows the present state of the new building from the outside. The work of finishing the inside construction is almost complete, and a dedicatory service has been arranged for to be held April 4, 1922. This new accommodation for the work will mean much by way of taking care of many of the detailed problems which have confronted the management of the House for a number of years. It will afford better working conditions, increased capacity for machinery and storage, protection against the ever present possibility of loss by fire, and many other necessities that cannot be mentioned at this time.

The business entrusted to the House during the past year has been very encouraging. In comparing the

amount of business done with that of the years 1919 and 1920 it has been found that instead of a decrease which was naturally expected on account of the business depression so evident in different localities, it has been equal and in some cases has exceeded our former records. During the year 1920 a steady incline of prices for paper, printing material, etc., was experienced but by common consent of the management of the House and members of the Publication Board, no additional charge was made for the products sent out. During the past year, these prices have again declined which has brought the business again on a fair basis as compared with our prices of the years before war conditions were forced upon us. What the next year may have in store for us along this line cannot be determined at this time.

The many letters of commendation and appreciation for the services received have been a constant source of encouragement to the Management, and workers, of the House. The loyal support given by the brotherhood at large has been appreciated and a continuance of this will mean much for the future. While those who are devoting their time directly to the work are consecrating their lives to this service, it will require the united effort of the entire church to accomplish the greatest results possible for Christ and the Church.

WORK OF THE MISSION BOARD IN 1921

S. C. Yoder

Another year has just closed and been added to history. As we stand at the threshold of the New Year and look back over the one that has just closed, we have much to be grateful for and give praise to Him who has made all things possible.

First, we are grateful that in spite of adverse financial conditions the interest in the Lord's work has not lagged but that with greater self-denial and greater sacrifice on the part of His people the Lord's work has been pushed forward.

The close of the year finds all the India Missionaries on the field, Dr. Esch and family having arrived on the field early in the year, Geo. Lapp and wife and Aldine Brunk and wife having returned at later dates. In addition to the return of the missionaries who had been at home on furlough the following new ones have been sent out, Bro. and Sister Ernest E. Miller and J. H. Warye and wife, the latter of whom will hardly arrive on the field till after the close of the year. With the forces on the field strengthened by the return of the older missionaries and the addition of new ones, we are looking confidentially forward for greater things in the future.

From South America comes the glad news of souls saved by the power of God thru the work of the Missionaries. During the past year two new stations have been opened, one at Trenque Lauquen and the other at Santa Rosa. Our forces have been strengthened by the addition of two new missionary families from the states, Bro. and Sister D. Parke Lantz and Bro. and Sister Wm. Lauver who arrived on the field about the middle of the year. Bro. and Sister Luayza a native Christian family who have been in the service many years have also passed the examinations of the Board and are now added to our missionary forces there. From them we hope for very material help in the evangelistic work of the mission.

At home the city mission work has been kept alive and some of the stations show an increase not only of membership but of interest and activity. During the past year the number of Charitable Institutions under

the Church has been increased by the erection of an Old People's Home near Eureka, Ill. Thru the liberality of the brotherhood, in the way of supplying funds and extending a helping hand in other ways, this Home is now nearing completion. While work had to be suspended for the time because of the shortage of funds, we are looking confidently forward to the time in the near future when we may be able to open the home and gather in those who have grown old and are so unfortunate as to have no other home.

A new barn has been erected on the Ohio Old People's Home farm, near Rittman, Ohio, to replace the one destroyed by lightning the year before. The rebuilding of the Home at the above place, which was also destroyed by fire some time before, had to be postponed for the present. A new barn has also been erected on the Orphans' Home farm at West Liberty, Ohio. Several smaller changes have been made at some of the Mission Stations. From the Sanitarium and City Hospital at La Junta, Colo., come encouraging reports of what the Lord has done for them the past year.

In looking over all that has taken place the past year we are encouraged to press forward but all has not been gain, and the year has had its full quota of trials and defeats. Like Paul we can truly say: "We have been perplexed but not in despair, we have been cast down but not destroyed." Early in the year our beloved Brother G. L. Bender who has for years filled the office of Treasurer passed to his eternal reward. Our beloved Sister Friesen, who has given us such faithful service in India, has been added to the list of those who, on the shores of that distant land, await the call of the Lord on the resurrection morn. The starving of India, have created problems for our missionaries which must be faced for years to come. The political unrest in that land has at times assumed a serious aspect. The stress of conditions in the financial world, at home and abroad, has given rise to conditions that have a far-reaching influence on our work. But God has not forsaken us. He has answered our prayers better than we know. He has raised up men and women who are willing to go and we are sure if it is His will that they shall go He will also move on others to supply the means to send them with. India has sent an appeal for four new workers for the next year and from two to four for the next five years after that. South America is calling for two married couples for the next year in order to take care of the rapidly expanding work there. All these requests the Board would like to grant but with a lack of funds it is impossible to carry on the work farther than we are now doing.

Summing up, then, our gains and losses of the past year we have much to be thankful for and go forward into the future with new faith and confidence in Him whose ambassadors we are, that He will not suffer His work to lag but will place in the hearts of all His people a spirit of consecration and sacrifice that will push the work ahead and bring souls into the Kingdom.

Kalona, Iowa.

OUR CITY MISSIONS

J. D. Mininger

While considering this subject together, let us think of it under the following sub-heads, one at a time, as an aid in simplifying matters:—

I. The Why of City Missions
II. The Supreme Purpose of the City Mission
III. Present City Mission Activities in the Church
IV. The Largest Room
V. "How Long?"

VI. Does it Pay?
VII. Promises for the City Missionary

I. The Why of City Missions

Think of wicked Nineveh repenting after God's message was faithfully declared to them; think of the multiplied thousands of divorces in the cities of our land; think of the vast army of homeless children, deserted mothers, Christless homes; think of the environments in which children of our cities grow up (notice I did not say "are brought up"); think of the unmentionable sins in our cities—the after-math of the world war; think of the commonness of murder in the cities of our land; think of the daily hold-ups and robberies; think how the people of the cities have gone "pleasure-mad;" think of the nature of the plays in the theaters, especially, also, of the multiplied thousands thronging these theaters, not only week-days, but Sundays as well; think of the dance, the brothel, the dens of vice, and the mighty whirlpool of iniquity, which is carrying with it an awful army of hell-bound souls; think of the many thousands who have sown "to the wind" and are now, in this present time, "reaping the whirl-wind."

Think of the many illegitimates, the many who are suffering from venereal diseases; think of the secret lodges for men and women, which Satan uses as a means to break up the home-life of the nation; think of the cursed uses to which the modern automobile is put to; think of the utter disregard for the Lord's day; think of the fact that nearly one-half of the population of the United States is located in cities; think of the coldness, the worldliness, and the apostasy of the modern Protestant city church with its hireling minister; think of the many false cults propagated and championed by men of extraordinary ability.

Think of the thousands ensnared and enslaved by Russellism, Seventh Day Adventism, Unity, Mormonism, Spiritualism, Christian Science, Catholicism, New Thought, etc., etc.; think of the labor unions and accompanying Satanic outbursts in the form of strikes, murders, dynamiting, enforced idleness of the laboring class, while its high officials themselves get fat salaries.

Think of how that wondrous "hero of the cross," the apostle Paul, was "stirred" when he saw city conditions in Athens, and how later he established churches in such cities as Rome, Corinth, Ephesus, Philippi, and Thessalonica.

Think of how "one, greater" than Paul, "even Jesus," was "moved with compassion when in the cities he saw the multitudes," (as sheep without a shepherd); think of the very few available workers, who are really equipped with a working knowledge of the Bible and the love of God in their hearts; think of the Savior's commission to carry the Gospel to the lost of earth.

I say, think of these conditions, let these truths get a hold of you, and you will see how that we cannot merely "wink" at these conditions right by our own doors and expect to be "pure from the blood of all men." The need of city Gospel missions is as clear as day; may we awake to our opportunity and responsibility, while time and grace are still extended.

II. The Supreme Object of the City Mission

is to preach the Gospel of the grace of God, that "where sin abounded, grace did much more abound." The properly enlightened Christian city missionary has no time for any activities which do not properly come under such classification. Among methods which have been profitably employed to bring this Gospel to the lost of our cities are the following:—Thru public preaching of God's Word,

thru Bible teaching, in Sunday schools and in mid-week Bible classes, thru hospital and house-to-house visitation work, thru the cottage prayer meeting, thru street meetings, thru the means of the printed page, by placing Scripture verses on large bill boards in prominent places in the city, by tent meetings in summer-time, by carrying the Gospel to prisons, infirmaries, fire departments, by holding shop-meetings in industrial establishments at the noon hour, etc., etc.

III. Present City Mission Activities by the Church

The close of the year 1921 and the beginning of the year 1922 found eighteen different Mennonite Gospel Missions operating in the United States and Canada. The present nation-wide financial stringency has had a depressing effect upon the city missions so far as financial support was concerned. According to recent reports of the treasurer of the Mennonite Board of Missions and Charities quite a number of these institutions had their accounts overchecked.

These eighteen "lighthouses" are dotted over our country in the following places,—

1—Chicago. The Home Mission, the pioneer Mennonite city mission is in charge of Brother H. R. Shertz, as superintendent.

2—The 26th Street Mission, an outgrowth of the Home Mission, has been in charge of Brother J. H. Warye, until recently, when he and his wife left to take the Gospel to India.

3—Lancaster, Penna., Mission offers a splendid opportunity for active Christian work to the members of the Chestnut Street congregation of the same city. Sister Elizabeth Myers, the Mosemann brethren, and Brother Abraham Eby have been among its faithful workers in days gone by.

4—Philadelphia Mission has the distinction of having workers who "stick" to their divinely appointed task. Sisters Mary S. Denlinger and Amanda Musselman began Gospel work in this city in 1899 and today there is a fair-sized mission congregation worshiping at 2151 North Howard Street.

5—Ft. Wayne, Ind., Mission still continues with Bro. B. B. King and wife as workers. Brother and Sister King have given many years of faithful service here. What wonderful opportunities for laying up eternal treasures have been theirs! Brother and Sister King have given more years of service to Ft. Wayne than any other couple of married missionaries now actively engaged in city mission work in the Mennonite Church. Besides being superintendent of Ft. Wayne Mission Brother King also serves as chairman of Ind.-Mich. District Mission Board.

6—Canton, Ohio, Mission is in charge of Brother N. E. Troyer, son-in-law of Brother S. E. Allgyer, field Secretary of General Mission Board. One of the unusual features here is that they have an annual Bible school during the winter months, lasting possibly six to eight weeks.

7—Kansas City, Kansas, has two city missions, operated practically, by one corps of workers. God has graciously demonstrated here that He is such a "Master Workman" that He can do good work even with the use of poor tools, if they are surrendered to Him. The writer's co-workers are his wife, Brother and Sister R. P. Horst and Sister Anna Diller. One of the missions is located at 200 South 7th Street.

8—The Argentine Kansas City, Kans, Mission is at 3713 Powell, close to the Children's Home, so as to accommodate the Children's Home family.

9—Toronto, Canada, Mission suffered a real loss during the past year, in the removal of Sister N. B. Martin, wife of the superintendent; she having departed to be "with Christ,

which is far better." The old saying that "God buries His workers, but carries on His work," is here illustrated. Brother Martin continues to serve as superintendent.

10—Youngstown, Ohio, Mission is looked after by Brother C. K. Hostetler as superintendent. Ministers of the surrounding rural congregations fill the preaching appointments there.

11—Altoona, Pa., Mission is under the oversight of Brother J. M. Nissley, former superintendent of Mennonite Old People's Home, Marshallville, Ohio.

12—Lima, Ohio, Mission. The "lighthouse" here is kept shining thru the earnest efforts of Brother B. B. Stoltzfus and his co-workers.

13—Columbia, Penna., Mission is growing under the oversight of Bro. C. Z. Martin, who is assisted by other workers of the surrounding community.

14—Knoxville, Tenn., Mission, is a result of the initiative of Brother C. B. Byers, the superintendent here. This is the second city mission which he (under God) has founded. One of the unusual features here is that a day school is carried on by one of the workers of the mission. A new house of worship has been graciously provided during the last year for the mission congregation worshiping here.

15—Los Angeles, California. Here Brother and Sister D. Parke Lantz started a Sunday school in their own private home, years ago. Today the mission chapel is hardly large enough as a place of worship. Brother J. P. Bontrager, the superintendent, does most of the preaching; while Sister Catherine B. Kulp does most of the visitation work.

16—Norristown, Penna., Mission is under the control of the Franconia District Mission Board and Brother and Sister Willis Lederach are the stationed workers here. It is a pleasure to hear of the increase in attendance at this, comparatively new, mission station.

17—Peoria, Ill., Mission is the latest institution of its kind taken under the jurisdiction of the General Mission Board. Brother and Sister John Harnish, tho young in years, are doing good work here.

18—Wichita, Kansas, has the "latest born," the "baby" city mission in the Mennonite Church. It is under the official oversight of the Mo.-Kans. District Mission Board, with Brother and Sister Vernon Shellenberger as stationed workers. Being located not so far from Hesston and Newton, Kansas, ministers of the Pennsylvania and Hesston congregations have thus far done most of the preaching; while students of Hesston College and members of Penna. congregation have been helping in visitation and Sunday School work.

For some time the brethren of the Alta.-Sask. Conference District have been agitating the matter of starting a city mission in the Canadian North West. Also the brotherhood on the Pacific coast have for years, been concerned about the importance of starting a Gospel Mission in Portland, Oregon.

Brother D. P. Lantz, when leaving for South America, from New York City, wondered why our people did not have a Gospel lighthouse in New York, the largest city in the United States, if not in the world. When we think of the many large congregations in eastern Penna., we are made to wonder the same as did Brother Lantz.

IV. The Largest Room

One of our former city mission superintendents who is now engaged in work in the country called attention to the fact that city mission work is so much harder than rural work. To be whole-heartedly engaged in seeking the lost in our cities means a tremendous drain on one's physical, mental, and spiritual resources.

Yet we praise God for all the faithful witnessing for the Lord that has been done thru the agency of the city missions. Eternity alone will reveal the good that has thus been accomplished.

However, someone has remarked that the largest room in the world is "the room for improvement." A well-known Christian worker has also made the assertion that "an alarming weakness among Christians is that we are producing Christian activities faster than we are producing Christian experiences and Christian faith." Of one thing we are certain, and that is that "there remaineth yet very much land to be possessed," so far as city mission work in the Mennonite Church is concerned. We feel at times, that we are just in the kindergarten stage in this kind of work.

Beyond a doubt, "there remaineth yet very much land to be possessed" in the following directions:—

1—So far as a passion for lost souls is concerned.

2—So far as a consequent self-sacrifice and zeal according to knowledge are concerned.

3—So far as having a sufficient number of qualified workers is concerned, to adequately man the missions already started.

4—So far as having the entire membership to realize that they share the responsibility of the work, together with those sent forth.

5—"There remaineth yet very much land to be possessed" so far as the prayer-life is concerned. Do you doubt this? If so, kindly answer these questions:

How many Watch Night services were conducted in the Mennonite Church New Year's night?

Are there still the same number of official calls to prayer by the church as there were during the war?

How many regular prayer meetings can you think of that are conducted thruout the church, and what is the average attendance at these?

Of the early Christian Church it is said, "They continued steadfastly in the apostles' doctrine, in fellowship, in breaking of bread, and in prayers." By the Lord's help, let us go forward and possess the land, remembering His promise that "every place that the sole of your foot shall tread upon, that have I given thee" (Josh. 1:3).

V. "How Long?"

"How long" shall we say "no" to all personal interests and give, not only of our best, but our all to the Master, so that hell-bound souls may be led into the glorious light, life, love, and liberty of the Gospel?

"How long?" As long as the great commission is in effect.

"How long?" As long as God's promise is in effect. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psa. 126:6).

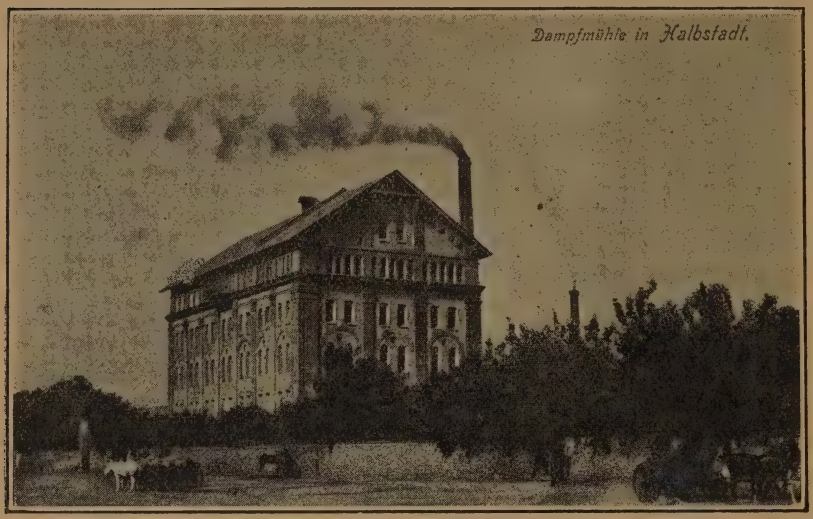
"How long?" As long as God, by the Holy Ghost, sheds His love abroad in the hearts of His redeemed children.

"How long?" As long as the Gospel is the "power of God, unto salvation."

"How long?" Listen to God answer. "UNTIL THE CITIES BE WASTED WITHOUT INHABITANT, and the houses without man and the land be utterly desolate" (Isa. 6:11).

VI. Does it Pay?

Just as many school teachers learn more thru teaching than the pupils whom they instruct, so also city missionary work offers a wonderful means of spiritual development for the worker himself. Among former workers from the Mennonite Gospel Missions of Kansas City, alone, there are twelve who are now ministers of the Gospel, some of these serving in the foreign field. One of our well-



Scenes in Russia

known evangelists, who was formerly engaged in city mission work, said, he would not take many thousands of dollars for the valuable experience he received while thus engaged.

Does city mission work pay? As well might one ask, "Does it pay to obey God?"

Does city mission work pay? Ask the thousands who obtained real salvation at the Jerusalem revival at the time of Pentecost.

Does city mission work pay? Ask the many whose hearts were thrill with the joy of salvation in the cities of Rome, Galatia, Ephesus, and Philippi.

Does city mission work pay? Ask the many dependent children who have been rescued from dens of sin and shame in our cities, and transplanted into and reared in Christian homes in the country.

Does city mission work pay? Ask the thousands of Ninevites who were saved because of Jonah's preaching.

Does city mission work pay? Ask the many thousands who have been saved in the city missions of today.

There are many people in the church today, who, if they desire to enter into "God's plan" for their lives, will be called to the great work of carrying the glorious Gospel to the cities of our land. And this will mean joy, peace, and victory, both here and hereafter, not only for the missionaries, but also for those who shall believe thru their witnessing.

Are you willing to say to the Lord of the harvest, "Here am I, send me?"

VII. Promises for the City Missionary

1—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psa. 126:6).

2—"He that winneth souls is wise" (Prov. 11:30).

3—"Follow me, and I will make you fishers of men" (Matt. 4:19).

4—"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him" (James 1:5).

5—"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever" (Dan. 12:3).

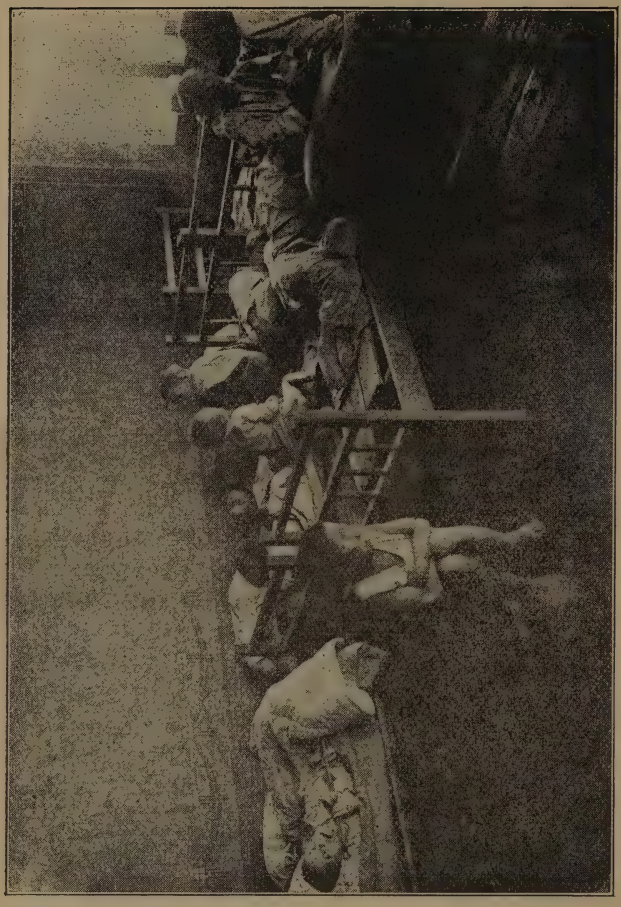
6—"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

7—"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world" (Matt. 28:19, 20).

RUSSIA— ONE OF THE WAR'S SAD TRAGEDIES

Orie O. Miller

Physical Russia brings to mind immense distances, diversified types of peoples, climate ranging from arctic to tropical, and unlimited natural resources. For instance, the traveler in our country, in going from New York to San Francisco on our fast express trains needs four days for the trip. Even in pre-war days the same man traveling from Petrograd to Vladivostock was on his journey for ten days and nights. One seventh of the earth's surface was contained within the bounds of this one empire. A goodly section of the country lies within the Arctic Circle, while its southermost extremities extend almost to the tropics. In types of people making up its population of 15,-



Corner of a Children's Hospital in Russia

000,000 souls there is a variety of nationalities almost as confusing as in our own country. In the west the German and Polish stock may predominate, but in the south are the Tartars, the Dons, the Cossacks, the Georgians, and the Armenians; in the northeast, the Esthonians, the Letvians, the Fins, and the Laplanders, and in other sections still others: so that one would have about the same difficulty in describing the typical Russian, as in describing an American.

To understand Russia at all under the present conditions that prevail there, it is necessary to know more of its people and their history, than any chance traveler gets. In fact one person told the writer, that one cannot understand the various forces that have resulted in the present Soviet form of government without having been born in that country. Be that as it may, there are some things connected with recent Russian history and life that an outsider can understand. Eighty percent of Russia's population are tillers of the soil and only twenty per cent belong to the industrial and governing class. In our country less than half of the people live directly off the soil. Another striking difference between these two great agricultural nations is that whereas the farmer in America usually owns the land he tills, in Russia this never was, and in most instances could not be true. The title to the Russian land was held by very rich landholders, who may have owned estates ranging in size from two to one hundred thousand acres. These estates not only included the land but villages and towns of people who did the actual farm work. Less than a century ago these Russian serfs (that is the people who inhabited these villages) had about the same status as our own American negro had at that time. They were bought and sold with the land as personal property. As with our negro, this system resulted in ignorance, laziness, and shiftlessness. Later the Russian serf was freed, and a scheme worked out by which he could buy and pay for his little plot of land. But in no way had they been prepared for this freedom. Many bought land, but failed even to make enough to pay the taxes laid on them by the government. Soon whole sections of the country so bought were back in taxes, some five or ten years. Under such conditions it was not surprising that the farmer lacked enthusiasm and interest for his work. Why purchase any new horse, or improved reaping machine? Would not this be a sign to the tax collector that here was something he could get on back taxes. Thru mortgaging the property and in various other ways the land soon found its way back into the hands of large landholders.

But the age long cry of the Russian serf was "Give us the land." He was too ignorant to explain wherein lay the faults of the system, but he did feel deeply that somehow if things were righted the land would belong to the man who tills it. Had not his father and grandfather and even more generations back lived on this same plot where he was living? Each in his turn had spent years in hard toil and died leaving nothing to show for it. Sometimes during special seasons of the year, the titled owner of the whole estate, with his family, would occupy for a time the mansion on the hill. The village folk would see the young folks play tennis or other games, and hear them speak a foreign language, and resent more than ever the system that was conducive to such inconsistencies.

Then the recent war began, and the son from the humble cottage went as well as he from the mansion home. To this illiterate village boy the war meant nothing more than he was fighting for the "Little Father" of

Russia as the Czar was called. The War lasted much longer than had been anticipated. Millions of these boys were killed, and Russia lost heart. The first Revolution followed. As the army continued gradually to go to pieces, a second and this time the Red Revolution occurred. Lenine had spent years in Switzerland studying the ideas of extreme socialism, and gradually forming a government scheme based on it. Russia now presented a ripe opportunity for the trial of the scheme. But we are concerned only here with his ideas of land ownership. He promised a division of the land to those who should farm it. The promises looked rosy, and the government now got rid of all the former landholders by the simple expedient of either killing or banishing. As a result of these glittering promises every one wanted a share in this division. Soldiers came back from the army, and those who had gone to the cities a few years back, returned to their native villages for this event.

Now began, what we usually designate as the vicious three year cycle which has just ended in the past year's famine. Crops were put out enthusiastically the first year. The harvest came and with it the first disappointment to this Russian farmer under this new regime. When he was ready to market his crop, he found his country's money worthless. While the price that his wheat brought seemed high when compared with pre-war ruble prices, the paper money he got failed to provide the essential things that every home needs beside food, such as clothing, medicines, schools, etc. He sowed his crops again the next season, but a little less enthusiastically. By the time of that harvest, laws had been made by the government, which made all buying and selling unlawful. Money was deemed and ruled unnecessary. All business was to be done on the basis of trading. The industrial workers of Moscow and other large cities would furnish the country's need of clothing and shoes, while the farmer would furnish the food. Those operating the country's mines would, for the coal they mine, receive food and clothing. The farmer took eighty per cent of his crop and delivered it at the rail road station, but no sufficient quantity of clothing, medicine or other supplies ever came back. His disappointment was keener this time, but still he could not figure out wherein the fault lay. But he had learned a lesson. The next season he would sow only twenty percent of the usual acreage. Provided the crop were normal, this would produce ample for his own food needs and he felt no special moral obligation to provide for those in distant cities who had done nothing for him.

But this twenty per cent crop failed. During the past year South Russia had a very severe drouth, and this fertile section produced nothing. In this territory, considered the granary of Europe, one must imagine the awful spectacle of masses starving. Whole populations have become panic stricken in the face of no food and migrated for hundreds of miles in search of it. In this area are 150,000,000 people actually dying like flies because of the lack of food.

The Soviet government may be blamed for present conditions and they in turn attribute them to an act of God in sending the drouth. To help relieve this need our workers are now in Russia. With the first group of American relief workers going into Russia under the new Hoover agreement was a Mennonite representative. He was the first American to draw up any kind of agreement with the Ukraine government for doing relief work in their country. The why and wherefore of the need is of less import to us, than our duty in

relation to it. This need is a double challenge from the fact that many of these suffering ones are our own brethren in the faith. To those who are not, our workers have the opportunity of showing in charitable deeds and simple living the message and the truth that Jesus wants the whole world to know.

Akron, Pa.

POST-WAR CONDITIONS AMONG EUROPEAN MENNONITES

John Horsch

The world war has resulted in marked changes in more than one respect among the Mennonites of Europe. In the first place there have been far-reaching geographical rearrangements.

In France the Mennonite population has more than doubled in consequence of the annexation of Alsace-Lorrain. In Austria there was before the war only one Mennonite church, located near the city of Lemberg in Galicia. It consisted of Swiss Brethren who had immigrated from the Palatinate. This province is now a part of Poland. Besides the church near Lemberg, Poland has two other groups of Mennonite churches. A few congregations are found near the city of Warsaw, the capital, (formerly Russian territory). A larger group of churches is located in the part of Germany which has been incorporated into Poland. Hence Poland has a considerable number of Mennonites. Germany has also lost the churches in the territory that make up the newly established Free State of Danzig which has been created for a "corridor" between Germany and Poland. On the whole Germany has lost more than half of her Mennonite population. It may, in this connection, be worth noticing that the General Conference of the Mennonites of Germany has adopted the name "Conference of German-speaking Mennonites." The leaders hope that the churches which have been politically separated from the Fatherland may not drop from the conference.

Opinions may differ regarding the question how these changes are viewed by those who are directly concerned. Certain it is that the Mennonites in the formerly German territory which has been made a part of Poland have not welcomed the change. The opinion of the German people regarding the Polish people and government is perhaps somewhat similar to the view which Americans have of the Mexican people and government. Economically conditions in Poland leave much to be desired. While at the present time about two hundred German marks make an American dollar (the normal value of the mark is 24 cents), the Polish money is so worthless that one dollar is the equal of over seven thousand Polish marks. What saves the situation in Poland is that the population is largely rural. Were Poland a densely populated industrial state, like Germany or England, finding itself face to face with the necessity of buying a considerable part of the required food and raw material in foreign markets, the worthlessness of the means of exchange would presumably result in conditions of chaos. Unfavorable as are the economic conditions in Poland, it goes without saying that the group of Mennonite churches near Warsaw are profoundly thankful that they are no longer within the borders of Russia and therefore not under the Russian Soviet government. As for Austria, the Austrian currency is of about the same value as that of Poland.

In no European country that was involved in the war were Mennonites exempt from military service, and in only trhee states, namely in Russia, Prussia and Baden, did the law grant them the right to do non-

combatant service. There were in these states however few who availed themselves of this privilege. It is a regrettable fact that European Mennonites had, except in Russia, practically dropped the principle of non-resistance. But a marked change has come in consequence of the war, at least in Germany. Forcefully the fact was brought home to the German people that their "preparedness" did not help them in the least and that they would have fared better if they had not had an army. And again the war has set the fact in the limelight that those who did not cling to the principle of non-resistance were made partakers of the mad "war spirit." This manifested itself in such demands as that for a "one hundred percent" patriotism, leaving nothing whatever for loyalty to Christ's kingdom and commands. The fact is that on each side the war was declared to be a holy war. The other side was held to be so unworthy of existence that those who killed them were doing God service. The Christian Church, in so far as it did not uphold the principle of non-resistance, was pulled into a maelstrom of hatred so fierce and diabolical as to be unprecedented in the world's history. While heathen nations looked on with horror and declared it to be contrary to Christ's teaching, the leaders in the Christian Church defended it as a Christian duty. Worst of all, the church leaders on both sides held that from this war would result a regeneration of the world.

But years have passed since the cessation of hostilities and there are those who have recuperated from the effects of the "war mind." Some are now ashamed of the attitude they had taken. Indeed the war has fully brought to light how great a source of weakness to the Christian church is the rejection of the principle of non-resistance. A number of Mennonite ministers in Germany have recently expressed themselves to the effect that it was a mistake to disregard this principle. A small book on non-resistance in the German language, put out by our Publishing House, and sold at a low price in Germany, is having a good sale both among Mennonites and others.

According to the stipulations of the treaty of Versailles conscription is forbidden in Germany and Austria. Hence no military service whatever can be asked of nonresistant Christians. Sweden, by the way, seems to be the only country in which provision is made by law for permitting noncombatant service for all who conscientiously demand it.

In South Russia (Ukrainia) the Mennonites, after the revolution in which the Czar was deposed, have had some remarkable experiences touching the principle of non-resistance. In some of the districts they organized themselves for self-defence. For a short time this brought them a slight benefit but in the end they were overpowered and severe vengeance was taken on those who had a part in it. Not a few of them were apprehended and executed, while the Mennonite villages that had no part in this unfortunate affair did not suffer any violence. It is reported that the Russian Mennonite fugitives in Germany tell of the great regret felt by the Mennonites in Russia because of this flagrant violation of the principle of non-resistance.

As concerns relief work among Mennonites, the need for such work —a very great need—exists in Russia and Poland and in the countries that are harboring refugees from Russia. While in Germany there is at the present time great need among the poor, the Mennonites happily do not belong to this class. The few needy among them can be taken care of by the congregations of which they are members. The brotherhood in Ger-

many, however, has undertaken a great work to help the Russian Mennonite refugees and also to relieve the distress among some of the poor that are not able to procure the necessary means of existence. Both branches of this relief work have been maintained by the aid of the brotherhood in America and need our further support.

Scottdale, Pa.

OUR WORK IN SOUTH AMERICA

S. C. Yoder

The New Year finds us in the fourth year of our work in the Argentine of South America. Looking backward over the three years that have passed since we first opened work, we have much to be thankful for. The work was begun in a very small and incommodious hall in a country town of ten thousand or more inhabitants, where the evangelical teaching was practically unknown. Our missionaries were strangers among strangers laboring among a people with foreign ways and who spoke in a strange tongue which they had acquired but imperfectly. Under these conditions we can imagine somewhat the feeling with which they entered upon their work. But God was evidently leading and the work opened with results that gave courage to the workers and others who were interested.

Headquarters were established at Pehuajo, property was purchased, and a kindergarten opened. Church and Sunday school were established with a growing membership that is gratifying. In another part of this same town another Sunday school has been opened where services are held regularly. At Neuva Plata, a small inland town some twelve miles south, a hall has been rented and services are held regularly, where the Word is preached to a motly but interested audience.

Some forty miles west of Pehuajo, at Trenque Lauquen, another country town of some less than ten thousand people, a station was opened sometime since and Bro. and Sister J. W. Shank were placed in charge. At this place property was leased and regular Sunday school and preaching services were established. Since then another Sunday school has been opened in this town and is well attended. A number have professed conversion and have been received into the Church by baptism.

During this last year a third station has been opened at Santa Rosa, a station near the end of the railroad line, west of Pehuajo and some 150 miles from the first mission station. Beyond this last station lies the Great Pampa of the Argentine. Here one sees some native timber that reminds a person of the scrub oak of the southwestern states of our own country. From here on the country grows more and more arid and the grassy plains gradually merge with the sagebrush that stretches away to the foot of the Andes Mountains. At Santa Rosa, which is one of the most beautiful towns I saw while in the Argentine, a hall, formerly occupied by the Post Office, was leased and meetings begun. Here the opposition of Catholicism has perhaps been more open than at any place where we have begun work thus far. Brother D. Parke Lantz and wife were placed in charge of this work temporarily. Since then Brother Albano Luayza and wife, native missionaries under appointment by our Board, have taken over the work and Brother and Sister Lantz have returned to Pehuajo to continue their study of the language.

It is the plan of the Board and those on the field to use as much native talent in developing the work as possible. The natives are intelligent and learn readily, and when

converted make very efficient workers. They have a way of reaching the people that a foreigner, of course, does not have. They know the language and the ways of the country and the feeling and emotions of the people better than we from this country can. They are adapted to living in their surroundings and to the ways of the country and can get along for less than those from this country possibly can. Under the right kind of leadership they make very effective workers.

It is the plan to open stations at intervals and place able, well established and indoctrinated missionaries in charge and do most of the work such as Bible reading, etc., with the native help. This has proven to be successful with many of the other missions on the field.

At present the great needs of this field are funds to keep up with the rapidly increasing work that is thrust upon us. At Pehuajo, the "Mother Station," the congregation has outgrown its quarters and a larger church is badly needed to take care of the growing work. This will mean $7000.00 U. S. money, $2000.00 of which has been set aside by the Lancaster County, Pa., brethren. The balance is yet to be raised. At Trenque Lauquen, a property has been leased for use of the missionaries as a home and place of worship. Rents are higher than interest on the investment and from a financial standpoint is not wise to continue this for any length of time. A home for the mission has been located, that is, a property suitable has been found, but there is no money with which to buy. For this purpose $7500.00 will be needed. Of this about $1500.00 or some more has been subscribed in response to an appeal made thru the Gospel Herald. As new stations are opened more will be required.

The Mission Board has undertaken this work at the request of the Church, which I believe was in response to the Divine will, but the Board can enlarge the work only as the funds are available for that purpose. I feel that the Church wants to see the work go forward and as the needs are made known will respond to them and enable those on the field as well as the Board at home to go forward during the coming year. The doors are open, the power of Catholicism is broken, appeals are made to the missionaries to "Come over and help **US.**" We want to do what we can and depend on the brotherhood to whom the Lord has entrusted gifts that are so much needed for this purpose to give of their means to carry this forward.

In sending out workers the Board is governed by the demands of the work, the requests from the field, the funds available, and the material at hand. Shall we press on and during the next few years win larger fields if God will or shall we hold to what we have and let the pressing calls for help go unheeded? The battle is on, the Lord has called us to the fight. Let the Church rally beneath His standards and "Turn the battle to the gate."

Kalona, Iowa.

OUR RELIEF ACTIVITIES

Vernon Smucker

Our relief activities naturally divide themselves into two distinct phases, each of which will be considered separately. The first of these is the work carried on under the direct supervision of the Mennonite Relief Commission, and the second is the work as directed and controlled by the Mennonite Central Committee, of which our own organization, viz., the Mennonite Relief Commission, is an integral part. While it is true that in the actual solicitation and giving of money this distinction is not closely kept in mind, yet the administra-

tion of the work of these two organizations is kept strictly separate. This is easily done, since the Mennonite Central Committee is organized for and operates solely in Russia or for Russian refugees, while the activities of the Relief Commission have covered a broader scope and range of territory. We will first consider the work of the latter body.

The Mennonite Relief Commission

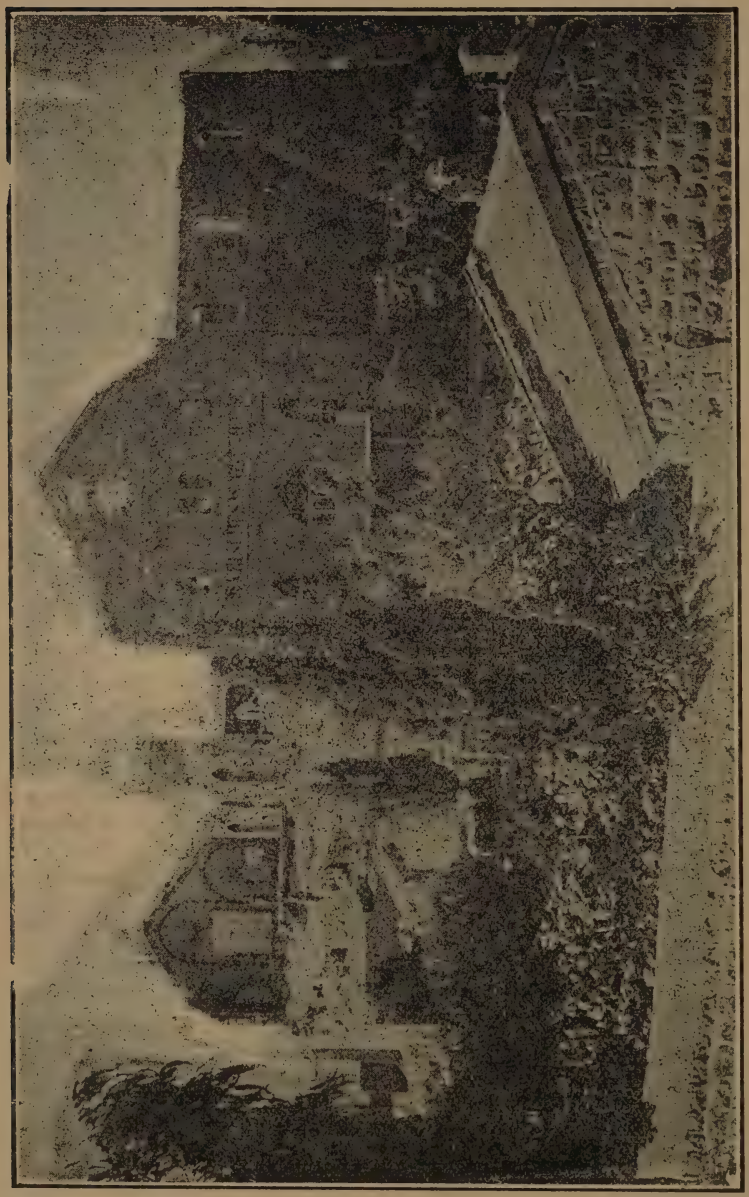
It is not the purpose of this article to cover the history of this organization and to describe its work in detail, especially during the years prior to 1921. These facts can be easily obtained by referring to reports and statements made at conferences from time to time and in the reports of these meetings appearing in our Church papers, as well as from special articles which have appeared frequently. It is perhaps sufficient to note that the activities of this body were first confined to France. Later considerable help was given to Germany, some to Austria, and Poland, and a great deal to Syria and Armenia. In France and the other European countries, except Germany, the work was carried on thru the American Friends Service Committee. In Syria and Armenia it has been done thru the Near East Relief.

During the past year the work of the Commission was directed mostly to the relief of suffering in Germany and the Near East. No workers were sent to Germany, but the aid is sent in the form of monthly contributions which are efficiently distributed thru the German organizations now existing, principally the Flüchtlings' Fürsorge, and the Christenpflicht. The former organization, as its name implies is for refugees who come to Germany from other countries, chiefly from Russia, and who are in need of help, while the latter is working among the peasants of the Erzgebirge. Both organizations are doing a needed and important work, and our help has been very much appreciated.

In the Near East our efforts are directed thru the Near East Relief Organization which receives and distributes our funds, locates our personnel, and directs the work in general. The same cordial relations have existed between this organization and our own during the past year as have obtained in the past, and they continue to speak in the highest terms of the efficiency and character of the workers turned over to them by the Relief Commission. The financial support accorded to the Near East Relief has not been as large during the past year as in previous years, due in part to the opening of the Russian work, which will be described a little later. Conditions in many sections of the country have improved, so that orphanage work forms the major part of the relief work, altho in the Caucasus and some other sections the need is described as being more acute and terrible than at any previous time.

From fifteen to twenty-five of our workers were engaged in relief work in the Near East during the past year. Only six new workers were sent out, and a larger number returned during the year, making the number engaged there at the end of the year a few over a dozen. A number of these have already served their first term and have renewed their contracts for an additional period of service.

One of the sad things in connection with our work in the Near East is the death of one of our workers, Bro. Menno Shellenberger of Hesston, Kansas, who died at Diarbekir on December 14 of smallpox. Bro. Shellenberger was one of the last group to go into that work and the first Mennonite to give his life in that field. The station at which he was located is an isolated, tho important, city, hundreds of miles in the interior, and was first opened up for



Syrian Orphanage near Jerusalem

relief work by another of our brethren several years ago. His period of service there was so short that he had not had opportunity of really proving himself, and the sympathies of our people in general, as well as of those with whom he had already come in contact go out to his parents and friends in their sorrow. At this writing nothing but the brief cable message concerning his death has yet been received.

The commission feels deeply grateful for the confidence and support that have been shown this work thruout the Church at large, and considers that the nature of the work done has been well worth while from every point of view. We also believe that the whole Church, as well as the commission, appreciates the service given by our young brethren and sisters in the work, and the creditable manner in which they have rendered it.

The Mennonite Central Committee

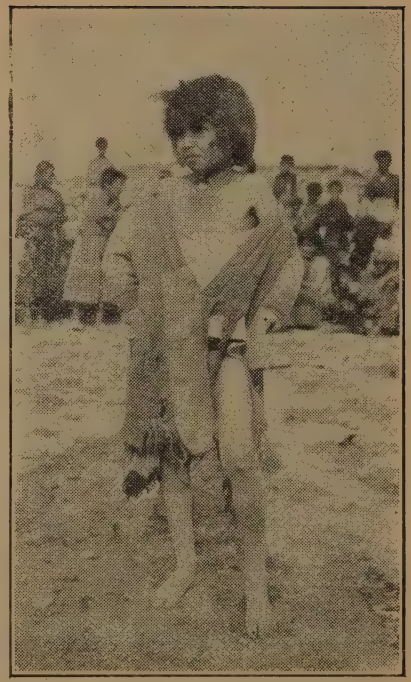
This organization, composed of representatives from the relief commissions of all the branches of the Mennonite Church, was organized considerably over a year ago for the purpose of doing relief work in South Russia, particularly among the Mennonites there. It has worked harmoniously and constantly to this end, and has done much needed work, but only at the close of this last year did the way actually open to go into Russia itself for the purpose of bringing relief.

When the first workers were sent to Constantinople in August of 1920, it was intended to use Constantinople as a base, and work from there into South Russia thru one of the southern ports. Plans for work on this line were well under way when the collapse of the Wrangel Government and the advance of the Bolsheviks to the most southern point made the work impossible at that time. A shipment of supplies was just outside the harbor of Sebastapol when that city fell, but was turned back in time so that it was safely brought back to Constantinople. Bro. Orie Miller and Bro. Clayton Kratz had made a trip into the Mennonite colonies a few weeks previous to this, and Bro. Kratz had remained in Halbstadt to work out arrangements and plans for distribution of relief among the colonists, but with the Bolshevik advance he was prevented from leaving the country and to this day nothing has been heard concerning his fate or his whereabouts, save that he was arrested and taken away. Much concern is felt for his safety, and the circumstance is one of the gloomy events in connection with the otherwise successful work.

The Unit at Constantinople was not idle, however, because their first plan for taking aid to Russia was frustrated. Thousands of refugees left Russia with the advance of the Bolsheviks and crowding on ships lying in the harbor at Sebastapol reached Constantinople a few days later in a most pitiful state. They had nowhere to go, nothing to eat, and scarcely anything to wear. It was winter at Constantinople and the situation was desperate. A number of relief organizations, including the Near East Relief, the American and the French Red Cross, the French Government, our own organization, and others, gave aid to the best of their ability. The refugees, some thirty thousand in number outside of the soldiers from the defeated army, were divided into a number of camps and every effort was made to handle the situation in an adequate way. Even so there was much suffering and many deaths due to exposure, shock, and want of proper food.

Among those who came to Constantinople at this time were quite a number of Mennonite young men, most of whom had served in Wrangel's army, many of them in non-

Chums in a Near East Relief Orphanage



One of the thousands turned away to make room for worse cases at a Near East Orphanage

combatant service. Our Unit gathered these men together and provided a home for them, endeavoring to put them under the best of religious influences. Most of them wished to leave Russia permanently and to come either to America or to Germany. A few went to Holland and a few to Palestine. Up to the end of this year sixty-five of them have come to this country and have been distributed thruout the country among Mennonite farmers, some with friends and relatives, where they are now working and paying back the money that was expended by the Central Committee for their passage and other items of expense. Others are on the way to this country at the present time, and still others are in Constantinople to be sent as soon as further arrangements can be made.

Besides the Mennonite Home, our Unit at Constantinople established a Girls' Home and an Orphanage, and distributed much general relief. Many Lutherans and others have been helped to find homes in Germany and other places. A large amount of clothing has been distributed during the past year. In the fall the situation there was rendered doubly acute by the withdrawal of the Red Cross from Constantinople, so that the burden of the work fell more largely upon the few remaining organizations.

All this time there have been unceasing efforts to reach the Mennonite colonies in Russia itself, who, as was learned thru various channels, were suffering terribly in many sections. During the last summer Bro. A. J. Miller and Bro. Arthur Slagel made a trip into southern Russia in an effort to get into the colonies and eventually to Moscow to the authorities. This they were unable to accomplish however, but a delegation from one of the colonies was met which gave them some information concerning conditions.

An almost complete crop failure in the great Volga basin, the granary of the world, during the summer of 1921 brought on famine conditions. Fifteen millions of people were in danger of starvation during the winter of 1921-1922 unless outside help was secured. This did what previous efforts had failed to do,— it made it possible for Americans to get into Russia. The American Relief Administration upon completion of a satisfactory agreement with the Russian Government, at once began to rush supplies into the stricken district in an effort to save many who would otherwise perish. It is needless to describe here the suffering and horrible condition which exist there at the present time. The papers and the magazines have been full of descriptions. It seems like quite the worst calamity which has befallen any country in recent years.

Bro. A. J. Miller was delegated by the Constantinople Unit to make an effort to secure permission for Mennonites to help those of like faith in Russia in this crisis. After much travel and effort he was successful in making an agreement similar to that made with the American Relief Administration. At the same time, since the need was most urgent, arrangements for carrying on the work were also made with the Relief Administration itself, looking toward work among the Mennonite colonies under the direction of our own workers but under the general supervision of the Administration. This plan has seemed best, all things considered, for the present time, and already some thirty-eight thousand dollars have been sent directly into the Mennonite colonies for relief there. At least three workers under the direction of our own Unit are now in Russia and several more will be sent in the very near future. God has blessed our efforts and has made it possible for us to help those who are so sorely in need.

Our opportunity seems to be almost unlimited.

What the outcome of our work in Russia will be can only be conjectured. Many of the Mennonites are anxious to leave Russia and expect to take the first opportunity to do so. Meanwhile, we can help to tide them over the awful conditions which they are now facing and can secure a blessing for ourselves at the same time. The way in which the Church has responded to the call is commendable and not doubt will carry its own reward.

Scottdale, Pa.

EDUCATIONAL WORK IN THE MENNONITE CHURCH

Vernon Smucker

In reviewing the educational work of the Mennonite Church during the past year it is perhaps necessary to define what is to be included in the term "Education." The word itself is a broad one, meaning in its original sense a "drawing out" or "leading forth." As applied to the individual it means a drawing out or a development of the latent powers within him. Since these powers are many-sided, and affect one's physical, moral, social, and spiritual make-up, the process of education is a very important one. It is not limited to schools, nor to certain periods of life, nor to certain individuals. It is a constant, continual process, the harmonious development of all that is best within us. In a more limited sense, however, we have come to regard it as the work of certain agencies which have for their object the development of certain phases of the character and personality which God has given to each individual. Among these agencies are our schools, high schools, colleges, Bible schools, Sunday schools, and others. It is with reference to such institutions as these that this article is written.

The educational work of the Mennonite Church is but in its infancy. The remarkable growth of such work within the past twenty-five years shows that there is a large field which has been merely touched, and that as new conditions and changed circumstances face us we must adapt ourselves to meet them. We are no longer isolated as we once were, nor would such isolation be possible at this time if we should prefer it. New problems constantly confront us, new demands are made upon us, and new possibilities and opportunities spread themselves out before us. We are a part of the age in which we live and we cannot help it. Therefore we must be prepared to face the issues which thrust themselves upon us.

But our educational work should not seek merely to meet problems that are forced upon us and are demanding immediate solution. It should anticipate many of these problems, and their arrival should find us ready prepared to meet them without the loss of valuable time. Time and tide wait for no man. If we fail to meet our opportunities as they come to us, and but seek to prepare ourselves for them when we should be ready to grasp them, we will find ourselves hopelessly outdistanced and defeated. In other words, our educational work all thruout the Church should be forward-looking, and not merely seeking to meet present emergencies and conditions. Church leaders should be the ones who forsee and anticipate these problems and who should inaugurate the proper policies to meet them. One of the tests of a real leader is his ability to do this very thing. The great prophets not only counseled the wisest course for present emergencies, but sought to lay out the best plan of preparation for the future which was revealed to them.

This, in a measure, is what the Church is trying to do today. Two

institutions of higher learning are under the direct control of the Mennonite Board of Education. They are Goshen College and Hesston College and Bible School. Exact figures as to the number of young people enrolled in these institutions during the past year are not available to the writer at the present time, but an estimate would place the number between seven and eight hundred. Not all of this number, of course, are members of the Mennonite faith, but by far the greater per cent can be so classed. Both institutions report good interest and encouraging results, tho the financial problems have been perplexing ones. Goshen has been able to meet the requirements of the Indiana State Board for a standard college, which have become increasingly rigid and exacting during the past year. It is to be hoped that the finances of all of our institutions can be so arranged for in the near future that the work need not be handicapped on that account.

An increasing proportion of the students enrolled in both of our colleges are of college grade. That is, they have completed work in local high schools before attending our own institutions. The academic departments, however, still hold an important place in giving those who for some reason or other were not able to take advantage of local high school opportunities the privilege of gaining an education along this line under conditions which allow them to make up for the deficiency under circumstances more favorable to their age, maturity, and ideals. Courses in Bible, Music, Normal, Business, and Agriculture, besides the regular College and Academy courses, are offered in one or both of our schools.

Another institution which deserves mention, but which is not under the Mennonite Board of Education, is the Eastern Mennonite School, at Harrisonburg, Va., under the control of the Virginia Mennonite Conference. At the present time over one hundred students are enrolled here, mostly in academic and Bible work. The Eastern field would seem to offer good prospects for a thriving educational institution and there is no sound reason why it should not be developed along this line similar to the Central and Western schools.

An interesting development in our educational work during the past few years is the coming of a number of short term Bible schools, giving definite recognition to organized and balanced courses of study and to the proper rotation of these courses from year to year. Perhaps the oldest of this group is the one at Kitchener, Ontario, largely under the direction of Bro. S. F. Coffman. It is no longer an experiment, but has proven during the past years that there is a real need for this line of work in the district which it serves. Another one which has been in existence for several years is the one at Canton, Ohio, under the direction of a committee appointed by the Ohio Conference. A third school of this nature was organized at the beginning of 1922 at Johnstown, Pa., under the auspices of the Southwestern Pa. Conference. The Canton school has an enrollment of about thirty-six students, while the Johnstown school reports about thirty. An effort is made in at least some of these schools to give work that will equal in grade that given at the special Bible terms of our colleges, Goshen and Hesston, or at least work that will be recognized by these institutions in case the student ever desires to transfer his credit to these places.

We believe that the movement described in the preceding paragraph is a most worthy one, and that it should be encouraged to the extent that a number of other conferences will take it up. The expense need

not be great, and the facilities of some mission or church building can usually be made to serve the purpose. Opportunities are thus offered for those to obtain some training who can not leave home for a long period of time, or for those who for different reasons find it impossible and impractical to attend a regularly organized institution of learning. These schools are held during the winter months and usually for a term of about six weeks. We suggest that an effort be made to secure closer cooperation with our regular institutions in the matter of courses presented and credits given, as often these short courses prove to be the beginning of the awakening of individuals to their opportunities and responsibilities along the lines of definite Christian work, and they decide to carry their preparation to a higher stage.

An idea somewhat approaching the above is the two weeks normal which for the past two years has been conducted at Eureka, Illinois, some time during the fall of the year. Both of these ideas are no doubt the outgrowth of the Bible conferences which prevailed to a very great extent thruout the Church some years ago and which still play no small part in the actual educational work of the Church. At first it was customary to secure at least two and often three strong leaders and evangelists to engage in a Bible conference of probably a week's duration in the different churches, but later the time was more often reduced to from three to five days and the help of only one or two special instructors was engaged. In many communities excellent work is done in this way.

Sunday school work also properly comes under the educational work of the Church. In fact, it offers the one great opportunity for the Church as an institution to educate all of her young people in her principles and doctrines. At no other point can she reach so many of them, and along no other line is the need for careful, systematic, and prayerful work greater. A number of problems are pressing for solution. Class rooms, trained teachers, lesson systems, adequate time for recitation, proper co-operation of the homes, all these and other problems need the careful attention of the Church. The General Sunday School Committee is the agency at work trying to solve these problems, but no agency or committee can do more than suggest solutions. The actual solutions must be worked out by those who are in direct charge of the work. A greater consciousness of the importance of this work is necessary, and a keener realization of its opportunities and responsibilities. We are depending upon one short half-hour each Sunday for the religious instruction of our boys and girls, and at the same time we send our children to the public schools for six hours every day, five days in the week, and nine months in the year. Can anyone doubt that our time should be longer, or that our facilities and equipment should be adequate in order that we might improve this time to the utmost?

Some day we will come to the realization that this one-half hour is not sufficient for what it is desirable to give our children. Some day we will wake up to its true importance and will make arrangements and provisions for the religious education of our children which we now consider impossible, impractical, and perhaps even unnecessary. Other denominations are making attempts to solve the problem by means of vacation Bible schools, or by taking over their pupils from the public schools for a certain period each day in which to teach them the fundamentals of their faith and the Bible. Many of these solutions are still in the experimental stage but the principle on which they

are based is a very vital and a fundamental one.

Numerous other educational influences and forces might be named which have operated thruout the Church during the past year, but there is no time or space for an adequate discussion. Probably one of the greatest of these is our literature coming from our Publishing House. No one can estimate or judge its real power. Then there are our Sunday School Conferences, Church Conferences, Mission Board Meetings, the activities of our Relief Commission, our Homes, Orphanages, and many others. They deserve more credit along this line than is usually given to them.

Cognizance must also be taken of the fact that hundreds of our young people are receiving educational advantages in institutions conducted entirely without religious teaching and motives, such as the elementary and high schools and state universities, or in institutions conducted by other denominations with a view to inculcating their own religious teachings and beliefs. That some of these young people will be lost to the Church is perhaps inevitable, yet unless we do all in our power to utilize every opportunity we have we can scarcely be said to be blameless in the matter.

The educational problem is a difficult and a perplexing one, but it must be squarely met if the Mennonite Church would fulfill her mission to the world now and in the future.

Scottdale, Pa.

Don't grumble, don't bluster, don't dream, and don't shirk;
Don't think of your worries, but think of your work;
The worries will vanish, the work will be done;
No man sees his shadow who faces the sun.

THE GENERAL CONFERENCE OF 1921

The twelfth session of the Mennonite General Conference was held with the Sycamore Grove congregation, near Garden City, Missouri, Aug. 24-26, 1921. Altho the number of members in attendance was not so large as that of some of the previous sessions of conference, the interest was remarkably keen, and the amount of important business transacted marks it as one of the important meetings of the Mennonite Church.

A complete Report has been published in the Gospel Herald, and has also been issued in pamphlet form. We have space in this publication for only a few brief extracts from the Report.

Among the Committees reporting to the General Conference were the following:

Music Committee
Committee on Workers' Manual
Historical Committee
Committee on Mennonites in the World War
Peace Problems Committee
Dress Committee
Hospital Committee
General Sunday School Committee
Committee on Fundamentals
Young People's Meeting Topic Committee

The Mennonite Board of Missions and Charities, the Mennonite Relief Commission for War Sufferers, and the Mennonite Publication Board also presented reports.

TOPICS AND RESOLUTIONS

The following topics were discussed and resolutions passed:

I. **The Production of Literature by Mennonite Authors for Our Church and Especially the Young People**—by S. F. Coffman.

Whereas, there is a scarcity of literature strictly in harmony with the doctrines and standards of the Mennonite Church and written by our

own authors, who have the ideals and convictions of our own faith, and since this scarcity is due to a number of causes such as:

1. The lack of initiative on the part of writers,

2. The expense involved in producing new books, and

3. The lack of adequate co-ordination of the various boards and committees interested; be it

Resolved, that we encourage the production of literature by Mennonite authors on subjects and of a character suited to the needs of the various classes of our people. We suggest to the Publication Board that they consider a judicious investment of funds for the remuneration of those whose literary efforts are used by the Church.

II. **Behold the fields—How Meet the Present Demands?** — by Abner Yoder.

Whereas, the fields for missionary and ministerial service are before us as open doors and appeal to the Church today to the extent that some action is demanded and

Whereas, the opportunities for service lie in our immediate neighborhoods as well as in distant places and whereas the Lord has through the Word and Holy Spirit given means by which these demands should be met,

Therefore be it Resolved, (1) that the Church take heed to the methods of service as were ordained by the Lord in the beginning, at which time the ministry of the Word was greatly blessed and extended; and (2) that our ministers and workers make their service to the cause a more definite consecration and each opportunity a personal call of the Lord for service; (3) that the Church in general apply herself to meet the problems which arise through the particular activities of her boards and committees as real and necessary ones in the advancement of the kingdom of Christ; (4) that the Church calmly, wisely, and faithfully consider the demands of the field and the ability to meet these demands with the greatest degree of power and the fullest measure of success under the blessing of Christ our Head.

III. **Co-operation in Our Various Church Activities**—by Allen Erb.

1. Spiritual co-operation cannot be artificially produced.

2. Love is the great power of harmony and unity in the Church.

3. The Holy Spirit is the unifying and organizing director in the Church.

4. The Church is an organism, the body of Christ, with Christ the Head.

5. The Church is an organization, organized under scripturally appointed authority.

6. There is danger of a church organization existing apart from the Church organism which means formalism and worldliness and danger in individuals which compose the Church organism ignoring the Church organization which produces fanaticism and disunion.

Therefore, be it Resolved, that the Church lay stress on the truth of the relation of Christ to the Church as Head, and the recognition of the Church as a body organized of God through the Holy Spirit, through which every individual labors submissively to serve Christ in every activity of the Church.

IV. **Suggestions for the Work of Our General Conference**—by D. D. Miller.

Resolution—The work of the General Conference has grown to a great extent since its beginning and this work is constantly increasing, yet with all the organization there is one Spirit who controls all the committees and the larger organizations as parts of one organism.

We recommend that the Nominating Committee of this General Con-

ference make nominations for the following committees:

1. A committee of five for the purpose of studying the educational problems of the Church and to report with recommendations to the next General Conference.

2. A committee of five for the purpose of studying the problems of our young people.

3. One brother as a representative of this body on a central committee to be composed of one member from each of the following boards and committees—each board or committee electing its own member: (a) Mennonite Board of Missions and Charities, (b) Educational Board, (c) Publication Board, (d) General Sunday School Committee, (e) Mennonite Relief Commission for War Sufferers, (f) Young People's Bible Meeting Topic Committee, (g) Music Committee. This Central Committee, when organized shall have advisory powers in inter-board problems, and may be enlarged or diminished as the General Conference may decide.

V. **Vital Problems Confronting Our Young People**—by D. H. Bender.

The answer to this topic was incorporated in the Resolution just preceding this topic.

VI. **The Place of Prayer in All Religious Work**—by L. J. Burkholder.

Bro. Burkholder was asked to write out the substance of his address for publication in the Gospel Herald. (This synopsis appears in the Sept. 22, 1921, issue of the Gospel Herald.)

Miscellaneous Resolutions

Memorial.—Whereas, God has seen fit, since the last meeting of the General Conference, to take home unto Himself a number of bishops, missionaries, and other active laborers in the Church, be it hereby

Resolved, that we humbly submit to the providence of our heavenly Father, and express our appreciation of the work God has done through these brethren and sisters, cherishing their memory as an inspiration to faithfulness in the Lord's service.

Relief Work. — Whereas, reports from various European countries show the continued suffering and lack of the necessities of life and threatening famine conditions prevail and

Whereas, Our Mennonite Relief Commission for War Sufferers has been confining its activities to giving of aid and relief in the Near East, Russia, and Germany and

Whereas, the Mennonite Board of Missions and Charities has been soliciting and forwarding funds for famine relief in India, therefore be it

Resolved that we express our appreciation to the brotherhood for their continuous support of these various activities; that we express to the **Near East Relief** our appreciation for the consideration given to our young men and women by giving them a place on their program in the Near East. That we also acknowledge the valuable aid which the **Near East Relief offices** at New York and Constantinople have rendered and are rendering in the administration of affairs, in the transportation of workers, clothing, and funds for our Russian work; and that we call upon our people in our respective communities and churches to continue their liberal support of these various, as well as other worthy causes which may come to us, according to their ability.

Mennonite Relief Commission.—Resolved that we believe it advisable that the Mennonite Relief Commission for War Sufferers continue their work of Relief until such time as the officials of the Commission and of the General Conference see fit to disband the Commission.

Securing Records of General Conference.—Resolved that the General Conference authorizes the Secretary to write to the proper authorities asking the return of the Conference Records.

Resolution of Thanks.—We, the members of General Conference together with all visiting brethren and sisters and friends present, feel to express gratitude to the brethren and sisters and friends of this community who have so heartily welcomed us into their midst, and have labored for our comfort while among them. We pray God's blessing upon them for their labors of love.

Offering.—It was decided that one-third of the offering (not otherwise specified) be given to missions, one third to relief work, and one third toward defraying the local expenses of these meetings. The offering amounted to $537.60.

Bro. J. M. Leendertz of Wierengen, Holland, spoke before the conference, bringing greetings from the Mennonite churches of Holland, and presenting the needs of the Mennonite missions in Java.

Bro. J. W. Kliewer, of Newton, Kansas, a member of the General Conference of Mennonites' Mission Board, who made a world tour of inspection recently and visited among others our own mission in India, gave an interesting account of his impressions of the work in India and greetings from Mennonites in various parts of the world.

Officers Elected

The following brethren were elected officers of next General Conference:

Moderator, J. A. Ressler; Asst. Mod., S. E. Allgyer; Asst. Secretary, N. E. Miller; Treasurer, J. C. Frey.

There were 43 bishops, 78 ministers, and 14 deacons, a total of 135, enrolled.

S. C. Yoder, Moderator
N. E. Miller, Acting Sec'y.

Prayer is communion with God. Wherever we worship is his temple. Those who love to worship God in private, are most frequently found in public worship.

REPORT OF COMMITTEE ON FUNDAMENTALS

ARTICLES OF FAITH

In order to safeguard our people from the inroads of false doctrines which assail the Word of God and threaten the foundation of our faith, we, the Mennonite General Conference, in regular session assembled at the Sycamore Grove Church near Garden City, Missouri, August 25th, 1921, herewith make the following declaration regarding the fundamental doctrines of our faith:

ARTICLE I.—Of the Word of God

We believe in the plenary and verbal inspiration of the Bible as the Word of God; that it is authentic in its matter, authoritative in its counsels, inerrant in the original writings, and the only infallible rule of faith and practice. Ex. 4:12; II Sam. 23:2; Ps. 12:6; 119:160; Jer. 1:9; Matt. 5:18; 24:35; II Tim. 3:16; II Pet. 1:20, 21.

ARTICLE II.—Of the Existence and Nature of God

We believe that there is but one God, eternal, infinite, perfect, and unchangeable, Who exists and reveals Himself in three persons—Father, Son, and Holy Spirit. Deut. 6:4; Psa. 90:2; Gen. 17:1; Ps. 147:5; 139: 7-12; Isa. 40:28; 57:15; Mal. 3:6; Gen. 1:2, 18; Heb. 1:8.

ARTICLE III.—Of the Creation

We believe that the Genesis account of the Creation is a historic fact and literally true. Gen. 1:1, 21, 27; Ex. 20:11; Mk. 10:6-9; Heb. 11:3; 1:10; 4:4.

ARTICLE IV.—Of the Fall of Man

We believe that man was created by an immediate act of God, in His own image and after His likeness; that by one act of disobedience he became sinful in his nature, spiritually dead, subject to physical death and to

the power of the devil, from which fallen condition he was unable to save himself. Gen. 1:26, 27; 2:7, 16, 17; 3:1-7; Eph. 2:1-3, 12; John 6:44; Rom. 5:6.

ARTICLE V.—**Of Jesus Christ**

We believe that Jesus Christ is the eternal Son of God, that He was conceived of the Holy Spirit and born of a virgin—the perfect God-man; that He was without sin, the divinely appointed substitute and representative of sinful man, paying the penalty for man's sins by His death on the cross, making the only adequate atonement for sin by the shedding of His blood, thus reconciling man to God; that He was raised from the dead, ascended to glory, and "ever liveth to make intercession for us." John 1:1, 14, 18; Heb. 1:8, 13:8; Gen. 3:15; Isa. 7:14; Lu. 1:35; Matt. 1:20-25; Isa. 53:5, 6; II Cor. 5:14, 21; Gal. 3:13; I Pet. 2:22, 24; 3:18; Rom. 5:8-10; Matt. 28:6; Acts 3:24; 10:39-41; 17:31; I Cor. 15:20; Acts 1:11; Eph. 1:19, 20; Rev. 1:18; Col. 3:1; Heb. 6:20; I Jno. 2:1, 2; Heb. 7:25.

ARTICLE VI.—**Of Salvation**

We believe that man is saved alone by grace through faith in the finished work of Christ; that he is justified from all things on the ground of His shed blood; that through the new birth he becomes a child of God, partaker of eternal life and blessed with all spiritual blessings in Christ. Eph. 2:8; Rom. 3:20-26; Acts 13:38, 39; Jno. 1:12, 13; 3:4, 8, 16; 5:24; Eph. 1:3.

ARTICLE VII.—**Of the Holy Spirit**

We believe in the deity and personality of the Holy Spirit; that He convinces the world of sin, of righteousness, and of judgment; that He indwells and comforts the believer, guides him into all truth, empowers for service and enables him to live a life of righteousness. Acts 5:3, 4; II Cor. 3:3, 17; Jno. 16:7, 8, 13; I Cor. 3:16; Gal. 4:6; Acts 1:8; Rom. 8:1-4.

ARTICLE VIII.—**Of Assurance**

We believe that it is the privilege of all believers to know that they have passed from death unto life; that God is able to keep them from falling, but that the obedience of faith is essential to the maintenance of one's salvation and growth in grace. I Jno. 3:14; 5:13; Rom. 8:16; II Cor. 12:9; Jude 24, 25; Rom. 16:25, 26; Gal. 3:11; Jno. 8:31, 32; II Pet. 1:5-11.

ARTICLE IX.—**Of the Church**

We believe that the Church is the body of Christ, composed of all those who, through repentance toward God, and faith in the Lord Jesus Christ, have been born again and were baptized by one Spirit into one body, and that it is her divinely appointed mission to preach the Gospel to every creature, teaching obedience to all His commandments. Matt. 16:18; Eph. 1:23; Col. 1:18; Acts 20:21; Lu. 24:47; Acts 17:30; 16:31; Gal. 3:26; I Cor. 12:13; Matt. 28:19, 20; Mk. 16:15; Acts 1:8.

ARTICLE X.—**Of Separation**

We believe that we are called with a holy calling to a life of separation from the world and its follies, sinful practices and methods; further that it is the duty of the Church to keep herself aloof from all movements which seek the reformation of society, independent of the merits of the death of Christ and the experience of the new birth. I Pet. 2:9; Tit. 2:11-14; II Cor. 6:14-18; Rom. 12:1, 2; Eph. 5:11; I Jno. 2:15-17; II Thes. 3:6; Acts 4:12; Jno. 3:3, 6, 7.

ARTICLE XI.—**Of Discipline**

We believe that the Lord has vested the Church with authority in accordance with Scriptural teaching: (1) to choose officials, (2) to regulate the observance of ordinances, (3) to exercise wholesome discipline, and (4) to organize and conduct her work in a manner consistent with her high calling and essential to her highest

efficiency. Acts 6:1-6; 13:1-3; II Tim. 2:2; Tit. 1:5-9; 2:15; Matt. 28:19, 20; 18:15-18; Eph. 4:11-16; Heb. 13:17; Acts 14:21-23; 2:15.

ARTICLE XII.—Of Ordinances

We believe that Christian baptism should be administered upon confession of faith; that the Lord's Supper should be observed as a memorial of His death by those of like precious faith and who have peace with God; that feetwashing as an ordinance should be literally observed by all believers; that Christian women praying or prophesying should have their heads covered; that the salutation of the holy kiss should be duly and appropriately observed by all believers; that anointing with oil should be administered to the sick who call for it in faith; that marriage between one man and one woman is a divine institution dissoluble only by death; that on the part of a Christian it should be "only in the Lord," and that consistency requires that the marriage relation be entered only by those of like precious faith. Acts 2:38; 8:12; 18:8; Lu. 22:19, 20; I Cor. 11: 23-28; John 13:1-7; I Cor. 11:2-16; 16:20; Jas. 5:14-16; Mk. 10:6-12; Rom. 7:2; I Cor. 7:39; Amos 3:3.

ARTICLE XIII.—Of Restrictions

We believe that all Christians should honor, pray for, pay tribute to, and obey in all things those who are in authority in state and nation, provided however, that should instances arise in which such obedience would violate the higher law of God, "we ought to obey God rather than man;" that Church and State are separate, and while believers are to be subject to, they are not a part of the civil, administrative powers; that it is contrary to the teachings of Christ and the apostles to engage in carnal warfare; that Christians should "adorn themselves in modest apparel, not with broidered hair or gold or pearls or costly array;" that the swearing of oaths is forbidden in the New Testament Scriptures; that secret orders are antagonistic to the tenor and spirit of the Gospel; and that life insurance is inconsistent with filial trust in the providence and care of our heavenly Father. I Pet. 2:13, 14, 17; Rom. 13:1-7; I Tim. 2:1, 2; Acts 5:29; Matt. 22:21; Mk. 10:42-44; Jno. 18:36; II Cor. 10:4; I Tim. 2:9, 10; I Pet. 3:3-5; Matt. 5:34-37; Jas. 5:12; Jno. 18:20; Eph. 5:11, 12; I Jno. 3:17; Gal. 6:10; Jer. 49:11; Eph. 1:22, 23.

ARTICLE XIV.—Of Apostasy

We believe that the latter days will be characterized by general lawlessness and departure from the faith; that on the part of the world "iniquity shall abound" and "evil men shall wax worse and worse;" that on the part of the Church there will be a falling away and "the love of many shall wax cold;" that false teachers shall abound, both deceiving and being deceived; and further, that present conditions indicate that we are now living in these perilous times. I Tim. 4:1, 2; Rom. 16:17, 18; II Tim. 3:1-5, 13; II Pet. 2:1, 2, 10; Matt. 24:11, 12; II Thes. 2:3.

ARTICLE XV.—Of the Resurrection

We believe in the bodily resurrection of Jesus Christ and in the bodily resurrection of all men, both of the just and the unjust—of the just to the resurrection of life, and of the unjust to the resurrection of condemnation. Jno. 20:20, 24-29; Lu. 24:30, 31; I Cor. 15:42-44; Acts 24:15; Jno. 5:28, 29; I Cor. 15:20-23.

ARTICLE XVI.—Of the Coming of Christ

We believe in the personal, imminent coming of our Lord as the blessed hope of the believer; that we who are alive and remain, together with the dead in Christ, who will first be raised, shall be caught up to meet the Lord in the air and thus ever be with the Lord. Jno. 14:2, 3;

Acts 1:11; Matt. 24:44; Heb. 10:37; Tit. 2:11-13; I Thes. 4:13-18.

ARTICLE XVII.—**Of the Intermediate State**

We believe that in the interval between death and resurrection, the righteous will be with Christ in a state of conscious bliss and comfort, but that the wicked will be in a place of torment, in a state of conscious suffering and despair. Lu. 16: 19-31; 23:43; Phil. 1:23; II Cor. 5: 1-8; I Thes. 5:10; II Pet. 2:9 (R. V.)

ARTICLE XVIII.—**Of the Final State**

We believe that hell is the place of torment, prepared for the devil and his angels, where with them the wicked will suffer the vengeance of eternal fire forever and ever; and that heaven is the final abode of the righteous, where they will dwell in the fulness of joy forever and ever. Matt. 25:41, 46; Jude 7; Rev. 14:8-11; 20: 10, 15; II Cor. 5:21; Rev. 21:3-8; 22:1-5.

HEALTH PRESERVATION

Jas. P. Strickler, M. D.

A few suggestions regarding the prevention of disease should be of special benefit to all. If one is sick, the best help you can get is to place yourself into the hands of a competent physician, and so long as you are under his care, obey strictly his orders regarding the treatment of your disease. Do not listen to advice you receive from your neighbors and friends. Such advice is usually worth about as much as it costs you. The responsibility of giving medical advice is a very serious matter because a human life may depend upon the result, and surely in such a responsible position none but the most competent should presume to carry the burden.

If you are not sick and are desirous of not experiencing the effects of illness, there are some points which can be of help to you in gaining and maintaining a condition of bodily vigor, whereby you may enjoy physical health. Of course, some diseases are due to certain germs gaining a foothold in the body and producing their train of symptoms. But where a body is previously fortified by a proper relationship in the working of its various organs, disease, if it does gain access, is more readily controlled and a return to normal is more quickly attained. And that is the advantage in the following out of advice regarding the prevention of disease.

Much has been learned the last few years in regard to local areas of infection and their part in the causation of disease. By this is meant the presence in the body of some area which is diseased and producing certain poisons which are absorbed into the system and cause either a definite set of symptoms or a weakening of the vital resistance of the person, so that disease may easily be acquired. Such areas may be found about decaying teeth, or teeth with abscesses at their roots, diseased tonsils (either large or small), so-called catarrh of the head, running ears, and chronic sores on any part of the body. People who have one or more of these conditions present will frequently complain of joint and muscle pains—the so-called "rheumatiz" of the past. Indeed, the damage which can be done to a person's body by this constant absorption may prove a very serious matter to them; so that as a factor in the prevention of disease, these conditions should be remedied without fail. The expense of providing yourself with false teeth (if your own are decayed and past repairing) or of eliminating these other sources of possible trouble, should be considered as a business proposition in the transaction of your business—the same as the keeping of your place of

business in the best condition to obtain the best results.

Eating is of vital importance to us all. The use of proper combinations of food cannot be over-estimated. Some people expect their digestive organs to be super-human, if you judge by the amount or the mixing of unmixable foods, which they expect to be taken care of by their digestive organs. Where one person in this country dies of starvation or lack of food, countless scores die from the results of too much food or the improper combination of foods. If foods were taken in the right proportion, so that the needs of the body could be supplied, a greater degree of health would be enjoyed, and eating of foods would be as much a pleasure as before. This subject is too large to be treated in detail here, but those who wish to follow up the subject can obtain a great deal of information free by writing to the U. S. Government and requesting bulletins treating on this subject.

Elimination, or the removal of body-waste from the body, is one of greatest importance. The body is in a constant process of tearing down and building up and the removal of torn-down products must be constantly carried on in order to prevent clogging up of the entire system with its consequent ill-effects. For this purpose nature has provided several means of carrying out the program. The lungs, the skin, the kidneys and the intestinal tract all work in harmony to the accomplishment of this purpose. All of these organs are important and if we would enjoy good health and keep down our risk of sickness to a minimum, we should not fail to keep them working properly. Proper breathing, cleanliness of the body, plenty of good drinking water, and the use of laxative foods will suggest themselves as means of accomplishing the full action of these eliminating organs.

Almost every one knows the value of exercise in the promotion of health, and it is needless to enlarge on this subject. The same is true in regard to rest, although it is probably true that there is a greater failure to secure a proper amount of rest, than there is to exercise our bodies. Sleep is nature's great restorer, and if we fail to make use of its health-giving powers we are only robbing ourselves of something we will some day look for in vain. In the connection with sleep comes the question of ventilation of our homes, and especially our sleeping rooms. While out-door sleeping is popular with some, it is impractical with every one. But the securing of plenty of fresh air in our bed rooms is not impossible—in fact is a necessity if we would obtain from our night's repose the renewing of our life as it should be. Every bit of the clothing we have worn during the day should be removed when we retire at night, and our bodies kept warm by light weighted but warm coverings. Then the windows may be raised and the fresh air from without flood the sleeping room. In the morning, on arising, there should be a feeling of new life permeating our every movement, and we should be in "fit trim" for the day's work.

There is one thing regarding the maintaining of good health and the prolongation of life, which, if carried out by all, especially all past middle life, would be of inestimable value—and that is a periodical examination by your family physician. This examination should be thorough, with the idea of discovering any beginning disease in any of the various organs of the body. Of course, if there was found some organ not doing its work properly, appropriate advice or treatment could be given, and in all probabilities, in many cases at least, a quick return to normal health would be obtained. Almost all physicians could cite cases where lives would

have been saved if the parties had carried out such a periodical visit to their doctor, or had consulted him on the first appearance of some unusual sign of abnormal action of the body. The expense incurred would be repaid many times by the advantages obtained.

Many other things could be suggested regarding this all-important subject, but the author feels that some of the most vital factors pertaining to good health have been treated in these hints, and he believes that if the advice given here is carried out, there will be an increased number of persons who will enjoy living each day because of the pleasure obtained from a healthy body.

Scottdale, Pa.

HARD JOBS

The "Ohio Eudcational Monthly" gives the following wholesome advice to the boys, encouraging them to undertake the hard things, It says

It is not easy—
To apologize,
To begin over,
To be unselfish,
To take advice,
To admit error,
To face a sneer,
To be charitable,
To keep on trying,
To be considerate,
To avoid mistakes,
To endure success,
To profit by mistakes,
To think and then act,
To forgive and forget,
To keep out of the rut,
To make the best of little,
To subdue an unruly temper,
To maintain a high standard,
To shoulder a deserved blame,
To recognize a silver lining—
But it always pays.

Many of the above precepts, well practiced, only emanate from a heart well nigh Christian perfection.—Sel.

A VISIT TO CHINA

R. A. Torrey, dean of the Bible Institute of Los Angeles, delivered an address recently at the Moody Bible Institute of Chicago on "China Today," in part as follows:

"I have visited China three times, and have traveled from the most northern province to the most southern, and from the farthest eastern province to next to the farthest west. I have talked with nearly all classes, and have tried to listen and learn more than I have talked and taught; and my son, who has been there eight years, has talked with all classes, from the President of the republic down to the puapers, who are literally starving to death. I have listened much and long to what he had to say about the country he so greatly loves and for which he is laying down his life.

First a few words about the government of China. China is supposed to be a republic, but it is not a republic except in name. Most of the people are helpless in the greedy grasp of scheming politicians and heartless militarists who care nothing whatever for their country's honor or liberty or peace or prosperity—who care for nothing but to line their own pockets with gold. They succeed remarkably well in that, and as soon as they see that they cannot hold their power and their opportunity to steal much longer, they decamp with their stealings, as the governor of Hupeh did while I was there last summer, taking with him, it is estimated, thirteen million dollars, of which he was able to fleece the people in a short, disgraceful, infamous and bloody rule. The people do not rule in China. They toil, they slave, they often starve, they are often plundered and oppressed, not merely, as some imagine, by the Japanese and others without, but by their own rulers, whose greed and general self-

ishness are what makes Japanese schemes of aggression possible.

"I do not consider Japan one of the greatest perils of China, but one of the least. I am not defending Japan—God forbid! My blood boiled when I was in China two years ago and saw with my own eyes what Japan was doing in Shantung and many other provinces, and heard much from those who knew and whose word was to be depended upon. I am glad to say it did not look so bad last year, but the peril is far from over. But I repeat—Japan is among the least of China's perils; indeed, Japan would be no peril at all if it were not for the way in which China's own politicians and rulers play into the hands of the Japanese and are willing to sell China's independence, resources, labor, and China's everything-worthwhile to Japan, if only thereby they can line their own pockets with Japanese gold.

"A greater peril is China's lack of men of principle and power among the ruling classes. China sorely needs a Washington or a Lincoln.

"Another great peril is in her students returning from America and other western lands. Many of these are a great blessing to their own country, but very many are not. Many bring a measure of western culture, but also a vast amount of western foolishness along with it. A large proportion of these returned students are unfitted again to enter into Chinese life; they have been educated away from their people. Many of them have learned far more of the godless and Christless philosophies that are so widely taught in many universities than they have of the gospel that made America great. Some of the most dangerous enemies of Christianity (which is the only thing that will save China) are some of these returned students.

"But China's greatest peril is from an influential portion of the missionary body substituting "the social gospel," and a gospel shorn of its supernatural elements and power for the gospel of atoning blood and Holy Ghost fire, and divine, supernatural power that the Word of God proclaims, and substituting salvation by education for salvation by regeneration by the power of the Holy Ghost.

"I do not think that matters are nearly as bad as some have inferred from some careless sweeping statements that have been made. I believe the great bulk of the missionaries in the various evangelical churches are sound in the faith; but some denominations supposed to be evangelical, and two particularly, are sending out many young men and wmoen who are thoroughly unsettled in their religious opinions and careless in their living.

"The Union universities and theological schools in China are a great menace to the future of the church in China. As those universities have no creedal basis, it is impossible for one denomination, however orthodox, to restrain other denominations from sending out men thoroughly unsound. In one instance, for example, the Presybterians refused a certain candidate in their own denomination who was to go out and teach in one of these universities. They refused him because they regarded him as theologically and radically unsound; but this same man then applied to another denomination and was accepted by them and sent out by them to teach in the same university where the Presbyterians had refused to accept him.

"China needs salvation, not education. I believe we have made a great mistake in putting altogether too much money, and too many men and women, comparatively, into education, and altogether too little and too few into evangelization. Another mistake we are making—at least, I think it is

a mistake—is the undue eagerness we are showing to get to the highly-educated classes, and the influential and the rich. One great missionary body has said that the other missions can go to the poor and uneducated and such-like, if they wish, but "our mission is to the educated and to the leaders." This certainly was not Jesus Christ's program, nor the program of the apostles. "To the poor" the gospel was preached. The truth reached them, and in due time, following God's order, it reached the scholars and the rulers and the governors and the kings and emperors.

"The old gospel preached in the old way in the power of the Holy Spirit to all classes, especially the poor, is China's great need today. It will solve all problems, and nothing else will."—Selected.

THE WAY OF LIFE

At Thirty

Five hundred dollars I have saved
A rather moderate store—
No matter, I shall be content
When I've a little more.

At Forty

Well, I can count ten thousand now
That's better than before,
And I may well be satisfied
When I've a little more.

At Fifty

Some fifty thousand—pretty well,
But I have earned it sore.
However, I shall not complain
When I've a little more.

At Sixty

One hundred thousand—sick and old
Ah! life is half a bore,
Yet I can be content to live
When I've a little more.

At Seventy

He dies and to his greedy heirs
He leaves a countless store.
His wealth has purchased him a tomb
And very little more.

—Selected.

BIBLE PUZZLES

In a certain refined and religious home, many years ago, the numerous family used to gather before the open fire-place as the twilight drew on, and one would begin. "I have a character." Instantly young voices would chirp:

"Is it a man or a woman?"

"It is a woman."

"In what age did she live?"

Now, the Bible times were divided for this family into patriarchal, the judges' times, the kings' times, the prophetic, and the New Testament times. The answer came, "New Testament."

"Was she a good woman?"

"Yes."

"Did she know Christ?"

"Yes, she knew Him well; He was often in her home."

"Was she his mother?"

"No."

"His mother's cousin?"

"No."

Five or six other questions—then the crucial one, "Was she cumbered with much serving?"

"Yes."

Then a general shout of "Martha," and the one who had guessed rightly gave out a new character.

Now, this was a simple game, tho sometimes shrewd old grandmother or keen Aunt Tabitha would select a character which so baffled the group that it would run over from one evening to another, but the historical and biographical knowledge gained by all was really considerable. There was never irreverence, and everyone enjoyed the hour.—Christian Herald.

What is put in the first of life is put in all of life. Teachers and parents should realize the importance of placing before the little child only the best in art and music and literature. Simple but chaste language should always be used in his presence.—Selected.

CHURCH DIRECTORY

EASTERN PENNSYLVANIA (FRANCONIA) CONFERENCE

Meets Semi-Annually on the First Thursday of May and October

Membership 3726

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Souderton Souderton	2 wks. p. m. 2 wks. eve.	398	Jacob M. Moyer Elmer Moyer	*Jonas Mininger *A. G. Clemmer Henry C. Krupp
Franconia Franconia	2 wks.	725	A. Z. Derstein Menno Souder	Hiram Clemmer Jacob Freed
Salford Harleysville	2 wks. 4 wks. eve.	290	Jacob Moyer Henry Clemmer Rhine Alderfer	Isaac Clemmer
Towamencin Kulpsville	2 wks.	202	Isaac Kulp C. Warren Moyer	Henry Landis A. Wambold
Plain Lansdale	2 wks.	170	Jacob C. Clemens	David Cassel
Lexington Line Lexington	2 wks. 4 wks. eve.	153	Aaron Freed Jos. R. Ruth	Henry Lapp
Rockhill Telford	2 wks. 4 wks. eve.	200	Mahlon Souder William Landis Joe. M. Gross	John F. Detweiler Joseph Allebach
Blooming Glen Blooming Glen	2 wks. 4 wks. eve.	536	Frank Swartz	*Peter B. Loux Levi Moyer Wilson Moyer
Perkasie Perkasie	2 wks. p. m. 2 wks. eve.		Supplied	
Deep Run Deep Run	Sunday	436	John Leatherman Jacob Rush Enos Wismer	John Derstein Jos. B. Oberholtzer
Plumstead Plumsteadville	4 wks.		Supplied	
Doylestown Doylestown	2 wks. 4 wks. eve.	254	David Gehman A. O. Histand Mahlon Gross	Abraham Gross
Swamp Shelly	2 wks.	29	J. G. Gehman	Henry Yoder
Springfield Springfield Twp.	2 wks.	9	Supplied	
Hereford Bally	2 wks.	46	John Ehst John Krieble	*Warren G. Bean Abram G. Ehst
Boyertown Boyertown	4 wks.	26	Supplied	
Skippack Creamery	2 wks. 4 wks. eve.	135	Jesse H. Mack	Benj. C. Wismer
Providence Yerkes	2 wks. 4 wks. eve.	38	Irvin R. Landis	Martin Hunsberger
Worcester Worcester	2 wks.	45	Howard Pennapacker	Geo. L. Reiff
Vincent Spring City	2 wks.	89	Gabriel Brunk Amos Koib Henry Bechtel	Charles Kolb

Note.—* Indicates a bishop.

LANCASTER (PA.) CONFERENCE

Meets Semi-Annually on Friday before Good Friday and First Friday of October

Moderator, Benj. F. Zimmerman, Shiremanstown, Pa.
Secretary, Noah H. Mack, New Holland, Pa.

Membership, 9417

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Chestnut Hill Silver Spring	4 wks.	132	Henry E. Longenecker Seth E. Ebersole	*Isaac H. Brubaker Christian F. Charles
Kraybill's Mt. Joy	4 wks.		B. Lehman Kraybill Henry Lutz	Norman Newcomer Abram B. Lutz
	Total	285		
Mount Joy Mt. Joy	4 wks. (Sat. ev.) 4 w.			
Erisman's Manheim	a. m. 4 wks.	175		Daniel S. Metzler John B. Brubaker
Gantz's Manheim	4 wks. Total	175		
Hernley's Manheim	4 wks.		John B. Snavely	Henry Heagy
Kauffman's Manheim	4 wks. Total	125	Jos. Boll, Sr.	
Manheim Manheim	P. M. 4 wks.		Benj. B. Stauffer Aaron H. Wenger	
Erb's Manheim	4 wks.	150	Jos. Boll, Jr.	
Petersburg East Petersburg	A. M. 4 wks. Eve. 4 wks.	343	Frank N. Kreider	Amos G. Kauffman
Salunga Salunga	P. M. 4 wks. Total	250	Hiram G. Kauffman	Jacob M. Greider Hiram Strickler
Landisville Landisville	A. M. 4 wks.			
Millersville Millersville	2 wks. Total	595	D. N. Gish Jacob G. Hess	*Abraham B. Herr *Daniel N. Lehman
Rohrerstown Rohrerstown	2 wks.			Abraham Brenner
Habecker's Mountville	2 wks.		Jacob C. Habecker	Abram Newcomer Daniel S. Witmer
Masonville Masonville	2 wks. Total	375	Christian Lehman	Clayton Charles Jac. N. Stauffer
Mountville Mountville	2 wks.			J. C. Charles
Lancaster E. Chestnut & Sherman	Sunday 2 wks. p. m.	400	John H. Mosemann D. H. Mosemann	Ezra Weaver David Weaver
Mission Vine St.	2 wks. Eve.		Jacob E. Brubaker	
River Corner Conestoga	2 wks.	90		
New Danville (Stone) New Danville	2 wks.	240	Jacob Thomas Aaron B. Harnish	H. L. Herr
Byerland Marticville	4 wks. a. m. 4 wks. Eve.	70		
Lititz Lititz	Sunday	204	Jacob Hershey	*Noah L. Landis Eph. N. Eby
Hess' Lititz	4 wks.	199	John Hess	
Hammer Creek Brunnerville	4 wks.	100	Jno. B. Bucher	Benj. Hess
Indiantown Clay	4 wks.	62		
Landis Valley Neffsville		200	John M. Lefever Ira Landis	Benj. H. Hess

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Ephrata Ephrata	Sunday	160	A. S. Horst	*Benj. Weaver *N. H. Mack A. A. Landis
Groffdale Bareville	2 wks.	260	E. B. Witmer	M. W. Nolt
Metzler's Akron	2 wks.	160	Benj. G. Wenger Eli G. Souder	Floyd Grabill Samuel Metzler
New Holland New Holland	2 wks.		Supplied	
Bowmansville Bowmansville	2 wks.		Noah B. Bowman	Jos. G. Horning Noah M. Bowman
Allegheny Alleghenyville	4 wks. Total	317	Moses G. Gehman	
Gehman's Adamstown	2 wks.			
Weaverland Weaverland	2 wks.		John M. Sauder I. B. Good	Harry E. Sauder Samuel D. Martin
Lichty's Union Grove	4 wks.		John W. Weaver	
Goodville Goodville	2 wks. Total	650	J. Paul Graybill	
Churchtown Churchtown	2 wks.			
Martindale Martindale	2 wks.			
Elizabethtown Elizabethtown	4 wks. a. m. Total	325	Levi Ebersole Simon B. Landis Samuel W. Frey	*John G. Ebersole *Noah W. Risser
Bassler's Rheems	4 wks. Eve. 4 wks. a. m. Total 4 wks.	130	Simon E. Garber	Henry L. Miller Harry M. Erb
Good's Elizabethtown	2 wks.	135	John E. Landis Ira Z. Miller	Martin L. Miller
Risser's Elizabethtown	4 wks. a. m.	175	Samuel L. Oberholtzer	Martin Heistand Peter S. Risser
Stauffer's Bachmanville	4 wks. Eve. 4 wks.	112		Aaron G. Coble
Strickler's Middletown	4 wks. a. m.	41	Henry Shope David Z. Miller	Edwin Rutt
Shope's Middletown	4 wks. Eve. 4 wks.	39	Henry Longenecker	
Bair's Codorus Bair's Station	4 wks.	30	Reuben S. Bare	Daniel Trimmer
Hershey's Admire	4 wks.		Harry H. Loose	
Kralltown Kralltown	4 wks.	19		
Garber's	4 wks.	7	Jesse Harbold	
Stony Brook Stony Brook	2 wks.	113	Harvey Grove	E. E. Strickler
Strickler's Wrightsville	4 wks. Total	120	Jos S. Forry Moses Stauffer	
Manchester Manchester	4 wks.			
York York	2 wks.		Harry Lehman	
Hanover Hanover	2 wks.	168	Daniel Stump	Samuel Forry
Bair's Hanover	Total 4 wks.	150	Peter D. Shank	David Herr

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Services	Members	Ministers	Bishops & Deacons
Slate Hill Shiremanstown	2 wks.	107	Samuel Hess	*Benj. F. Zimmerman H. W. Eshleman
Churchtown Allen	2 wks.	32	Reuben Cockley Walter Charlton	Jonas B. Zimmerman
Diller's Newville	2 wks.	60	Paul Burkhart	Jos. A. Burkholder
Cross Roads Richfield	2 wks.	50	J. F. Bressler	*W. W. Graybill
Lost Creek Oakland Mills	2 wks.	67	Samuel Leiter	John Wert
Rockland S. H. McAllisterville	4 wks.		Ammon Brubaker	John Saner
Delaware Thompsontown	2 wks.	51	W. G. Sieber Menno Brubaker	Samuel Weaver
Lauver's Richfield	2 wks.	59	Simon Auker	A. K. Brubaker F. R. Fisher
Shelley's Richfield	4 wks.			
Susquehannah Port Treverton	2 wks.	28	William A. Shafer	
Gingerich's Lebanon	2 wks.	60	Martin N. Risser	*David Westenberger Jacob Gingerich
Dohner's Lebanon	4 wks.	10	Jacob Ebersole	
Light's Lebanon	4 wks.	10		John W. Darkes
Krall's Lebanon	4 wks.	10		Christian Krall
Mummasburg Mummasburg	2 wks. a. m. 4 wks. Eve.	51	Jacob F. Bucher Amos W. Myer	Martin Boyer
	4 wks. p. m.		Amos W. Geigley	
Strasburg Strasburg	2 wks.	390	Elias Groff Frank M. Herr	*C. M. Brackbill *Abram L. Martin John B. Keener
Brick Willow Street	2 wks.	230	C. M. Brubaker	
New Providence New Providence	2 wks. a. m. 2 wks. Eve.	150	John Myers	
Mechanics Grove Mechanics Grove	2 wks.	78	Abram D. Metzler	
Mellinger's Lancaster, R. F. D. 6	2 wks.	525	Sanford Landis David Landis	Henry Heller
Stumptown Bird-in-Hand	2 wks.	250		Aaron L. Groff
Old Road Gap, R. F. D.	2 wks.	147		
Hershey's Kinzers, R. F. D.	2 wks.	382	Amos Hoover John B. Senger	Landis Hershey
Red Well New Holland, R. F. D.	2 wks.	28		
Kinzers Kinzers	2 wks. Eve.	80	Ira L. Hershey	
Paradise Paradise	2 wks. a. m.	355	Jacob H. Mellinger	Isaac E. Hershey
Mt. Pleasant Strasburg	4 wks. Eve. 2 wks.	56		George Graham

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONFERENCE

Meets Annually on the Second Friday of October

Membership, 1068

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Cedar Grove Greencastle, Pa.	2 wks.	310	John F. Grove	*Geo. S. Keener Jonas Eshleman
Reiff's Cearfoss, Md.	2 wks.		David R. Lesher	Daniel L. Horst
Stauffers Edgemont, Md.	2 wks.	50	Denton Martin	Geo. Coss
Maugansville Maugansville, Md.	4 wks.		C. R. Strite	Henry S. Burkholder
Paradise Reid, Md.	4 wks.	129	Henry H. Baer	
Millers Leitersburg, Md.	2 wks.	48	Daniel Strite	
Clear Spring Clear Spring, Md.	2 wks.	42	Samuel R. Eby	Ephraim Horst
Strasburg Chambersburg, Pa.	2 wks.	71	Henry Bricker Harry H. Witmer	*John S. Burkholder Samuel L. Bricker
Rowe Shippensburg, Pa.	2 wks.	54	Joseph H. Martin Christian V. Martin	Solomon Horst
Chambersburg Chambersburg, Pa.	Sunday	202	Daniel E. Kuhns Joseph E. Lehman	Daniel D. Lesher
Marion Chambersburg, Pa.	2 wks.	64	W. W. Hege	
Pleasant View Chambersburg, Pa.	2 wks.	30	George W. Ernst	Jacob A. Martin Joseph Wadel
Williamson Williamson, Pa.	4 wks.	7		
Pond Bank Mont Alto, Pa.	2 wks.	14	Harvey E. Shank	
Clay Hill Chambersburg, Pa.	2 wks.			

VIRGINIA CONFERENCE

Meets Annually on the Second Friday of October

Moderator, J. S. Martin, Dayton, Va.

Secretary, Henry D. Weaver, Harrisonburg, Va.

Membership 1901

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Springdale Waynesboro	Sunday	95	Jos. R. Driver	*A. P. Heatwole F. A. Driver
Mt. View Sherando	2d & 4th Sun.	31	Sup. from Springdale	G. W. Henderson Amos H. Showalter
Union Chapel Weyers Cave Station	4th Sunday	7	Supplied	
Mt. Pleasant Weyers Cave Station	2d Sunday	3	Supplied	
Hildebrands Waynesboro	2d, 4th & 5th Sunday	39	Jos. H. Weaver E. C. Shank	
Stuart's Draft	1st & 3rd Sun.	15		
Auburn Warrenton				
Concord Concord, Tenn.	Twice a month	40	Wm. Jennings	*A. P. Heatwole Henry J. Powell
Mt. Pleasant Fentress	Sunday	75	A. D. Wenger Samuel Brunk	T. J. Wenger Clayton Bergey
Warwick River Denbigh	Sunday	126	Daniel Shenk Jacob Hahn I. D. Hertzler	*Geo. R. Brunk A. P. Shenk Benj. Brenneman
Wolftrap Wolftrap		45		*J. T. Nice Isaac Grove
Trissle's Broadway		59	Jos. W. Geil Wilmer Geil	*Lewis Shank Timothy Showalter
Zion Broadway	4th Sunday	60	Perry E. Shank Lewis Showalter	
Lindale Linville Depot	2d & 5th Sun.	64	Jos. Shank	J. J. Wenger Henry S. Holsinger
Tunis Tunis	3rd Sunday	71	J. H. Turner	*Lewis Shank
Powder Springs Powder Springs	1st Sunday 2d Sun. Eve.	30	Supplied	
Doversville Doversville	2d Sunday	31	Supplied	
Cove Matthias, W. Va.	2d Sunday	8	Supplied	
Branch Mountain Mathias, W. Va.	2d Sunday	10	Supplied	

VIRGINIA CONFERENCE.—Continued

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Wardensville and Bauchmans McCauley, W. Va.	2d Sunday	20	Supplied	
Kinses Run Lost River, W. Va.	2d Sunday	21	Jacob Teets	
Pleasant Grove Miles, W. Va.	1st Sunday	30	Supplied	
Criders Criders, Va.	1st Sunday	100	William Yankey	Jos. Stultz
Extract Fulk Run, Va.	1st Sunday	12		
Hebron Genoa, Va.	1st and 3rd Sundays	24		Benj. F. Turner
Weavers Dale Enterprise	2 weeks	150	Leonard Jones	*L. J. Heatwole Elias Brunk
Pike Harrisonburg	1st & 5th Sun.	36	Jos. W. Coffman Wm. S. Brubaker	
Bank Dayton	1st, 3rd & 5th Sundays	112	Peter S. Heatwole	Jacob W. Showalter Henry Blosser
Bethany (New) Spring Creek	2 weeks	20	Amos D. Heatwole	S. M. Burkholder
Dry River Hinton	2 weeks	12	Melvin J. Heatwole	Enos E. Heatwole
Peake Hinton	2nd & 4th Sunday	56	J. S. Martin	
Mt. Clinton Mt. Clinton	1st, 3rd & 5th Sundays	108	H. B. Keener J. E. Suter	
Gospel Hill Palos	2 weeks	90		*S. H. Rhodes
South Fork Oak Flat, W. Va.	2 weeks	17	Supplied from Va.	
Bethel Job, W. Va.	2nd & 4th		R. L. Smith	F. H. White
Laurel Fork Wymer, W. Va.	Month	49	R. W. Benner	
Dry Fork Dry Fork, W. Va.	3rd Sun.	27	Supplied from Job	
Roaring Run Roaring, W. Va.	3rd Sun.	9	Jasper W. Smith	
Parleytown Jenningston, W. Va.	2nd Sun.	4	Supplied from Job	
Pennington Harman, W. Va.	4th Sun.	4	Supplied from Job	
Birch Grove Whitmer, W. Va.	1st & 3rd Sunday	12	Supplied from Job	
Italy Horton, W. Va.	2nd & 4th Sunday	21	Supplied from Job	
Spruce Mountain Onego, W. Va.	1st Sun.	18	Supplied from Job	
Eastern Mennonite School Harrisonburg, Va.			J. B. Smith J. L. Stauffer A. G. Heishman A. W. Hershberger	J. J. Wenger

ONTARIO CONFERENCE

Meets Annually

Moderator, Moses H. Shantz, New Hamburg, Ont.

Secretary, Oscar Burkholder, Breslau, Ont.

Membership, 1845

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Waterloo Erb St. Waterloo	Sunday	180	Newton S. Weber Noah Stauffer	*Jonas Snider Noah S. Weber
First Mennonite King St. E., Kitchener	Sunday	250	Samuel Bowman Urias K. Weber	George A. Weber
Cressman Breslau	Sunday	285	Oscar Burkholder J. S. Woolmer	Moses Heckendorn
Hagey Preston	Sunday	84	David S. Wismer	Daniel Shantz
Wanner Hespeler	Sunday	47	Benjamin Shantz Absalom B. Snyder	
North Woolwich Floradale	2 wks.	123	Oliver D. Snider	*Abraham Gingerich Ephraim Weber
Weber Strasburg	Sunday	54	Isaiah Wismer	Ephraim Snider
Hay Zurich	Sunday	51	Christian Schrag	Christ Gasho
Shantz Baden	2 wks.	54	Orphen H. Wismer	Ezra Shantz John D. Shantz
Biehn New Hamburg	2 wks.	77	Curtis Cressman	Moses Cressman Jeremiah Good
Geiger New Hamburg	4 wks.	40	Oziah Cressman	Eli Good
Blenheim New Dundee	2 wks.	63	Moses H. Shantz	David Bergey
Snyder Bloomingdale	Sunday	49	Jesse Martin Howard W. Stevanus	Gilbert Bergey Jacob Cressman
Detweiler Roseville	2 wks.	15	Supplied	George Hallman
Latschar Manheim	2 wks.	135	Moses C. Bowman	*Manasseh Hallman Henry Baer
St. Jacob's	2 wks.	128		Wesley Witmer
Wideman Markham	Sunday	107	Moses M. Brubacher L. W. Hoover	Henry Musser
Elmira Elmira	2 wks.	34	I. A. Wambold A. L. Fretz	M. R. Fretz
Altona Altona	2 wks.	9	Lewis S. Weber	Isaiah Hoover
Cedar Grove Cedar Grove	Sunday	15	L. J. Burkholder	
Rainham Selkirk	Sunday	24	Moses Hoover	*S. F. Coffman William Fretz
South Cayuga South Cayuga	2 wks.	9		
Moyer Vineland	Sunday	76	Gilbert Bearss	
Bertie Sherkston		22	Nelson Michael Noah Hunsberger	
Clarence Clarence Center, N. Y.	By Appointment	5		
Mosa Bothwell, Ont.		14	Supplied	

SOUTHWESTERN PENNSYLVANIA CONFERENCE

Meets Annually on the Fourth Thursday and Friday of August

Moderator,—J. A. Ressler, Scottdale, Pa.
Secretary, N. E. Miller, Springs, Pa.

Membership, 1286

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Springs Springs, Pa.	Sunday	220	G. D. Miller H. M. Gelnett	*N. E. Miller D. W. Maust
Casselman Grantsville, Md.	2 wks.	70	Milton Miller	Jacob Kinsinger
Glade Accident, Md.	2 wks.	58		
Oak Grove Grantsville, Md.	2 wks.	37		
Gortner Oakland, Md.	4 wks.	9		
Martinsburg Martinsburg, Pa.	In Dist. 2 wks.	85	C. A. Graybill	*J. N. Durr *Abr. Metzler Albert Kaufman
Pleasant Grove Martinsburg, Pa.				
Rockton Rockton, Pa.	2 wks.	35	Isaac Metzler	W. G. Speicher
Weaver Johnstown, Pa.	Sunday	96	Alexander Weaver D. S. Yoder Hiram Wingard	*James Saylor Levi H. Weaver
Pleasant View Salix, Pa.	2 wks. a. m. 2 wks. eve.	34		
Thomas Holsopple, Pa.	2 wks. a. m. & 2 wks. eve.	130		Sem K. Eash
Blough Holsopple, Pa.	2 wks. a. m. & 2 wks. eve.	188	Jospeh Saylor Simon Layman L. A. Blough	Samuel Faust Wesley Yoder
Stahl Johnstown, Pa.	2 wks. a. m. & 2 wks. eve.	186	Harry Blough Wm. C. Hershberger Lloy Kniss	John Hershberger Loransa Kaufman
Kaufman Johnstown, Pa.	2 wks. a. m. 2 wks. eve.	101	E. J. Blough	L. D. Yoder
Schellburg Schellburg, Pa.	4 wks.	8		
Scottdale Scottdale, Pa.	Sunday	108	John A. Brilhart	*Aaron Loucks Jos. R. Loucks
Masontown Masontown, Pa.	2 wks. Sunday eve.	105	E. D. Hess	*J. A. Ressler
Pinto Mission Pinto, Md.		25	Ed Miller	

EASTERN AMISH MENNONITE CONFERENCE

Meets Annually in the Latter Part of May

Moderator, S. E. Allgyer, West Liberty, Ohio

Secretary, C. Z. Yoder, Wooster, Ohio

Membership, 4608

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Millwood Gap, Pa.	2 wks.		John M. Stoltzfus A. B. Stoltzfus	*John S. Mast
Maple Grove Atglen, Pa.	In Dist. 2 wks.	273	John A. Kennel	
Conestoga Morgantown, Pa.	Sunday	180	Christian H. Stoltzfus David S. Yoder	Sylvanus Stoltzfus
Mattawana Mattawana, Pa.	Sunday	122	Harry E. Kauffman	*Michael Yoder *John E. Kauffman John B. Harshbarger
Belleville Belleville, Pa.	Sunday	150	Joseph H. Byler J. M. Hartzler	
Allensville Allensville, Pa.	Sunday	110	Joshua B. Zook	*E. H. Kanagy Uriel Zook
Long Green Long Green, Md.	Sunday	28		
Westover Westover, Md.	Sunday		Aaron Mast	
Providence Oyster Point, Va.	Sunday	33	Geo. M. Hostetler	
Maple Grove New Wilmington, Pa.	Sunday	134	J. H. Lantz E. J. Zook	*J. R. Byler Milo G. Moose
The Beech Louisville, O.	Sunday	213	John D. Miller Alvin Hostetler	Daniel Schmucker
Oak Grove Smithville, O.	2 wks. In Dist.	553	D. Z. Yoder C. Z. Yoder	*J. S. Gerig Peter Conrad
Pleasant Hill Sterling, O.	2 wks.		Jesse Smucker	Albert I. Hartzler
Orrville Orrville, O.	Sunday		I. W. Royer J. A. Liechty	
Plain View Aurora, O.	Sunday	135	D. B. Raber	*E. B. Stoltzfus Alex. Stutzman
Ashtabula Co. Middlefield, O.	By Appointment	6	Martin Miller	
Martins Creek Millersburg, O.	Sunday		Calvin Mast S. H. Miller	*Joseph F. Mast Alexander Miller
Walnut Creek Walnut Creek, O.	2 wks. In Dist.	261 900	Coursin Mast Lester Hostetler	
Sugar Creek Sugar Creek, O.				
Oak Grove West Liberty, O.	Sunday	240	J. J. Warye L. L. Hartzler	*S. E. Allgyer S. L. Warye
South Union West Liberty, O.	2 wks. In Dist.	412	J. B. Hartzler L. L. Plank	*A. I. Yoder S. H. King
Walnut Grove West Liberty, O.	2 wks.			
Am. Men. Central Archbold, O.	Sunday		D. J. Wyse H. Rychner	*Elias L. Frey Daniel Sauder
Lockport Lockport, O.	In Dist. 2 wks.	908	S. D. Grieser Eli Rupp	J. C. Frey
West Clinton West Clinton, O.	2 wks.			
Poole Poole, Ontario	Sunday	111	Peter Bosart Christian Schultz	John Kipfer Christ Brunk
Hay Zurich, Ont.	Sunday	40		John L. Gerber

OHIO CONFERENCE

Meets Annually on the Fourth Thursday and Friday of May

Moderator, A. J. Steiner, North Lima, Ohio
Secretary, J. Y. King, West Liberty, Ohio

Membership, 1926

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Midway Columbiana	2 wks. Summer		E. M. Detweiler	*A. J. Steiner J. L. Yoder
North Lima North Lima	Sunday Winter 2 wks. Summer		Allen Rickert A. B. Burkholder	Eli Blosser
East Lewistown East Lewistown	Sunday		David Lehman	
Leetonia Leetonia	In Dist. Sunday Winter	335	I. B. Witmer	
Orrville Orrville	Sunday		I. W. Royer	
Salem Weilersville	2 wks.	60	David Hostetler P. R. Lantz	
Pleasant View Bowdil	2 wks.	90	Aaron Eberly A. H. Brenneman	Peter Baumgartner John Hackman
Martins Orrville	2 wks.	125	David Martin	*I. J. Buchwalter Abr. Burkholder
Longenecker Winesburg	2 wks.	17		
Union Hill Sugar Creek	4 wks.	33	D. M. Friedt	
Kulps Winesburg	2 wks.	15		
Marion Marion	2 wks.	12		E. J. Christophel
Bethel Wadsworth	2 wks.	103	Samuel Rohrer J. M. Kreider	H. R. Newcomer Elias Kreider
Guilford Seville	2 wks.			
Pike Elida		320	P. E. Brunk	*J. M. Shenk S. P. Good
Salem Elida	2 wks.	140	C. B. Brenneman Moses Brenneman	S. C. Brunk J. B. Huber
Mt. Pleasant Ottawa	2 wks.	45	Andrew Brenneman George Ross	Lewis Strite
Medway Medway	2 wks.	29	Simon G. Shenk	
Chapel New Stark	2 wks.	53	N. O. Blosser	E. D. Yoder
Bethel West Liberty	Sunday	131	J. Y. King C. H. Byler	
Zion Bluffton	2 wks.	80	P. E. Whitmer	*D. C. Amstutz N. C. Steiner
Crown Hill Marshallville	Sunday	84	Noah Hilty E. F. Hartzler	

(*SWISS CONGREGATIONS*)

Sonnenburg Dalton	Sunday	427	Jacob Moser	*Jacob Nussbaum *Cleophas N. Amstutz *Christian Zimmerly
Defenseless Swiss Pandora	2 wks.	49	Jacob Haas	Jacob —. Moser Abraham M. Neuenschwander

INDIANA-MICHIGAN MENNONITE CONFERENCE

Meets Annually on the First Wednesday and Thursday of June

Moderator, Jacob K. Bixler, Elkhart, Ind.

Secretary, J. S. Hartzler, Goshen, Ind.

Membership, 3958

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Holdeman's Wakarusa, Ind.	Sunday	263	Henry Weldy Silas Weldy	Jacob I. Weldy Samuel Smeltzer
Salem New Paris, Ind.	Sunday	106	John Bare Ray F. Yoder	Noah Weaver *J. W. Christophel
Yellow Creek Goshen, Ind.	Sunday	204	Jonas Loucks	Henry Weaver
Nappanee, North Nappanee, Ind.	Sunday	160	Ezra Mullet	*David Burkholder Frank Maust
Nappanee, West Nappanee, Ind.	Sunday	106	Jas H. McGowen Levi W. Yoder	Simon J. Smucker
Olive Elkhart, Ind.	Sunday	156	Clarence A. Shenk	*D. A. Yoder Jonas Brubaker
Elkhart Elkhart, Ind.	Sunday	204	J. F. Funk Samuel Yoder	*Jacob K. Bixler O. P. Grosh
Clinton, Frame Goshen, Ind.	Sunday	175	Silas Yoder	*D. J. Johns *D. D. Troyer Ira S. Johns
Clinton Brick Goshen, Ind.	Sunday	116	Amos Nussbaum Y. C. Miller	*John Garber D. H. Coffman
Shore Shipshewana, Ind.	Sunday	285	Josiah J. Miller Seth Hershberger Amos S. Cripe	*J. P. Miller J. J. Mishler
Forks Middlebury, Ind.	Sunday	267	W. Wilbur Miller	*D. D. Miller Joseph Y. Hooley
Goshen Goshen, Ind.	Sunday	212	J. S. Hartzler I. R. Detweiler W. B. Weaver	Amos Landis
Middlebury Middlebury, Ind.	Sunday	227	A. J. Hostetler S. S. Yoder	
Maple Grove Topeka, Ind.	Sunday	204	Raymond L. Hartzler	*Jonathan Kurtz Melvin D. Lantz John Emert
Leo Leo, Ind.	Sunday	104	Andrew S. Miller J. S. Newhauser	John C. Lugibill
Howard-Miami Amboy, Ind.	Sunday	171	Niles M. Slabaugh Joseph Horner	*E. A. Mast Noah W. King
Emma Topeka, Ind.	Sunday	89	Oscar Hostetler	*D. A. Yoder Eli Zook Menno J. Yoder
Bowne Elmdale, Mich.	Sunday	88	Aldus Brackbill	Joseph Mishler
Berne Pigeon, Mich.	Sunday	66	Alfred Wideman	*Menno Esch Menno Wideman
Fairview Fairview, Mich.	Sunday	191	Moses Steiner	Menno Steiner
Midland, Mich.	Sunday	85	E. A. Bontrager	Albert Wyse Frank Martin
Ft. Wayne Ft. Wayne, Ind.	Sunday	75	B. B. King	*J. K. Bixler
Zion Vestaburg, Mich.	Sunday	28	R. A. Buskirk	Simeon P. Martin

Name and Location	ices	Members	Ministers	Bishops & Deacons
Union White Cloud, Mich.	Sunday	38	Thomas U. Nelson	*J. K. Bixler H. A. Miller
Maple River Brutus, Mich.	Sunday	25	Clyde X. Kauffman	
Berea Montgomery, Ind.		23		Amos Weldy
Hopewell Kouts, Ind.	Sunday	69	James Bucher	*J. D. Birkey
Bethany Imlay City, Mich.	Sunday	47	Peter Ropp S. W. Sommer	
Barker Street (Mich.) Near Vistula, Ind.	Sunday	31	Harvey Friesner W. W. Oesch	
Pleasant View Chief, Mich.	Sunday	10	C. C. Culp	
Jasper-Newton Cos. Indiana	Month	12	Supplied	
Bethel Ashley, Mich.	Sunday	41	George H. Sommer	

ILLINOIS CONFERENCE

Meets Annually second week in September

Moderator, C. A. Hartzler, Tiskilwa, Ill.

Secretary, A. L. Buzzard, Washington, Ill.

Membership, 1958

Name and Location	Services	Members	Ministers	Bishops & Deacons
Freeport Freeport	Sunday	81	S. E. Graybill	*J. S. Shoemaker J. V. Fortner
Cullom Cullom	Sunday	47	John McCulloh	H. T. Nice Daniel Deter
Home Mission 1907 S. Union Ave. Chicago	4 services a week	48	H. R. Schertz A. H. Leaman	
Gospel Mission 720 W. 26th St. Chicago	6 services a week	21	A. M. Eash	
Morrison Morrison	2 wks.	30		*John Nice
Science Ridge Sterling	Sunday	184	A. C. Good	Abram Burkhart Daniel Ebersole
Union Church Washington	2 wks.	41	A. L. Buzzard	
Willow Springs Tiskilwa, Ill.	Sunday	172	Ira Eigsti Daniel Nafziger	*C. A. Hartzler H. V. Albrecht
Hopedale Hopedale, Ill.	Sunday	260	Ben Springer Simon Litwiller	
East Bend Fisher	Sunday	220	Daniel Grieser Joseph Baecher	*Peter Zehr *J. A. Heiser
Pleasant Grove Tremont	Sunday	90	Jonas Litwiller Peter Garber	Samuel Zehr *Samuel Gerber
Metamora Metamora	2 wks.	286	Peter Schertz Peter Sommer	*A. A. Schrock E. H. Oyer
Roanoke Roanoke, Ill.	Sunday	142	Peter D. Schertz C. S. Schertz	*C. F. Derstine Joseph Yordy
Goodfield Goodfield, Ill.	Sunday	54	Ezra B. Yordy Christian Reeser	*Samuel Gerber Henry V. Albrecht
Ohio Station Ohio Station, Ill.	4 wks.	16	Christian King Daniel Zehr	Daniel Roth
Waldo Flanagan, Ill.	Sunday	187	Jacob Zehr D. W. Slagel	*G. H. Summer Jonas Litwiller
Pleasant Grove Pekin, Ill.	Sunday	81		*Samuel Gerber

MISSOURI-KANSAS CONFERENCE

Meets Annually on the Second Thursday and Friday of October

Mod., J. A. Heatwole, La Junta, Colo.
Sec'y, J. R. Shank, Carver, Mo.

Membership, 1907

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Palmyra Palmyra, Mo.	Sunday	30	Harry R. Buckwalter	*J. M. Kreider J. H. Hershey
Pea Ridge Pea Ridge, Mo.	2d & 4th Sun.	40	I. E. Buckwalter	
Ewing S. H. Philadelphia, Mo.	4th Sunday	2	Supplied	
Mt. Pisgah Cherry Box, Mo.	Sunday	42	L. J. Johnston Geo. Bissey John M. Yoder	John G. Detweiler *Daniel Kauffman
Mt. Zion Versailles, Mo.	Sunday	89	C. B. Driver Amos Gingerich	*Joe C. Driver Elias Swartzendruber
Holst S. H. Gravois Mills, Mo.	2nd & 4th Sunday	7	Supplied	J. S. Dettweiler
Carver Carver, Mo.	Sunday	27	John R. Shank E. C. Bowman	J. L. Collier
Sagrada Sagrada, Mo.	1st & 3rd Sunday	3		
Good Will Proctor, Mo.	3rd Sunday			
Bethel Garden City, Mo.	Sunday	121	W. E. Helmuth D. S. King	John B. Yoder
Sycamore Grove Garden City, Mo.	Sunday	298	Levi J. Miller S. S. Hershberger	*J. J. Hartzler *I. G. Hartzler
White Hall Oronogo, Mo.			Perry J. Shenk E. J. Berkey	*Andrew Shenk Joseph Good
Commerce, Okla.	2nd Sunday	3	Wm. Tweedy	
Jasper Jasper, Mo.	1st & 3rd	16		
Pursell Pursell, Mo.	3rd Sunday	4		
Oakland Oakland, Mo.	Sunday	17	Amos Kilmer	
Berea Birch Tree, Mo.	Sunday	12		
Tuleta Tuleta, Tex.	Sunday	10		David C. Schrock
Lake Charles Lake Charles, La.	2 wks.	15		
Allemands Allemands, La.	Sunday	16	C. L. Ressler	
Gulfport, Miss.			D. S. Brunk John M. Brunk Jacob B. Brunk	David Geil
Mennonite Gospel Mission 200 S. 7th St., K. C., K.	Sunday	56	J. D. Mininger	
Pennsylvania Zimmerdale, Kansas	Sunday	110	C. Reiff Paul Erb	*T. M. Erb *D. H. Bender
Hesston Hesston, Kansas	Sunday	261	J. D. Charles S. M. Kanagy Milo Stutzman Geo. B. Landis J. L. Brubaker	B. F. Buckwalter E. W. Byler J. L. Shellenberger
Catlin Peabody, Kansas	Sunday	35	Caleb Winey J. F. Brunk	L. L. Beck
Spring Valley Canton, Kansas	Sunday	65	D. A. Diener Chas. Diener	Aaron Landes
West Liberty Windom, Kansas	Sunday	141	C. D. Yoder	J. R. Brunk
Yoder Yoder, Kans.			L. O. King Harry A. Diener	
Pleasant View Larned, Kans.	Sunday	22	Ed Diener	Dan B. Zook
Plainview Plainview, Tex.	Sunday	16	P. B. Snyder	John Snyder

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Pryor, Okla.			B. F. Hartzler S. W. Sommer	*I. J. Hartzler
Stutgart, Ark.				
Pleasant View Hydro, Okla.	Sunday	105	John Slegel Alva Swartzendruber	Joe Slegel Jos. Yoder
Crystal Springs	Sunday	118	J. J. Zimmerman Ed Shetler	
				*S. C. Miller
Milan Valley Jet, Okla.	Sunday	65	Simon Hershberger D. Y. Hooley	P. J. Zimmerman H. E. Hostetler
Pleasant Valley Harper, Kansas	Sunday	136	R. M. Weaver Henry King	
Protection Protection, Kansas	Sunday	64	N. E. Ebersole D. D. Miller	
				*Jacob A. Heatwole
La Junta La Junta, Colo.	Sunday	163	Allen Erb	S. G. Winey
Mennonite Sanitarium La Junta, Colo.	2 wks. Sunday	11 103	J. M. Nunamaker	
East Holbrook La Junta, Colo.			J. Thut A. M. Leatherman	F. A. Newschwanger
Manitou Manitou Limon, Colo.	4 wks.	6	Daniel J. Fisher Supplied	

IOWA-NEBRASKA CONFERENCE

Moderator, D. G. Lapp, Roseland, Nebr.
Secretary, Simon Gingerich, Wayland, Iowa
Meets Annually in June
Membership 2647

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Sugar Creek Wayland, Ia.	Sunday	405	Daniel Graber	*S. Gerig *Simon Gingerich
East Union Kalona, Ia.	Sunday	280	Joe C. Brenneman	*Sanford C. Yoder Jacob B. Yoder
West Union Wellman, Ia.	Sunday	325	William S. Guengerich P. P. Swartzendruber	*Jacob K. Yoder Abner G. Yoder
Daytonville Wellman, Ia.	2 wks.	11		
Lower Deer Creek Kalona, Ia.	2 wks.	221	J. L. Hershberger D. D. Miller	*John Y. Swartzendruber George Reber
Liberty South English, Ia.	Sunday	51	P. J. Blosser	W. T. Lineweaver Samuel Lapp
Alpha Alpha, Minn.	Sunday	43	C. J. Garber N. E. Landis	A. H. Weaver C. M. Bute
Cedar Creek Manson, Ia.	Sunday	210	Joseph C. Eigsti J. W. Hess	*D. D. Zehr
East Fairview Milford, Neb.			Jacob Stauffer Joseph Rediger George Miller	*Joseph E. Zimmerman Lee O. Schlegel
West Fairview Beaver Crossing, Neb.	Sunday	172	Will Schlegel Wm. R. Eicher	J. H. Whittaker
Wood River Wood River, Neb.	Sunday	95	John Roth Ammon E. Stoltzfus Jacob Oswald	Abram D. Stutzman
Roseland Roseland, Neb.	Sunday	100	Andrew Good Abraham Stauffer	*Albrecht Schiffler *D. G. Lapp
Salem Shickley, Neb.	Sunday	200	Jacob Swartzendruber Joseph H. Birkey	Emmanuel Schiffler *Peter Kennel
Plum Creek Beemer, Neb.	Sunday	88	Joseph Schantz Peter Oswald	Ben. Schlegel
Pleasant Hill O'Neill, Neb.	Sunday	23		John Beller
East Fairview Chappell, Neb.	2 wks.	47	C. K. Ernst	John Ernst
Thurman Thurman, Colo.	Sunday	63	Nick M. Birky	Levi C. Schrock

DAKOTA-MONTANA CONFERENCE

Meets Annually in June

Secretary, Ira L. Yoder, Surrey, N. Dak.

Membership 194

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Ulen Ulen, Minn.				*I. S. Mast
Wolford, N. D.			J. C. Gingerich	Eli G. Hochstetler
Fairview Surrey, N. Dak.	Sunday	32	L. S. Glick	Ira L. Yoder
Spring Valley Baden, N. Dak.	Sunday	46		
Coalridge Coalridge, Mont.	4 wks.	4	Levi A. Kauffman	
Bloomfield, Mont.	1st Sunday	20		
Calkins, Mont.			John G. Hochstettler	

ALBERTA-SASKATCHEWAN CONFERENCE

Meets Annually in June

Moderator, N. B. Stauffer, Aldersyde, Alta.

Secretary, A. H. Wambold, Mazeppa, Alberta

Membership 273

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Name and Location	**Services every**	**Members**	**Ministers**	**Bishops & Deacons**
Mount View High River, Alberta	Sunday	40	Isaac Miller	*N. B. Stauffer A. H. Wambold
West Zion Carstairs, Alberta	Sunday	49	N. R. Weber Allen Good	H. Weber
Clear Water, Youngstown, Alberta	Sunday	15	Abram Reist	
Salem Tofield, Alberta	Sunday	117	Milo D. Stutzman J. K. Lehman	*N. E. Roth J. E. Kauffman
Sharon Guernsey, Sask.	Sunday	53	Isaiah S. Rosenberger Moses Schmidt	*E. S. Hallman Aaron S. Biehn
Duchess Duchess, Alberta	Sunday		H. B. Ramer	Eli Kauffman

PACIFIC COAST CONFERENCE

Meets Annually in June

Secretary, Fred J. Gingerich, Aurora, Oregon

Membership 923

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Albany Albany, Ore.			M. E. Brenneman John Steckly Joseph Whitaker	*N. A. Lind E. A. Martin
Bethel Aurora, Ore.	Sunday	52		*F. J. Gingerich Chris Snyder
Fairview Albany, Ore.	Sunday	180	Daniel Erb Joseph Schrock Frank Roth	*C. R. Gerig C. C. Steckley
Filer Filer, Idaho	Sunday	39	S. Honderich	Eli Shank
Firdale Airlie, Ore.	Sunday	56	Luke Weaver	*G. D. Shenk E. C. Weaver M. B. Weaver
Hopewell Hubbard	Sunday	126	N. L. Hershberger Wm. Bond. L. J. Yoder	*J. D. Mishler D. F. Shenk Hugh Wolfer
Los Angeles 316 W. 76th St	Sunday	54		*J. P. Bontrager
Mountain View Creston, Mont.	Sunday	39	D. D. Kauffman	
Nampa Nampa, Idaho	Sunday	50	A. M. Shenk E. E. Zuercher	Geo. B. Hilty
Zion Hubbard, Ore.	Sunday	217	E. Z. Yoder D. B. Kauffman	*A. P. Troyer Dan Roth

INDIA CONFERENCE

This Conference represents the work of the American Mennonite Mission of Dhamtari, C. P., India, under the auspices of the Mennonite Board of Missions and Charities. Meets Annually

Membership 1177

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Bethel Balodgahan	Sunday		E. E. Miller	*M. C. Lapp
Zion Sankra	Sunday		M. C. Lehman A. C. Brunk	*P. A. Friesen
Sundarganj Dhamtari	Sunday		C. D. Esch	Kuwarman Sukhlal
Leper Asylum Dhamtari	Sunday			
Maradeo Maradeo (Via Dhamtari)	Sunday		G. J. Lapp	Parsadi
Ghatula Sihawa Dist.	Sunday			
Mahodi via Dhamtari			J. N. Kaufman	

MENNONITES—OLD ORDER OR WISLER

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Weaverland Weaverland, Pa.	2 wks.	300	Frank W. Horst	*Jonas H. Martin *Moses Horning
Groffdale Bareville, Pa.	2 wks.	300	John Kurtz Joseph O. Wenger	Isaac H. Nolt Benjamin Hoover
Martindale Martindale, Pa.	4 wks.	120	Menno S. Zimmerman	Samuel Musser Martin M. Zimmerman
Bowmansville Bowmansville, Pa.	4 wks.	90	Joseph Hochstetler Henry Hurst	Aaron Nolt
Churchtown Churchtown, Pa.	4 wks.			
Pequea Intercourse, Pa.	4 wks.	46	John Kurtz	
Stark County Dalton, Ohio	4 wks.			Ezra Hurst Menno Landis
Martins Orrville, Ohio		90	Benjamin Good David Wenger	*Jacob Burkhart
Eight Square Wooster, Ohio	2 wks.	35	Daniel Martin	Jacob H. Tyson
Wenger's Orrville, Ohio	2 wks.	12	Daniel Brubaker	
Lower Wadsworth, Ohio	2 wks.	70		Abr. Newcomer *Moses G. Horst
Guilford Seville, Ohio	2 wks.		Abram Good	
Mahoning Leetonia, Ohio	2 wks.	55	Harvey Horst Daniel Witmer	*Daniel G. Brubaker Samuel Good
Brutus Brutus, Mich.	3 wks.		Jos. Burkholder Henry Brenneman	Menno Brubaker John Witmer
County Line Wakarusa, Ind.	2 wks.	60	Henry Schrock	David Horst
Blossers Nappanee, Ind.	2 wks.			
Yellow Creek Wakarusa, Ind.	2 wks. Total in Ind. 150		Wm. Ramer Christian Z. Weaver	*John W. Martin John M. Weaver *Martin Ramer Levi A. Ressler
Pleasant View Dayton, Va.	2d & 4th Sun.	75	Lewis P. Good Emanuel Heatwole	*J. D. Wenger Reuben S. Rhodes
Pike School House Rockingham, Va.	3rd Sunday	12		Israel R. Showalter
Mt. Pleasant Mt. Sidney, Va.	5th Sunday	3		
Wideman Markham, Ont.	4 wks.			Tilman Reesor John B. Reesor
Altona Altona, Ont.	4 wks.		Levi Grove	
Risser Cedar Grove, Ont.	4 wks. About	95	Thomas Reesor	
Elmira Elmira, Ont.	4 wks.			
South Cayuga South Cayuga, Ont.	2 wks.	20	Christian Gayman	
Rainham Selkirk, Ont.	4 wks.			Jonas Zewitz Abr. Culp
Bertie Sherkston, Ont.	Supplied	3		
Myers Vineland, Ont.	Sunday	15	Isaac Rittenhouse Menno Brubaker	*F. Rittenhouse *Daniel Brubacher
Martins St. Jacobs, Ont.	4 wks.	160	Amos Gingerich David Brubaker	Ezra L. Martin David Cressman
North Woolwich Elmira, Ont.	4 wks.	60	David Martin	David Martin, Jr.
South Peel Wellenstein, Ont.	3 wks.	30	Henry Bauman	Franklin Houser
West Woolwich Elmira, Ont.	4 wks.	60	Enoch Horst John L. Bowman	
Conestoga Conestoga, Ont.	4 wks.	60	Urias Martin	
Stanley Blake, Ont.	3 wks.		Supplied	

AMISH MENNONITES—OLD ORDER

These congregations have no annual conference and worship in private houses. The German language is used entirely in worship. The older forms of worship and attire are strictly adhered to.

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Upper Pequea Ronks, Pa.	2 wks.	165	John L. Fisher John S. Stoltzfus	*Benj. F. Beiler Jonas M. Beiler
Pequea Ronks, Pa.	2 wks.		Christian L. Fisher Christian King	Aaron K. Fisher
Upper Middle Pequea Gordonville, Pa.	2 wks.	100	Amos U. Stoltzfus Jacob Lapp Jonathan Smoker	Amos Lapp
Lower Middle Pequea Intercourse, Pa.	2 wks.	150	David Fisher John Petersheim Jacob M. Lapp	Menno B. Fisher *Stephen Esh
Lower Pequea I Gap, Pa.	2 wks.	165	Daniel Stoltzfus Aaron Glick	*Gideon K. Stoltzfus John M. Lapp
Lower Pequea II Gap, Pa.			Jos. Zook Christian Glick	*Christian L. King
Lancaster Co. Peachy Ronks, Pa.	2 wks.	131	John A. Stoltzfus Jonas Stoltzfus	Moses Riehl
Conestoga Morgantown, Pa.	2 wks.	100	Benuel Stoltzfus Jonas Stoltzfus	*Samuel L. Stoltzfus Daniel Stoltzfus
Upper Mill Creek Leola, Pa.	2 wks.	125	John Spicher Stephen F. Stoltzfus	*John Zook Menno Stoltzfus
Mill Creek Mascot	2 wks.	120	Joel Zook Dan Stoltzfus Christian Stoltzfus Jonas Ebersole	Daniel King
Lower Mill Creek Intercourse, Pa.	2 wks.	120	Christian Lapp John Lapp	*Henry Lapp *John Beiler
Groffdale Groffdale, Pa.	2 wks.	61	Christian Fisher David Plank	Samuel N. Stoltzfus *Moses A. Coblentz
Sugar Creek Sugar Creek, Ohio	2 wks.	250	John P. Beachy Robert M. Troyer	*J. P. Beechy *Benj. D. Troyer
Beachy's (North) Sugar Creek, Ohio	2 wks.	125	Daniel J. Schlabach John D. Miller	*N. P. Beachy
Beachy's (South) Farmerstown, O.	2 wks.	125	Eli Miller Daniel Barkman Enos Mast	*Jacob Stutzman
Upper Doughty Millersburg, Ohio	2 wks.	175	Sol. Y. Slabach Noah Coblentz	*Joni Troyer John Raber
Lower Doughty Charm, Ohio	2 wks.	200	D. S. Yoder J. J. Nissley	*Samuel Miller
Miller's Millersburg, O.	2 wks.	125	John Raber	*Moses Mast Noah B. Miller
Bunkerhill Sugar Creek, O.	2 wks.	200	Emanuel Schrock William Beachy	Jos. M. Miller
North Bunkerhill, Millersburg, O.	2 wks.	100	Samuel Mast Jacob Mast Emanuel Miller	
West Mt. Hope, Mt. Hope, Ohio	2 wks.	125	A. H. Mast Samuel J. Mast Jonas Coblentz	*Abram Yoder
East Mt. Hope, Berlin, Ohio	2 wks.	125	Joseph Miller	John Hershberger
Wenger's Mt. Eaton, O.	2 wks.	100	Daniel Wenger Daniel Yoder	*Samuel Miller
Miller's Mt. Eaton, O.	2 wks.	100	Moses Shetler Noah Schrock	*Samuel Yoder
Fredericksburg, Fredericksburg, O.	2 wks.	200	Eli Troyer Jonas Swartzendruber	—— Herschberger
Lincoln Highway Orrville, O.	2 wks.	65	Eli Miller Menno Mast	
Old Amish Plain City, Ohio	2 wks.	75	Benj. Yoder Eli Beachy	*C. S. Beachy Benj. Frey *Moses Troyer *Moses Mast *Moses A. Coblentz John Helmuth
Defiance Sherwood, O.			Jonah J. Plank	*C. J. Kauffman Isaac Hershberger
Troy Burton, Ohio			M. M. Hershberger J. S. Mast	Levi M. Hershberger

AMISH MENNONITES—OLD ORDER.—Continued

Name and Location	Services every	Members	Ministers	Bishops & Deacons
East Middlefield			A. B. Gingerich	*Eli K. Byler
Middlefield, Ohio			Jacob Byler	
South Middlefield			E. E. Hochstetler	
Middlefield, Ohio				
North Middlefield			D. C. Byler	*D. A. Byler
Middlefield, Ohio			Andrew I. Byler	W. A. Byler
Old Amish	2 wks.	90	Moses M. Yoder	D. E. Borntrager
Mylo, N. D.			Abr. Gingerich	
North Haven	2 wks.		Jacob Petersheim	Wm. M. Miller
Yoder, Kansas			John Nissley	Samuel Borntrager
South Haven	District	150	Leander Keim	*J. D. Borntrager
Haven, Kansas	2 wks.		Christian Borntreger	Eli S. Beachy
Anderson	Sunday		Noah J. Yoder	
Garnett, Kansas				
Center Church	2 wks.		Jacob H. Miller	Eli A. Nissley
Hutchinson, Kansas	District	300	Levi Yoder	D. E. Mast
Sumner	2 wks.	58	Noah T. Schrock	*Yost Lehman
Conway Springs, Kans.			A. B. C. Miller	Enos E. Miller
North Congregation			Benedict Yoder	*Tobias T. Yoder
Thomas, Okla.				
South Congregation	2 wks.	51	J. A. Miller	*S. W. Bender
Thomas, Okla.			J. A. Yoder	Shem Schlabach
Amish	2 wks.		D. F. Miller	Daniel Coblentz
Bloomfield, Mont.			David Nissley	
Old Amish	2 wks.	23	J. J. Bontreger	*David Y. Miller
McMinnville, Oreg.			Alvin M. Beachy	
North East	2 wks.		Abr. D. Schrock	*D. J. Plank
Arthur, Ill.			John E. Miller	Eli Y. Otto
South East	2 wks.		Jos. D. Schrock	*A. J. Mast
Arthur, Ill.	District	300	Henry J. Mast	*S. N. Beachy
			David J. Mast	
South West	2 wks.		C. P. Hershberger	*D. J. Beachy
Arthur, Ill.			A. C. Hershberger	
North West	2 wks.			*D. J. Beachy
Arthur, Ill.			G. N. Kauffman	
Dover, Del.			Peter W. Swartzendruber	
Private Houses	2 wks.	125	Phineas D. Byler	*Jacob S. Byler
New Wilmington, Pa.			Reuben Byler	Jonas K. Byler
			John M. Byler	Christian Y. Kurtz
			Gideon M. Wengard	Noah C. Petersheim
Peachy	2 wks.	87	Eli K. Byler	*John P. Zook
Reedsville, Pa.			John S. Peachy	
Peachy	2 wks.	104	Christian D. Peachy	
Belleville, Pa.				
Old Order	2 wks.	100	John K. Byler	Solomon Zook
Belleville, Pa.				
East Marshall	2 wks.	101	Eli Burkholder	*Wm. J. Yoder
Nappanee, Ind.			Dan V. Yoder	Elias A. Miller
			Levi J. Mast	*Moses Borkholder
West Marshall	2 wks.	99	Daniel E. Stutzman	*David O. Burkholder
Nappanee, Ind.			Monroe M. Hochstetler	Henry D. Schmucker
South Marshall	2 wks.		John L. Schwartz	
Nappanee, Ind.			Levi N. Borntrager	Ed. J. Miller
			Noah J. Burkholder	
South Clinton	Sunday	107	John J. Miller	*Nathaniel P. Miller
Goshen, Ind.			Jacob D. Bontreger	Simon Hochstetler
North Clinton	Sunday	76	David J. Hochstetler	
Goshen, Ind.			Samuel D. Hochstetler	*Manasses E. Borntreger
West North Barnes			R. D. Kaufman	Emanuel Hershberger
East North Barnes	2 wks.	108	John E. Borntreger	*Eli J. Bontrager
Shipshewana, Ind.			Eli D. Weirich	Jacob Gingerich
			M. E. Borntreger	
Forks	2 wks.	100	Moses M. Miller	*Joseph E. Mast
Middlebury, Ind.			Samuel J. Wetstone	Joseph E. Borntreger
Yoder	2 wks.	116	Sam J. Mast	*Eli E. Borntreger
Topeka, Ind.			Moses H. Lehman	*Amos A. Yoder
				Reuben S. Borntrager
West Honeyville	2 wks.	70	Manasses J. Borntreger	*Noah M. Borntreger
Topeka, Ind.			Manasses J. Yoder	Joni M. Borntreger
East Honeyville	2 wks.	70	Joseph A. Yoder	
Topeka, Ind.			John J. Schrock	
West Clearspring	2 wks.	110	David D. Christner	*Cornelius Christner
Topeka, Ind.			Abram A. Yoder	Moses Hershberger
East Clearspring	2 wks.	77	Samuel Y. Lehman	Menno Z. Yoder
Topeka, Ind.			Noah A. Troyer	*Benjamin Hershberger
				Christian C. Miller

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Centerville Centerville, Mich.	2 wks.	60		*Noah E. Borntreger Menno D. Miller
Midland Midland, Mich.	2 wks.	45	Ephraim J. S. Miller Peter J. Yoder Jacob Miller	Reuben L. Borntreger
White Cloud, Mich. Oscoda Mio, Mich.	2 wks.		Jacob J. Stutzman Levi S. Troyer	*Jacob Gasho Jacob C. Miller
Wisconsin Exeland, Wis.	2 wks.	30	R. S. Hochstetler	*E. J. Borntreger *Daniel Miller
Glen Flora Ingram, Wis.	2 wks.		Ira A. Nissley	Eli M. Bontreger Levi N. Bontreger
Old Amish Choteau, Okla.			Eli N. Hochstetler Lewis Eichorn	
Kempsville Kempsville, Va.	2 wks.	26	Elias A. Yoder Chr. J. Swartzendruber	*Daniel D. Yoder Enos Miller
Amish (Nebraska) Belleville, Pa.	2 wks.	114	Noah Yoder	*John Hostetler Joel B. Yoder Eli S. King Moses E. Yoder
Pecahy (Conservative) Allensville, Pa.	2 wks.	82	Samuel K. Yoder Levi H. Kanagy	V. D. Hostetler *David C. Peachy
Peachy (Conservative) Belleville, Pa.	2 wks.	62	Samuel J. Peight C. Z. Yoder John Peachy	Jac. H. Peachy
Miami Co. McGrawsville, Ind.	2 wks.	60	George C. Marner Moses J. Yoder	*C. S. Yoder *Noah C. Borntrager
Howard Co. Kokomo, Ind.	Sunday	200	John Gingerich Andrew Miller Andrew Swartzendruber	
Mornington Poole, Ont.	Sunday	113	Peter Spenler John Albrecht	*Nicholas Nafziger Joseph Nafziger
Amish Lake, Ohio	2 wks.	62	J. D. Coblentz D. C. Troyer	*David D. Slabaugh
Amish, Conservative Lake, Ohio	2 wks.	45	Emanuel C. Beachy P. V. Yoder	*D. J. F. Miller J. S. Miller
Summit Mills Summit Mills, Pa.	4 wks.	113	Noah M. Yoder	*Moses D. Yoder *Moses M. Beachy
Flag Run Springs, Pa. Gortner Gortner, Md.	2 wks.	38	Jonas Petersheim D. J. Swartzendruber	*Lewis Beachy
Private Houses Wellesley, Ont.			Andrew Kipfer Val. D. Hochstetler	*Peter G. Jantzi Joseph G. Jantzi
Private Houses Mornington, Ont.			Solomon Kipfer M. J. Leichty	*Dan S. Jantzi *Joe Z. Kipfer *J. J. Kipfer
North Sharon Johnson Co., Iowa	2 wks.	110	Samuel J. Kempf	*Peter Kinsinger *Isaac Helmuth
South East Sharon Kalona, Ia.			Chris. M. Yoder Wm. S. Yoder	Manasses J. Miller
South West Sharon Kalona, Ia.	2 wks.	121	Harvey J. Stutzman L. C. Swartzendruber	Enos D. Yoder *J. F. Swartzendruber

AMISH MENNONITE CHURCHES—(CONSERVATIVE)

Some of the congregations here given have organized into a conference, but are not identified with the three annual Amish-Mennonite conferences. Some congregations are still separate from all organized conferences They generally worship in meeting houses and have Sunday schools.

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Locust Grove Belleville, Pa.	Sunday	200	Samuel T. Yoder Jonas D. Yoder	*John L. Mast Benj. F. Glick
Greenwood Greenwood, Del.	Sunday	58	Nevin Bender	
Cherry Glade Bittinger, Md.	2 wks.	20	Jonas B. Miller Noah Brenneman	*Chr. W. Bender Joel E. Hershberger
Maple Glen Grantsville, Md.	4 wks.	137		
Oak Dale West Salisbury, Pa.	4 wks.			
Pigeon River Pigeon, Mich.	2 wks.	191	M. S. Zehr Jacob S. Yoder	*S. J. Swartzendruber D. J. Shetler
Agren River Twining, Mich.		17	Noah Miller	Jacob Swartz
Zorra Tavistock, Ont.	Sunday	460	Jac. R. Bender Christian Kropf	Daniel Jutzi Peter Zehr Joe Jantzi Menno Kipfer Samuel Jutzi
St. Agatha St. Agatha, Ont.	2 wks.	450	John Gasho	*Daniel H. Steinman David Wagler
Wilmot Hamburg, Ont.	2 wks.	134	Christian Litwiller Christian Gasho	
Baden Baden, Ont.	2 wks.			
Wellesley Wellesley, Ont.	Sunday	300	Chr. S. Zehr Daniel Lebold	*Christian B. Zehr Daniel R. Streicher
Blake Blake, Ont.	2 wks.	about 35	Valentine Gerber Chris. Bechler	Jacob Wagler John L. Gerber Chr'n Swartzendruber
Lowville, N. Y. Crgohan, N. Y.	Sunday	277	Chr. Rogie Joe Lehman	*Christian Nafzinger Jacob Roggie
Black River	2 wks.	40	Joseph J. Zehr	Joe Zehr
Town Line La Grange, Ind.	2 wks.	67	Jephtha S. Troyer Christian J. Miller	*J. J. Troyer
Private Homes Centralia, Mo.	2 wks.	25	J. S. Troyer	
Private Houses Holmes County, O.	2 wks.	45	J. M. Schwartzendruber John K. Lapp	*Jos. M. Slabaugh
Hartville Hartville, O.	2 wks.	44	John Helmuth Joseph D. Miller Gideon A. Yoder	*Joshua King
Upper Deer Creek Wellman, Ia.	2 wks.	137	E. G. Swartzendruber A. C. Swartzendruber	
Harrisburg, Oreg.	2 wks.	35	S. E. Yoder	
Amish Mennonite Shelbyville, Ill.	2 wks.	100		
Private Houses Mornington, Ont.	Sunday	200	John Albrecht Peter Spenler	*Nicholas Nafziger Jacob Wagler Jos. Gerber
Private Houses Wellesley, Ont.	Sunday	175	John Gerber John Gasho	*Jacob Lichty David Wagler Jos. Gerber
Roanoke Roanoke, Ill.			Joseph J. Kennell	*John Kennell

DEFENSELESS MENNONITES

A conference of all congregations of this name meets annually in October. This conference supports the Salem Orphanage at Flanagan, Ill., and also a missionary in Africa.

Name and Location	Services every	Members	Ministers	Bishops
Archbold (Town) Archbold, O.	Sunday	160	Daniel Rupp	M. S. Seiler John Rupp Jonathan Burgholder
Archbold (Country) Archbold, O.	Sunday		Jacob Miller C. E. Rediger	*C. M. Slagle
Bluffton Bluffton, O.	Sunday	55	Samuel Rupp Levi Zehr	
Pioneer Pioneer, O.	Sunday	115	Amos Oyer	*John Slagle David Oyer
Woodburn Woodburn, Ind.	Sunday	154	Eli Oyer B. Oyer A. S. Yaggy	Jacob Bertsche
Grabill Grabill, Ind.	Sunday	75	Aaron Sauder B. S. Gerig David Sauder	David Ringenberg Amos Witmer
Berne Berne, Ind.	2 wks.	100	Eli Lantz C. N. Stuckey	P. N. Moser
Rossville Rossville, Ind.		5	Christian Gerber Elmer Klopfenstein	*Jos. K. Gerig
Salem Mission 248 Root St. Chicago, Ill.	Sunday	45		
Gridley Gridley, Ill.	Sunday	179	Benjamin Rediger Ben Birkey	*C. R. Egli
Groveland Groveland, Ill.	Sunday	112	Christian Oyer Amos Oyer	*Ben Rupp Daniel Ackerman
Centralia Centralia, Mo.	Sunday	48	Levi Zehr Jacob Schmucker	*Peter Hochstettler Ben Roth
Sterling Sterling, Kans.	Sunday	65	D. M. Zimmerman	
Milford Milford, Nebr.	Sunday	30		Henry Zimmerman
Wheatland Wheatland, Mo.				*Jacob Schmucker

CENTRAL CONFERENCE OF MENNONITES

Meets Annually on the Third Thursday of September

Moderator, Allen Miller, Pekin, Ill.

Secretary, Milo P. Lantz, Carlock, Ill.

Membership 2871

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Anchor Anchor, Ill.		70		Aaron Augspurger
Baynton Hopedale, Ill.		94	John Litwiler	
Bellview Columbus, Kans.		15	Supplied	
Bethel Pekin, Ill.		84		Allen Miller
Congerville Congerville, Ill.		105		George J. Gundy
Carlock Carlock, Ill.		132		W. S. Shelly Joseph H. King
Danvers Danvers, Ill.		68		John Gingrich John Kinsinger L. B. Haigh
East Washington Washington, Ill.		325	Benj. F. Esch	Valentine Strubhar
East White Oak Normal, Ill.		347	Earl Salzman	Emanuel Troyer Peter Schantz
Eighth Street Goshen, Ind.		79	Eugene Augspurger	
First Church Normal, Ill.		75		W. H. Grubb
Flanagan Flanagan, Ill.		99	Emanuel Ulrich	J. B. Zehr
Home Mission 6201 Carpenter St. Chicago, Ill.		45	E. T. Rowe	
Kouts Kouts, Ind.		15	Aaron Egli	
Meadows Meadows, Ill.		175		Andrew Vercler Joseph Kinsinger
North Danvers Danvers, Ill.		248	Supplied	
Nampa Nampa, Idaho		40		Lee Lantz
Peoria Mission 1001 N. Adams St. Peoria, Ill.		76	Jacob Sommers	
Pleasant View Aurora, Nebr.		119	George Donner	Christian Rediger
Silver Street Goshen, Ind.		180		Allen Yoder
South Washington, Washington, Ill.		137		John J. Kennel
Topeka Topeka, Ind.		98	Earnest Hostettler	John Lehman
Tiskilwa Tiskilwa, Ill.		88	Supplied	
Zion Goodland, Ind.		92	Peter Nafziger	David D. Augspurger

CHURCH INSTITUTIONS

I. MENNONITE BOARD OF MISSIONS AND CHARITIES

Officers

President, D. D. Miller, Middlebury, Ind.
Vice President, D. G. Lapp, Roseland, Nebr.
Secretary, S. C. Yoder, Kalona, Ia.
General Treasurer, Vernon E. Reiff, Elkhart, Ind.
J. S. Shoemaker, Dakota, Ill.
} Executive Committee

C. Z. Yoder, Chairman, Wooster, O.
S. E. Allgyer, Sec'y, West Liberty, O.
A. C. Good, Sterling, Ill.
D. H. Bender, Hesston, Kansas
Daniel Kauffman, Scottdale, Pa.
D. D. Miller, Middlebury, Ind.
S. C. Yoder, Kalona, Ia.
} Mission Committee

Eastern Treasurer, Eli G. Reist, Mt. Joy, Pa.
Canadian Treasurer, M. C. Cressman, Kitchener, Ont.
Field Worker, S. E. Allgyer, West Liberty, Ohio.

MEMBERS OF THE MENNONITE BOARD OF MISSIONS AND CHARITIES 1921

General Conference Appointees

C. Z. Yoder, Wooster, Ohio; E. L. Frey, Wauseon, Ohio; J. S. Shoemaker, Dakota, Ill.

General Board Appointees

D. D. Miller, Middlebury, Ind.; D. H. Bender, Hesston, Kans.; S. C. Yoder, Kalona, Iowa; D. G. Lapp, Roseland, Nebr.; Aaron Loucks, Scottdale, Pa.; C. A. Hartzler, Tiskilwa, Ill.; Vernon E. Reiff, Elkhart, Ind.; M. C. Cressman, Kitchener, Ont.

District Conference Appointees

Joseph Bechtel, 1820 Mt. Vernon St., Philadelphia, Pa.; A. J. Steiner, North Lima, Ohio; A. E. Kreider, Goshen, Ind.; T. M. Erb, Hesston, Kans.; John H. Mellinger, R. 6, Lancaster, Pa.; Elmer Brunk, Harrisonburg, Va.; J. S. Hartzler, Goshen, Ind.; J. M. Kreider, Palmyra, Mo.; G. B. Hilty, Nampa, Ida.; B. E. Stauffer, Maugansville, Md.; S. E. Allgyer, West Liberty, Ohio; W. S. Guengerich, Wellman, Iowa; L. J. Burkholder, Markham, Ont.

Chairmen of District Mission Boards

B. B. King, Ft. Wayne, Ind.; C. R. Strite, Hagerstown, Md.; John H. Mellinger, Rt. 6, Lancaster, Pa.; L. J. Miller, Garden City, Mo.; A. B. Snyder, Preston, Ont.; Allen A. Freed, Telford, Pa.; S. R. Good, Sterling, Ill.; Jos. W. Coffman, Dayton, Va.; N. E. Miller, Springs, Pa.; J. B. Mishler, Hubbard, Oregon; A. J. Steiner, North Lima, Ohio; M. C. Lapp, Dhamtari, India.

Chairmen of Local Boards

Geo. E. Shoemaker, Freeport, Ill.; A. B. Snyder, Preston, Ont.; B. B. King, 1209 St. Mary's Ave., Ft. Wayne, Ind.; D. S. Weaver, La Junta, Colo.; C. A. Hartzler, Tiskilwa, Ill.; N. E. Troyer, 1939 3rd St., S. E., Canton, O.; B. B. Stoltzfus, 825 N. Jefferson St., Lima, Ohio; Perry J. Shenk, Oronogo, Mo.; J. L. Yoder, Columbiana, Ohio; S. E. Allgyer, West Liberty, Ohio; E. H. Oyer, Roanoke, Ill.

MENNONITE MISSIONS

AMERICAN MENNONITE MISSION, Dhamtari, Central Provinces, India (1899)

Workers.—

Sunderganj: M. C. Lehman, Lydia L. Lehman, Ralph R. Smucker, Alma A. Smucker.

Medical Station and Leper Asylum: Florence Cooprider, M. D., C. D. Esch, M. D., Mina B. Esch.

Sankra, P. O. Balod, via Drug, C. P., India: P. A. Friesen, Supt., A. C. Brunk, Eva H. Brunk, E. E. Miller, Ruth B. Miller.

Balodgahan, via Dhamtari, C. P., India: M. C. Lapp, Sarah H. Lapp, Anna Stalter, Mary M. Good, Mary Wenger.

Ghatula: Geo. J. Lapp, Fannie H. Lapp.

Mahodi, via Dhamtari: J. N. Kaufman, Elsie D. Kaufman.

New Workers: John H. Warye, Nellie Warye.

Members.—1177.

Local Board.—P. A. Friesen, M. C. Lehman, J. N. Kaufman, A. C. Brunk.

SOUTH AMERICAN MENNONITE MISSION (1916)

Pehuajo Station: T. K. Hershey, Mae H. Hershey, Pehuajo, Provincia F. C. O., Argentina, S. A.

Trenque Lauquen Station: J. W. Shank, Emma H. Shank, William G. Lauver, Florence B. Lauver, Trenque Lauquen, Provincia F. C. O., Argentina, S. A.

Santa Rosa Station: Albano Luayza, Querubina Luayza, D. Parke Lantz, Lillie Lantz.

HOME MISSION, 1907 South Union Ave., Chicago, Ill. (1893)

Workers: H. R. Schertz, Supt., Martha Schertz, Emma Oyer, Anna Yordy.

Local Board: H. R. Schertz, Asa Ropp, Morton, Ill.; G. E. Shoemaker, Chairman, Freeport, Ill.

Members.—48.

TWENTY-SIXTH STREET MISSION, 720 West 26th St., Chicago, Ill. (1906)

Worker: A. M. Eash.

Local Board: N. J. Litwiller, John McCulloh, Cullom, Ill., Hermon Andersohn, Chicago, Ill., C. A. Hartzler, Chairman, Tiskilwa, Ill.

Members.—21.

MENNONITE GOSPEL MISSION, 2124 Danforth Ave., Toronto, Ont. (1907)

Workers: N. B Martin, Supt., Harvey Brown, Sister Brown.

Local Board.—A. B. Snyder, Preston, Ont.; Enoch Martin, Waterloo, Ont.; M. C. Cressman, Kitchener, Ont.; Manasseh Fretz, Markham, Ont.

Members.—23.

MENNONITE HOME MISSION, 2151 North Howard St., Philadelphia, Pa. (1899)

Workers.—Jos. Bechtel, Supt., Mary S. Denlinger, Amanda Musselman.

Local Board.—Under the control of the Eastern Mennonite Board of Missions and Charities.

MENNONITE GOSPEL MISSION, 1209 St. Mary's Ave., Ft. Wayne, Ind. (1903)

Workers: Ben B. King, Supt., Malinda M. King.

Local Board.—Ben B. King; J. D. Zook, Topeka, Ind.; Abner Holdeman, Wakarusa, Ind.

Members.—76.

MENNONITE GOSPEL MISSION, 1939 Third St., S. E., Canton, Ohio (1904)

Workers: N. E. Troyer, Supt., Eva May Troyer, Katie Nussbaum.
Local Board: N. E. Troyer, Chairman; Henry Horst, Dalton, O.; Calvin Mast, Millersburg, Ohio.
Members.—55.

MENNONITE GOSPEL MISSION, 200 South 7th St., Kansas City, Kansas (1905)

Workers.—J. D. Mininger, Supt., Hetty Mininger, Anna Diller, Rufus Horst and wife.
Local Board: Perry J. Shenk, Oronogo, Mo.; T. J. Cooprider, Hesston, Kansas; B. F. Buckwalter, Newton, Kansas; Dan Graber, Noble, Iowa; L. J. Miller, Garden City, Mo.; J. B. Yoder, Garden City, Mo.
Members.—48.

MENNONITE GOSPEL MISSION, 314 Worthington St., Youngstown, O. (1908)

Workers.—C. K. Hostetler, Supt.; Mary E. Hostetler, Matron; Anna M. Hartzler.
Local Board.—John L. Yoder, Columbiana, Ohio; Henry Detweiler, Columbiana, Ohio; J. S. Riehl, Leetonia, Ohio; M. J. Smucker, Smithville, Ohio; C. K. Hostetler, Youngstown, Ohio; Samuel Yoder, Kent, Ohio; Harry B. Kauffman, Volant, Pa.
Members.—18.

LIMA MENNONITE MISSION, 825 North Jefferson St., Lima, Ohio (1910)

Workers: B. B. Stoltzfus, Supt., Emma Stoltzfus, Lena Stoltzfus, Mabel Kauffman.
Local Board.—B. B. Stoltzfus; J. Y. Smucker, West Liberty, Ohio; Amos King, West Liberty, Ohio; C. Hilty, Rawson, Ohio; P. E. Brunk, Elida, Ohio.
Members.—19.

GARDEN STREET MENNONITE MISSION, 900 Garden St., Peoria, Ill. (1919)

Workers: John L. Harnish, Supt., Viola Harnish, Minnie Campbell.
Local Board: E. H. Oyer, Chairman, Roanoke, Ill.; J. J. Summer, Washington, Ill.; C. E. Martin, Minier, Ill.; John Roth, Morton, Ill.

LANCASTER MENNONITE MISSION, 112 East Vine St., Lancaster, Pa. (1896)

Workers.—Eli Weaver, Elizabeth Myers, Amanda Forry.
Local Board.—Eastern Mennonite Board of Missions and Charities.

WELSH MOUNTAIN INDUSTRIAL MISSION, New Holland, Pa., Rt. 2 (1898)

Workers.—Arthur T. Moyer, Supt., Anna M. Moyer.
Local Board.—Eastern Mennonite Board of Missions and Charities, S. H. Musselman, Sem Eby, John Hershey, Committee.

MENNONITE GOSPEL MISSION, 1614 Eighth Ave., Altoona, Pa.

Workers.—J. M. Nissley, Supt., Alice H. Nissley, Eva L. Yost, Ada Kreider, Nanna Bender.
Local Board: J. N. Durr, Martinsburg, Pa., Uriel S. Zook, Mill Creek, Pa., J. M. Nissley, Altoona, Pa.
Members.—20.

WEST VIRGINIA MISSION, Job, Randolph Co., W. Va.

Workers.—R. W. Benner, Job, West Va.
Local Board.—Under the Virginia Home Mission Board.

KNOXVILLE MISSION, 1308 W. 4th Ave., Knoxville, Tenn.
Worker.—C. B. Byer, Supt.

LOS ANGELES MENNONITE MISSION, 151 W. 73rd St., Los Angeles, Calif.
Workers.—J. P. Bontrager, Supt., Katie Kulp.

BRIGHTON MISSION CHAPEL, 3404 South Oakley Ave., Chicago, Ill. (1907)
Workers.—G. P. Schultz, Pastor, Katie Schmidt, Katie Friesen.
Home and Foreign Mission Board: Peter B. Schmidt, Jacob A. Wall, K. P. Epp, H. P. Schultz, D. A. Friesen.
Members.—20.

MENNONITE BIBLE MISSION, 4215 South Rockwell St., Chicago, Ill. (1917)
Workers.—A. F. Wiens, Supt., Katherine Wiens.

MENNONITE CHARITABLE INSTITUTIONS

ORPHANS' HOME, West Liberty, Ohio (1896)
Workers.—F. B. Showalter, Supt.; Emma Showalter, Matron; Governesses: Amanda Dettwiler, Cementha Hershberger, Lydia King, Ruth S. Smucker, Esther Hertzler, Naoma Hartzler, Maude Byler, Carrie Eigsti.
Local Board: S. E. Allgyer, Chairman, D. H. Yoder, John I. Yoder, Eli D. Yoder, all of West Liberty, Ohio.
Members.—80.

MENNONITE CHILDREN'S HOME, 1620 South 37th St., Kansas City, Kans. (1917)
Workers.—C. J. Freyenberger, Supt.; Leah Freyenberger, Matron; Anna Schweitzer, Ada King.
Local Board.—D. S. Weaver, La Junta, Colo.; A. G. Yoder, Parnell, Iowa; Abe Wenger, Versailles, Mo.; F. P. Kauffman, Garden City, Mo.; A. H. Weaver, Kinross, Iowa; R. M. Weaver, Harper, Kans.; C. J. Freyenberger, 1620 S. 37th St., Kansas City, Kans.

MENNONITE SANITARIUM, La Junta, Colorado (1907)
Workers: Allen H. Erb, Supt., Anna Rose Weaver, Head Nurse, Stella Erb, Esther Buckwalter, Dessie Balmer, Ruth Balmer, Eva Cook, Mary Brunk, Ella Augsburger, Lena Gerber, Anna Ebersole, John Good, Daniel Horst, Michael Horst, Solomon Kropp.
Local Board: D. S. Weaver, Pres., J. A. Heatwole, V. Prés., S. S. Stalter, Treas., Allen H. Erb, Sec'y, S. G. Winey, A. S. Brunk, M. D.
Members.—15.

MENNONITE CITY HOSPITAL, La Junta, Colo. (1919)
Workers: Lydia M. Heatwole, Head Nurse, Lavina Miller, Alice Schrock, Blanche Shetler, Nora Miller, Mildred Landis. Bertha Nunemaker, Gladys Miller, Caleb Winey, Anna E. Weaver, Effie Shantz.
Local Board: D. S. Weaver, Pres., J. A. Heatwole, V. Pres., S. S. Stalter, Treas., A. H. Erb, Sec'y, S. G. Winey, A. S. Brunk, M. D.

EASTERN MENNONITE HOME, Souderton, Pa. (1916)
Workers: Daniel F. Gehman, Supt.; Mary Gehman, Elizabeth Ruth, Sarah Detweiler, Deborah Gehman, Esther Leatherman, Katie Zearfoss, Katie Landis, Lizzie Yoder, Vera Martin, Frank Souder.
Local Board: Jos. B. Overholt, Bedminster, Pa.; A. G. Gross, Doylestown, Pa.; Henry B. Lapp, Fricks, Pa.; Henry C. Krupp, Souderton, Pa.; Levi N. Moyer, Blooming Glen, Pa.; John Detweiler, Sellersville, Pa.; Charles Kolb, Spring City, Pa.; J. M. Hunsberger, Royersford, Pa.; Abram Wombolt, Telford, Pa.; J. S. Nice, Souderton, Pa.; G. S. Nice, Harleysville, Pa.; Jos. Bechtel, 1820 Mt. Vernon St., Philadelphia, Pa.

MENNONITE HOME, R. F. D. No. 1, Lancaster, Pa. (1903)

Workers.—Tobias E. Moyer, Supt., Amanda Moyer, Elizabeth Moyer, Clara Halteman, Rebecca Burkert, Sam Hess, Ida Boshert, Sarah Good, Anna E. Ebersole, Bertha Sprecher, Mattie Hershey, John E. Becker, Henry Stineman.

Local Board.—Amos G. Kauffman, East Petersburg, Pa.; E. N. Eby, Lititz, Pa.; A. N. Wolf, Akron, Pa.; Henry D. Heller, Witmer, Pa.; Henry L. Heller, Rt. 5, Lancaster, Pa.; H. H. Snavely, Willow St., Pa.; Daniel Metzler, Mt. Joy, Pa.; Jonas Zimmerman, Mechanicsburg, Pa.; Landis Hershey, Kinzers, Pa.; S. H. Musselman, New Holland, Pa.

Members.—66.

MENNONITE CHILDREN'S HOME, Millersville, Pa. (1910)

Workers.—Levi Sauder, Supt.; Lydia Sauder, May Gochnaur, Susie C. Hess, Hettie Musser, Alice Kemrer.

Local Board.—John H. Mellinger, Rt. 6, Lancaster, Pa.; S. S. Kraybill, Rheems, Pa.; A. K. Mann, Millersville, Pa.; A. B. Lutz, Mt. Joy, Pa.; S. D. Martin, Goodville, Pa.; Harry Eschbach, Millersville, Pa.; Benj. Kauffman, Kinzers, Pa.; Tobias Bomberger, Annville, Pa.; Simon Hiestand, Salunga, Pa.; Amos H. Hershey, New Holland, Pa.; Jacob M. Weber, East Earl, Pa.; Harry M. Hertzler, Elverson, Pa.

DISTRICT AND OTHER BOARDS

Eastern Mennonite Board of Missions and Charities

President, John H. Mellinger, R. 6, Lancaster, Pa.
Vice Pres., Daniel N. Lehman, Lancaster, Pa.
Secretary, Harry L. Herr, New Danville, Pa.
Treasurer, Eli G. Reist, Mt. Joy, Pa.
S. H. Musselman, New Holland, Pa.

Mission Board of the Franconia Mennonite Conference

President, Isaiah G. Ruth, Colmar, Pa.
Vice President, Wm. Moyer, Perkasie, Pa.
Secretary, Isaac Detweiler, Souderton, Pa.
Treasurer, Garret S. Nice, Harleysville, Pa.

Virginia Home Mission Board

Chairman, Henry Blosser, Harrisonburg, Va.
Secretary-Treasurer, S. M. Burkholder, Dale Enterprise, Va.
J. P. Wenger, Harrisonburg, Virginia.
Lewis M. Driver, Rt. 2, Dayton, Virginia.
E. E. Heatwole, Dayton, Va., R. F. D. 2.

Virginia Board of Missions and Charities

President, S. M. Burkholder, Dale Enterprise, Va.
Vice President, Joseph Shank, Broadway, Va.
Secretary and Treasurer, Joseph W. Coffman, Dayton, Va.
Joseph W. Geil, Broadway, Virginia.
E. C. Shank, Waynesboro, Virginia.
A. H. Showalter, Waynesboro, Virginia.
Henry M. Shank, Denbigh, Virginia.
Clayton Bergey, Fentress, Va.
William Jennings, Concord, Tenn.
J. D. Showalter, R. 4, Harrisonburg, Va.
Elias Brunk, Harrisonburg, Va.

Executive Committee of the Ohio Mennonite Sunday School Conference

Chairman, Vernon Smucker, Scottdale, Pa.
Secretary, I. W. Royer, Orrville, Ohio.
Treasurer, D. S. Yoder, Bellefontaine, Ohio.
P. R. Lantz, Orrville, Ohio.
C. D. Brenneman, Lima, Ohio.
John Umble, West Liberty, Ohio.
I. J. Lehman, Columbiana, Ohio.

Indiana-Michigan Mennonite Mission Board

President, B. B. King, 1209 St. Mary's Ave., Ft. Wayne, Ind.
Vice President, D. A. Yoder, Elkhart, Ind.
Secretary, Jacob K. Bixler, 121 W. Cleveland Ave., Elkhart, Ind.
Treasurer, Edw. Martin, 1033 Blaine Ave., Elkhart, Ind.
Silas Weldy, Wakarusa, Ind.

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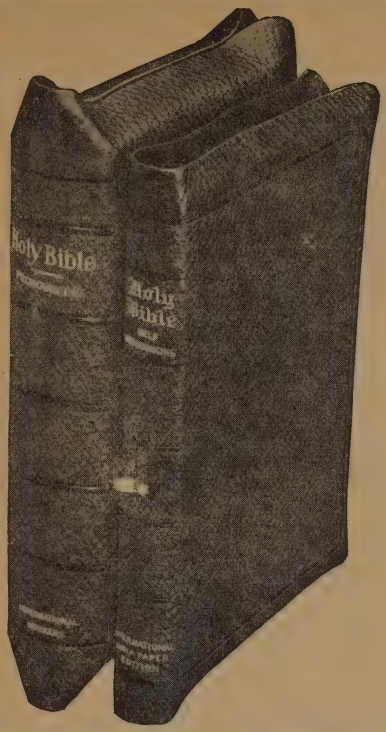

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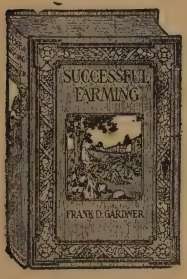

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SUMMARY REPORT OF CHARITABLE INSTITUTIONS

1921	Mennonite Sanitarium La Junta, Colo. Allen H. Erb, Supt.	La Junta City Hospital La Junta, Colo. Allen H. Erb, Supt.	Orphans' Home West Liberty, O. J. A. Hilty, Supt.	Mennonite Children's Home Kansas City, Kans. C. J. Freyenberger, Supt.	Totals
No. of present workers	11	11	13	6	41
No. in Institution Apr. 1, 1920	* 44	* 29	67	38	178
Males	24	14	43	16	97
Females	20	15	24	22	81
No. admitted during year	65	474	18	30	587
Males	39	162	15	16	232
Females	26	312	3	14	355
No. died during year	17	28			45
Males	10	9			19
Females	7	19			26
No. dismissed or healed during yr.	64	443			507
Males	36	158			194
Females	28	289			317
No. placed in homes			16	5	21
Boys			13	1	14
Girls			3	4	7
No. in Institution Apr. 1, 1921	* 28	* 28	69	33	158
Males	17	9	45	17	88
Females	11	19	24	16	70
No. religious services each week	3		14	8	25
No. of Christians in Institution	37	25%	51	4	99
No. of Non-Christians	25	75%			46
No. confessions during year	13		20	4	37
No. rec'd into church fellowship			18	4	22
No. supported by Institution	5%	3%	17		17
No. supported in part	30%	25%	9	2	11
No. paying for support	65%	65%			73
No. supported by relatives		7%	43	30	
Received from relatives			6560 55	2751 85	9312 40
Rec'd direct thru contributions	1147 50	84 67	5324 33	432 09	6988 59
Income from farm	2000 00		798 95		2798 95
Income from Endowment	† 197 50	850 00			1047 50
Rec'd from General Board	950 00		4256 44	1000 00	6206 44
Hospital fees	12972 28	14832 31			27804 59
Total receipts for year	19197 01	16540 86	16941 49	5158 77	57838 13
Expense of workers' allowance	2400 00	3000 00	1340 73	329 95	7070 68
Expense support of patients	10000 00	9000 00			19000 00
Running Expenses	3055 98	2714 20			5770 18
Fuel and Lighting Expense	1595 00	1175 00	1384 63	323 78	4478 41
Children Support Expense			7516 08	285 19	7801 27
New Buildings and Equipment	400 00	625 00			1025 00
Improvements			2627 54	30 30	2657 84
Total Expenditures during year	17450 98	16514 20	16929 61	5091 81	55986 60
Value of Bldgs. and Real Estate	90000 00		22000 00	9000 00	121000 00
Value of furniture and equipment	3000 00	500 00	1000 00	1500 00	6000 00

*Mar. 1
†Property Income

SUMMARY REPORT of MISSION STATIONS 1921

	Home Mission 1907 S. Union St., Chicago H. R. Schertz, Acting Supt.	Gospel Mission 720 W. 26th St., Chicago N. J. Litwiller, Supt.	Mennonite Gospel Mission 200 South 7th St., Kansas City, Kans. J. D. Mininger, Supt.	Mennonite Gospel Mission 3105 Strong Ave., Argentine, K. C., Kans. J. D. Mininger, Supt.	Mennonite Gospel Mission 1209 St. Mary's Ave., Ft. Wayne, Ind. B. E. King, Supt.	Lima Mennonite Mission 825 N. Jefferson St. Lima, Ohio B. B. Stoltzfus, Supt.	Mennonite Gospel Mission 1939 Third St., S. E. Canton, Ohio N. E. Troyer, Supt.	Mennonite Gospel Mission 314 Worthington St., Youngstown, O. C. K. Hostetler, Supt.	Mennonite Gospel Mission 1324 Danforth Ave., Toronto, Ont., Can. N. B. Martin, Supt.	Mennonite Mission 900 Garden St. Peoria, Ill. John L. Harnish, Supt.	TOTALS
Number of present workers	4	3	4	2	2	4	3	3	3	3	31
Number of meetings each week in Hall	3	8	6	4	8	6	4	3	7	4	53
Meetings held in homes	1	1	2	1	1	1	1	2	7	1	18
Largest attendance in S. S.	325	232	141	82	140	139	153	98	251	121	1682
Smallest attendance in S. S.	239	55	44	14	86	48	74	50	127	22	759
Average attendance in S. S.	279	158	80	52	119	90½	104	78	176	78	1215
Number in Home Department			16	1		9				7	33
Number in Cradle Roll Department	54	80	40	14		45	95		13	32	373
Total enrollment all departments	353	349	184	105	160	223	259	105	297	169	2204
Nature of industrial work			*			†			*‡	§	
Classes meet each week			1		**						5
Number in attendance			28		62				94	15	199
Average number in day nursery								10			10
Number in kindergarten classes											
Number of patients treated											
Number treatments given	312										312
Number garments distributed	600	200	1190		50	46	70	300	111	115	2682
Approximate value of same	$ 450 00	$ 30 00	$ 535 50		$ 10 00	$ 33 00	$ 30 00	$ 175 00	$ 107 67	$ 84 95	$1456 12
Number meals given to visitors	950	1074	1316	40	400	1156	469	225	1074	288	6992
Number give to poor	$ 75 00	12					10	75		21	
Approximate value of same	$ 116 56	$ 15 00	$ 100 00	$ 90 00	$ 10 00	$ 20 00	$ 45 70	$ 75 00	$ 35 00	$ 5 25	$ 512 51
Money contributed for charity		16 00			23 71	181 81	1 33	293 71	50 45	40 46	607 47
Value of real estate and buildings	40000 00	18000 00	3000 00		12000 00	7500 00	16500 00	20000 00	17000 00	4000 00	138000 00
Value of furnishings	1000 00	400 00	200 00	25 00	200 00	200 00	225 00	2500 00	500 00	300 00	5500 00
Funds received from contributors	338 89	212 26	654 99		56 53	293 70	747 36	1221 38	43 21	488 08	4056 40
Received from general treasurer	1690 00	2067 00	2630 00		1850 00	375 00	100 00	1095 32	1309 23††	469 89	11086 44
Approximate value of food sent in	466 60	321 15	477 78			274 98	477 40	550 00	121 50	261 80	2951 21
Running expenses for year	2498 71	2637 38	2761 91	1051 63	1474 81	989 14	598 52	3059 17	1479 79	1423 77	17974 83
Paid for improvements	11 50	145 21					247 51		123 27	52 85	580 34
Number of confessions during the year	7	15	30	7	4	43	15	21	13	19	174
Number received into church by baptism	5		3	4		9	6		1	3	31
Number received by letter and confession	1	2	5	4	6	7	3		5		33
Number died during year	1			1	1	2	2				7
Number expelled or withdrawn			2		2		1	2	2		9
Number moved away				2				1			3
Number of applicants under Inst.			5	1		12		8	2	2	30
Membership April 1, 1921	47	20	55		60	76	63	12	19	6	358

*Sewing Class **Bible Classes 4 ‡Manual Training §Sewing, carpentering, etc.
†Farming in Northwest. Rec'd $685.00. ††Rec'd from District Conference Board.

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Erb, Paul, Hesston
*Erb, Tillman M., Hesston
†Hostetler, H. E., Harper
Kanagy, S. M., Hesston
King, Henry J., Harper
King, L. O., Hutchinson
Kuhns, A., Columbus
†Landis, Aaron, Canton
Landis, Geo. B., Hesston
Miller, David D., Protection
†Miller, S. Enos, Hesston
Mininger, J. D., Kansas City, 200 S. 7th St.
Mishler, Samuel, Columbus
Neufeld, Abr. P., Inman
†Neufeld, H. J., Inman
Pauls, Jacob J., Inman
Reiff, C., Newton
†Shellenberger, J. L., Hesston
Shetler, Ed., Crystal Springs
Stutzman, Milo, Hesston
Weaver, R. M., Harper
†Wenger, J. G., Hesston
Wiens, Heinrich A., Inman
Winey, Caleb, Peabody
Yoder, Charles D., Windom
Yoder, Joseph, Harper
Zimmerman, J. J., Harper
†Zook, D. B., Larned

LOUISIANA

Ressler, C. L., Allemands, Louisiana

MARYLAND

Baer, Henry, Hagerstown
†Coss, George, Hagerstown
Eby, Samuel R., Clear Springs
†Horst, Abraham, Clear Spring
†Horst, Daniel E., Maugansville
†Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Lesher, David, Hagerstown
Martin, Denton, Smithburg
Mast, Aaron, Westover
Miller, Ed, Pinto
Miller, Milton, Grantsville
†Ogburn, A. C., Westover
Risser, John, Hagerstown
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg

MICHIGAN

Bontrager, Eli A., Freeland
Brackbill, Aldus, Clarksville
Buskirk, Royal A., Vestaburg
Culp, C. C., Chief
*Esch, Menno, Mio
Kauffman, Clyde X., Alanson
†Martin, Simeon P., Stanton
†Miller, Harvey A., White Cloud
†Mishler, Joseph, Clarksville
Nelson, Thomas U., White Cloud
Ropp, Peter, Imlay City
Sommer, Simon W., Dryden
Summers, Geo. H., Ashley
Steiner, Moses, Fairview
†Steiner, Menno, Comins
†Wideman, Alfred, Elkton
†Wideman, Menno, Pigeon
†Wyse, Albert, Midland
†Zook, Eli, Clarksville

MINNESOTA

†Bute, Charles, Alpha
Garber, C. J., Alpha
Landis, Noah, Alpha
*Mast, I. S., Ulen

MISSISSIPPI

Brunk, D. S., Gulfport
Brunk, J. B., Lyman
Brunk, J. M., Gulfport
†Geil, David S., Lyman

MISSOURI

Berkey, E. J., Oronogo
Bissey, George, Cherry Box
Bowman, E. C., Carver
Buckwalter, H. R., Palmyra
Buckwalter, Ira E., Palmyra
†Collier, J. L., Carver
†Detwiler, John G., Cherry Box
†Dettwiler, J. S., Versailles
Driver, C. B., Versailles
*Driver, Joe C., Garden City
Gingrich, Amos, Versailles
†Good, Joseph, Oronogo

*Hartzler, I. G., East Lynne
*Hartzler, John J., Garden City
Helmuth, William E., Garden City
Hershberger, S. S., Latour
†Hershey, John H., Palmyra
Johnston, Lafayette J., Cherry Box
Kilmer, Amos, Persell
King, D. S., Garden City
*Kreider, John M. Palmyra
Miller, Levi J., Garden City
Shank, J. R., Carver
*Shenk, Andrew, Oronogo
Shenk, Perry J., Oronogo
†Swartzendruber, Elias, Versailles
Tweedy, William, Oronogo
†Yoder, John B, Garden City
Yoder, John M. Cherry Box

MONTANA

Dick, D. Y., Joplin
†Gerber, Noah, Chester
Kauffman, D. D., Cresston
Kauffman, Levi A., Coalridge

NEBRASKA

†Beller, John, O'Neill
Birkey, J. H., Beemer
*Birky, Jacob D., Beemer
Eicher, William, Milford
Ernst, Christian K., O'Neill
Fast, Peter J., Litchfield
Good, Andrew, Roseland
*Kennel, Peter, Strang
*Lapp, D. G., Roseland
Miller, Geo., Milford
Oswald, J. W., O'Neill
Oswald, Peter, Beemer
Rempel, G. F., Jansen
Rediger, Joseph, Milford
Roth, John, Chappell
*Schiffler, Albrecht, Roseland
†Schiffler, Emanuel, Roseland
†Schlegel, Ben, Shickley
†Schlegel, L. O., Milford
Schlegel, Wm., Milford
Schantz, Joseph, Beemer
Stauffer, Abraham, Roseland
Stauffer, Jacob, Milford
Stoltzfus, Ammon E., Woodriver
†Stutzman, Abram, Woodriver
Swartzendruber, J. J., Shickley
†Whitaker, John, Beaver Crossing
*Zimmerman, Jos. E., Milford

NORTH DAKOTA

Gingerich, J. C., Wolford
Glick, L. S., Minot
†Hostetler, Eli G., Wolford
Lehman, Joseph B., Kenmare
†Yoder, Ira L., Minot

OHIO

*Amstutz, D. C., Marshallville
*Amstutz, Cleophas N., Applecreek
*Allgyer, S. E., West Liberty
†Baumgartner, Peter E., Sterling
†Blosser, Eli, N. Lima
Blosser, N. O., Rawson
Brenneman, Andrew, Elida
Brenneman, A. H., Marshallville
Brenneman, C. B., Elida
Brenneman, Moses, Lima
Brunk, P. E., Elida, Rt. 1
†Brunk, Samuel, Elida
†Burkholder, Abram, Marshallville
Burkholder, A. B., N. Lima
*Buchwalter, I. J., Dalton
Byler, C. H., Cable
†Christophel, E. J., Morral
†Conrad, Peter, Sterling
Detweiler, Enos M., Columbiana, Rt. 1
Eberly, Aaron, Dalton
Friedt, David M., Dundee
*Frey, E. L., Wauseon
†Frey, Jacob C., Archbold
*Gerig, J. S., Smithville
Good, Jacob A., Webb Summit
†Good, S. P., Elida
Grieser, Samuel D., Archbold
†Hackman, John, Orrville
†Hartzler, Albert I., Orrville
Hartzler, E. F., Marshallville
Hartzler, J. B., West Liberty
Hartzler, L. L., West Liberty
Hilty, Noah, Marshallville
Hostetler, Alvin, Louisville
Hostetler, David, Weilersville
Hostetler, Lester, Sugar Creek
†Huber, J. B., Elida
King, J. Y., West Liberty
†King, S. H., Bellefontaine
†Kreider, Elias, Seville
Kreider, J. M., Wadsworth
Lantz, P. R., Orrville
Lehman, David S., Columbiana
†Liechty, Christian, Archbold
Liechty, J. A., Orrville
Martin, David, Dalton
Mast, Calvin, Millersburg
Mast, Corsin, Sugar Creek
*Mast, Joseph F., Holmesville
†Miller, Alexander, Berlin
Miller, John D., Louisville, Rt. 4
Miller, Martin, Millersburg
Miller, S. H., Sugar Creek
Moser, Jacob S., Apple Creek
Moser, Jacob J., Dalton
†Mueller, ——, Lima
†Newcomer, H. R., Wadsworth
*Nussbaum, Jacob, Applecreek
†Neuschwander, Abraham M., Orrville
Plank, Levi L., Bellefontaine
Raber, D. B., Aurora
Rickert, Allen, Columbiana
Rohrer, S. D., Wadsworth
Ross, George, Elida
Royer, I. W., Orrville
Rupp, Eli, Archbold
Rychener, Henry, Pettisville
Sauder, D., Wauseon
†Schmucker, Daniel, Maximo
Smucker, Jesse, Smithville
*Shenk, J. M., Elida
Shenk, Simon, Continental
*Steiner, Albert J., North Lima
†Steiner, Noah C., Orrville
Stoltzfus, B. B., Lima
Stoltzfus, B. F., Lima
*Stoltzfus, E. B., Hudson
†Strite, Lewis, Continental
†Stutzman, Alex., Aurora
Warye, J. J., West Liberty
†Warye, S. L., Urbana
Whitmer, Paul E., Bluffton
Witmer, I. B., Leetonia
Wyse, Daniel J., Archbold
*Yoder, A. I., West Liberty
Yoder, C. Z., Wooster
Yoder, D. Z., Smithville
†Yoder, Eli, West Liberty
†Yoder, John L., Columbiana

OKLAHOMA

Hartzler, B. F., Pryor
†Hartzler, I. J., Pryor
Hershberger, Simon, Goltry
Hooley, D. Y., Jet
*Miller, S. C., Jet
†Schrock, David C., Jet
Slagell, Joseph, Thomas
Slagell, John, Hydro
Summer, Samuel, Pryor
Swartzendruber, Alva, Hydro
†Zimmerman, P., Jet

ONTARIO, CANADA

†Baer, Henry, Petersburg
Bearrs, Gilbert, Sherkston
†Bergey, David, New Dundee
†Bergey, Gilbert, New Dundee
Bergey, Nathaniel, Listowel
Boshart, Peter, Milverton, Rt. 1
Bowman, Moses C., Kitchener
Bowman, Samuel S., Kitchener
Brubacher, Moses M., Waterloo, R. D.
Burkholder, L. J., Markham
Burkholder, Oscar, Breslau
*Coffman, S. F., Vineland
Cressman, Curtis, New Hamburg
Cressman, Osiah, New Hamburg
†Cressman, Moses M., New Hamburg
†Cressman, Jacob S., Bloomingdale
Fretz, A. L., Markham
†Fretz, Manasseh R., Markham
†Fretz, William, Jordan Harbor
†Gasho, Christian, Zurich
†Gerber, John L., Zurich
*Gingrich, Abram B., Elmira
†Good, Eli, New Hamburg
Good, Jeremiah, New Hamburg
*Hallman, Manasseh, Petersburg
†Hallman, George, New Dundee
†Heckendorn, Moses, Breslau
†Hoover, Isaiah, Stouffville
Hoover, Leonard W., Markham
Hoover, Moses, Selkirk
Hunsberger, Noah, Sherkston
Martin, Jesse, Bloomingdale
Michael, Nelson, Sherkston
†Musser, Henry, St. Jacobs
Schrag, Chr., Zurich
Shantz, Benj. B., Preston
†Shantz, Daniel, Preston
†Shantz, J. D., Baden
Shantz, Moses H., New Hamburg
†Shantz, Ezra, Baden
*Snider, Jonas, Water[illegible]
Snider, Oliver D., [illegible]adale
Snyder, Absalom B., Preston
†Snyder, Ephraim S., Blair
Stauffer, Noah, Waterloo
Stevanus, Howard W., Waterloo
Wambold, Isaac, Markham
†Weber, Ephraim, Elmira
†Weber, Geo. A., Kitchener
†Weber, Noah S., Waterloo
Weber, Urias K., Kitchener
Weber, Lewis S., Stouffville, R. R.
Weber, Newton, Waterloo
Woolner, Jacob S., Kitchener
Wismer, David S., Kitchener
Wismer, O. H., Baden
Wismer, Isaiah, Blair
†Witmer, Wesley, Petersburg

OREGON

Bond, W. M., Hubbard
Brenneman, M. E., Albany
Erb, Daniel, Albany
*Gerig, C. R., Albany
*Gingerich, Fred. J., Aurora
Hershberger, N. L., Hubbard
Kauffman, D. B., Hubbard
*Lind, N. A., Albany, Rt. 5
†Martin, Ephraim, Albany
*Mishler, J. D., Hubbard
Roth, Frank, Albany
†Roth, Daniel, Woodburn
Schrock, Joseph, Albany
†Shenk, Daniel F., Hubbard
*Shenk, Gabriel, Airlie
†Snyder, Chris, Aurora
†Steckley, C. C., Albany
Steckley, John, Albany
*Troyer, Amos P., Hubbard
†Weaver, E. C., Airlie
Weaver, Luke E., Suver
†Weaver, M. B., Seward
Whitaker, Joseph, Albany
†Wolfer, Hugh, Albany
Yoder, Edward Z., Hubbard
Yoder, L. J., Hubbard

PENNSYLVANIA

Alderfer, Rhine, Souderton
†Allebach, Joseph, Sellersville
Auker, Simon, Richfield
Bair, Reuben S., West Manchester
*Bean, Warren G., Collegeville
Bechtel, Henry, Spring City
Blough, Harry, Holsopple
Blough, Levi A., Hollsopple
Blough, E. J., Hollsopple
Boll, Joseph, Jr., Manheim
Boll, Joseph, Sr., Manheim
Bowman, Noah B., East Earl
†Bowman, Noah M., East Earl
†Boyer, Martin, Biglerville
*Brackbill, C. M., Kinzer
†Breaner, Abram, Millersville
Bressler, J. F., Lancaster
Bricker, Henry, Chambersburg
†Bricker, Samuel, Chambersburg
Brilhart, J. A., Scottdale
Brubaker, Ammon G., Mifflintown
Brubaker, Christ M., Strasburg
*Brubaker, Isaac, Manheim
Brubaker, Jacob E., Lancaster
†Brubaker, John B., Manheim
Brubaker, Menno, Richfield
Brunk, Gabriel, Spring City
Bucher, J. F., Gettysburg
Bucher, John B., Ephrata
†Burkhart, Isaac, Newville
Burkhart, Paul, Newville
*Burkholder, J. S., Chambersburg
†Burkho[illegible]r, Jos. A., Newville
Byler, Joseph H., Belleville
†Cassel, David, Souderton
†Charles, Christian F., Landisville
†Charles, J. Clayton, Lancaster, Rt. 1
Clemens, J. C., Lansdale
*Clemmer, A. G., Franconia
†Clemmer, Hiram, Franconia
Clemmer, H. M., Telford
†Clemmer, Isaac, Telford
†Coble, Aaron, Hershey
Cockley, Reuben, Mechanicsburg
†Coffman, George, McClellandtown
Darkes, John W., Myerstown
Derstein, Abram Z., Franconia
†Derstine, John, Perkasie
†Detweiler, Jno. F., Sellersville
*Durr, J. N., Martinsburg
†Eash, Sem K., Holsopple
Ebersole, Jacob, Annville
*Ebersole, John G., Hershey, Rt. 2
Ebersole, Seth, Lancaster, Rt. 8
†Eby, Ephraim N., Lititz
†Ehst, A. G., Bally
Ehst, John, Bally
†Erb, Henry, Elizabethtown
Ernst, Geo. W., Chambersburg
†Eshleman, H. W., Camp Hill
†Eshleman, Jonas, Greencastle
†Faust, Samuel, Seanor
†Fisher, Fred, McAllisterville
Flinchbach, John, Lebanon, Rt. 5
Forry, Joseph S., York
Freed Aaron, Fricks
†Freed, Jacob A., Elroy
†Frey, Samuel, Elizabethtown
*Garber, David, Jonestown
Garber, S. E., Elizabethtown
Gehman, D. L., Doylestown
Gehman, John, Quakertown
Gehman, Moses G., Denver
Geigley, A. W., Iron Springs
Gelnett, H. M., Elk Lick
†Gingrich, Jacob, Lebanon
Gish, D. N., Millersville
Good, I. B., East Earl
Graybill, Clayton A., Martinsburg
†Graybill, Floyd S., Bareville
Graybill, J. Paul, New Holland

*Graybill, W. W., Richfield
†Greider, J. M., Salunga
†Groff, Aaron L., Bareville
Groff, Elias, Strasburg
†Gross, A. G., Fountainville
Gross, Mahlon, Fountainville
Grove, Harvey, Menges Mill
Grove, John F., Greencastle
Habecker, J. C., Lancaster, Rt. 1
Harnish, Aaron B., West Willow, Rt. 1
†Harshberger, John E., Mattawana
Harbold, Jesse, Kralltown
Hartzler, J. M., Belleville
Hege, W. W., Marion
†Heller, Henry D., Lancaster
*Herr, Abram B., New Danville
Herr, Frank M., Willow Street
†Herr, David, Hanover
†Herr, Henry L., New Danville
†Hershberger, John, Hollsopple
Hershberger, W. C., Johnstown, R. 7
Hershey, Ira L., Gap
†Hershey, Isaac E., Leaman Place
Hershey, J. H., Lititz
†Hershey, Landis, Kinzer
†Hess, Benjamin, Lititz, Rt. 4
†Hess, Benjamin, Weidmanville
Hess, E. D., Masontown
Hess, Jacob G., Millersville
Hess, John S., Lititz
Hess, Samuel, Shiremanstown
Histand, Abram O., Doylestown
Histand, Martin, Elizabethtown
†Honsaker, Chas. E., Masontown
†Honsaker, David, Masontown
Hoover, Amos, Kinzers
Horning, Joseph G., Mohnton, Rt. 2
Horst, A. S., Ephrata
†Horst, Solomon S., Shippensburg
†Hunsberger, Martin, Royers Ford
*Kanagy, Eli H., Belleville
†Kauffman, Albert, Martinsburg
†Kauffman, Amos G., East Petersburg
*Kauffman, Daniel, Scottdale
Kauffman, Harry, Mattawana
Kauffman, H. G., Landisville
*Kauffman, J. E., Mattawana
Kennel, John A., Parkesburg
Kniss, Lloy A., Johnstown
Kolb, Amos, Spring City
†Kolb, Charles, Spring City
†Krall, Christian, Lebanon
Kraybill, B. Lehman, Mt. Joy
Kreider, Frank, East Petersburg
Krieble, John, Bally
†Krupp, H. C., Souderton
Kuhns, D. E., Chambersburg
Kulp, Isaac C., Lansdale
†Landis, A. A., Ephrata
Landis, David, Lancaster
Landis, Erwin, Schwenksville
†Landis, Henry R., Souderton
Landis, Ira D., Neffsville
Landis, John E., Bainbridge
*Landis, Noah L., Neffsville
Landis, Sanford B., Lancaster, Rt. 6
Landis, S. B., Elizabethtown
Landis, William M., Telford
Lantz, Jonathan H., Volant
†Lapp, Henry, Fricks
Layman, Simon, Hollsopple
Leatherman, J. M., Perkasie
Lefever, John M., Neffsville
Lehman, Christian, Lancaster, Rt. 2
*Lehman, D. N., Lancaster, Rt. 2
Lehman, Harvey, Wrightsville
Lehman, Joseph E., Chambersburg
Leiter, Samuel, McAlisterville
†Lesher, Daniel D., Chambersburg
Longenecker, Harry, Middletown
Longanecker, H. E., Salunga
Loose, H. H., Menges Mills
*Loucks, Aaron, Scottdale
†Loucks, Joseph R., Scottdale
*Loux, Peter B., Blooming Glen
†Lutz, A. B., Mt. Joy
Lutz, Henry, Mt. Joy
Mack, Jesse H., Yerkes
*Mack, Noah H., New Holland
*Martin, Abram, Gordonville, Rt. 2
Martin, Christian V., Chambersburg
†Martin, J. A., Chambersburg
Martin, J. H., Shippensburg
†Martin, Samuel D., Goodville
†Mast, Aaron, Parkersburg
*Mast, John S., Elverson
†Maust, D. W., Springs
Mellinger, Jacob H., Ronks
*Metzler, Abram, Martinsburg
Metzler, A. D., Holtwood
†Metzler, D. S., Manheim, Rt. 2
Metzler, Isaac, Rockton
†Metzler, Samuel, Ephrata
Miller, David Z., Middletown
Miller, G. D., Springs
†Miller, H. L., Elizabethtown
Miller, Ira Z., Bainbridge
*Miller, N. E., Springs
*Mininger, Jonas, Elroy
†Moose, Milo G., Volant
Mosemann, D. H., Lancaster
Mosemann, John H., Lancaster
Moyer, Elmer, Souderton
Moyer, Jacob M., Souderton
†Moyer, Levi, Blooming Glen
†Moyer, Norman, Blooming Glen
Moyer, Wilson, Sellersville
Moyer, Warren, Telford
Myer, Amos W., Gettysburg
Myers, John B., Quarryville
†Newcomer, Norman, Mt. Joy
†Newcomer, Abram, Lancaster, Rt. 1
Nissley, Jos. M., 1614 Eighth Ave., Altoona
†Nolt, M. W., Bareville
†Oberholtzer, J. B., Perkasie
Oberholtzer, S. L., Elizabethtown
Pennypacker, Howard, Ironbridge
†Reiff, George, Norristown
*Ressler, J. A., Scottdale
Risser, M. N., Lebanon
*Risser, Noah W., Hershey, Rt. 2
Risser, Peter S., Elizabethtown
Rush, Jacob, Plumsteadville
Ruth, Jos. G., Colmar
*Saylor, James, Hollsopple
Saylor, Joseph, Holsopple
†Sener, John, Mifflintown
Senger, J. B., Kinzers
Shaffer, William, Port Trevorton
Shank, Harvey, Chambersburg
Shank, Peter D., Hanover
*Shetler, S. G., Johnstown
†Shirk, Abel, Evendale
Shope, Henry, Middletown
Sieber, W. G., Mifflintown
Snavely, J. B., Manheim
†Sauder, Harry E., East Earl
Souder, J. M., East Earl
Souder, Levi, Bareville
Souder, Mahlon, Telford
Souder, Menno B., Elroy
†Speicher, William, Rockton
Stauffer, Benjamin B., Manheim
†Stauffer, Jacob N., Millersville, Rt. 1
Stauffer, Moses, Stony Brook
Stoltzfus, A. B., Gap
Stoltzfus, Christian N., Morgantown
Stoltzfus, John M., Atglen
Stoltzfus, Sylvanus, Elverson
†Strickler, E. E., Wrightsville
†Strickler, Hiram, Landisville
Stump, Daniel, Hanover
Swartz, Frank, Blooming Glen
†Swarr, Levi, Mechanics Grove
†Taylor, E. H., Lionville
Thomas, Jacob, New Danville
†Trimmer, Daniel, Kralltown
†Wadel, Joseph, Chambersburg
†Wamboldt, A., Telford
Weaver, Alex., Johnstown
*Weaver, Benj., Goodville
†Weaver, David, Lancaster

†Weaver, Ezra, Lancaster
Weaver, John W., Union Grove
†Weaver, Samuel, Thompsontown
†Weaver, L. H., Johnstown
Wenger, Aaron, Manheim
Wenger, Benjamin, Murrell
†Wert, John, Mifflintown
*Westenberger, David, Lebanon
Wingard, Hiram, Johnstown
†Wismer, Benjamin, Creamery
Wismer, Enos B., Plumsteadville
†Witmer, D. S., Creswell
Witmer, H., Chambersburg
Witmer, Isaiah, Ephrata
Yoder, Amos, Allensville
Yoder, David S., Morgantown
Yoder, D. S., Johnstown
†Yoder, L. D., Johnstown
*Yoder, Michael, Mattawana
†Yoder, Henry, Milford Square
†Yoder, Wesley, Holsopple, Rt. 1
*Zimmerman, Benjamin, Shiremanstown
†Zimmerman, Jonas, Mechanicsburg
Zook, Joshua B., Belleville
Zook, E. J., New Wilmington
†Zook, Uriel S., Mill Creek

SASKATCHEWAN

†Biehn, Aaron S., Guernsey
*Hallman, E. S., Guernsey
Rosenberger, Isaiah, Guernsey

SOUTH AMERICA

Hershey, T. K., Pehuajo, Argentina
Lauver, W. G., Trenque Lauquen

TENNESSEE

Jennings, Wm., Concord
†Powell, H. J., Concord

TEXAS

Reist, H. F., Weslaco
†Smucker, Simon J., Hamshire
†Snyder, John R., Plainview
Snyder, P. B., Plainview

VIRGINIA

†Bergey, Clayton, Fentress
†Blosser, Henry, Harrisonburg
Brubaker, Wm. S., Harrisonburg
†Brunk, Elias, Harrisonburg
*Brunk, Geo. R., Denbigh
Brunk, Samuel H., Fentress
†Burkholder, S. M., Dale Enterprise
Coffman, Joseph W., Dayton
†Driver, F. A., Waynesboro
Driver, Jos. R., Waynesboro
Geil, Joseph W., Broadway
Geil, Wilmer, Broadway
†Grove, Isaac, Waynesboro
Hahn, Jacob, Denbigh
Heatwole, Amos D., Dayton
*Heatwole, A. P., Waynesboro
Heatwole, E. F., Waynesboro
†Heatwole, Enos, Dayton
*Heatwole, L. J., Dale Enterprise
Heatwole, Melvin J., Dayton
Heatwole, P. S., Dale Enterprise
Heishman, A. G., Harrisonburg
†Henderson, G. W., Sherando
Hershberger, A. W., Harrisonburg
Hertzler, I. D., Denbigh
†Holsinger, H. S., Linville Depot
Hostetler, Geo. M., Oyster Point
Jones, Leonard H., Dale Enterprise
Keener, H. B., Harrisonburg
Martin, J. Snively, Hinton
Nice, J. T., Harpersville
*Rhodes, S. H., Harrisonburg
Shank, E. C., Waynesboro
Shank, Joseph, Broadway
*Shank, Lewis, Broadway
Shank, Perry, Broadway
†Shenk, A. P., Denbigh
Shenk, Daniel, Denbigh
†Showalter, Amos H., Waynesboro
†Showalter, Jacob W., Harrisonburg
Showalter, Lewis, Broadway
†Showalter, Tim., Broadway
Smith, J. B., Harrisonburg
Stauffer, J. L., Harrisonburg
†Stultz, Joseph, Criders
Suter, J. E., Hinton
†Turner, B. F., Broadway
Turner, J. H., Broadway
Wenger, A. D., Fentress
†Wenger, Jacob P., Harrisonburg, Rt. 4
†Wenger, J. J., Harrisonburg
†Wenger, Timothy, Fentress
Yankey, William, Criders

WEST VIRGINIA

Benner, R. W., Job
Smith, Jasper W., Job
Smith, Robert L., Wymer
†White, French, Job

AMISH MENNONITE—(Conservative)

Albrecht, John, Atwood, R. R., Ont.
†Baechler, Christian, Zurich, Ont.
*Bender, Chr. W., Elklick, Pa.
Bender, Jacob R., Tavistock, Ont.
Bender, Nevin, Greenwood, Del.
Brenneman, Noah J., Grantsville, Md.
Eichorn, Lewis, Choteau, Okla.
Gascho, Christian, Baden, Ont.
Gasho, John, Ringwood, Ont.
Gerber, John L., Zurich, Ont.
Gerber, Valentine, Blake, Ont.
†Glick, Benjamin F., Belleville, Pa.
†Hershberger, Joel E., Myersdale, Pa.
†Jantzi, Jos., Tavistock, Ont.
*Jutzi, Daniel, Tavistock, Ont.
†Jutzi, Samuel, Tavistock, Ont.
*King, Joshua, Hartville, O.
*Kennel, John, Roanoke, Ill.
Kennel, Joseph J., Roanoke, Ill.
Kropf, Christian, Cassell, Ont.
†Kuepfer, Menno, Tavistock, Ont.
Lapp, John K., Lake, Ohio
Lebold, Daniel, Wellesley, Ont.
Lehman, Jos., Croghan, N. Y.
*Lichty, Jacob, Wellesley, Ont.
Litwiler, Christian, St. Agatha, Ont.
*Mast, J. L., Belleville, Pa.
Miller, C. J., Middlebury, Ind.
Miller, J. B., Grantsville, Md.
Miller, Joseph D., Hartville, O.
*Nafziger, Christian M., Lowville, N. Y.
†Nafziger, Joseph, Brunner, Ont.
*Nafziger, Nicholas, Brunner, Ont.
*Reber, Joseph, Shelbyville, Ill.
Roggie, Christian, Croghan, N. Y.
†Roggie, Jacob, Castorland, N. Y.
Schultz, Christian, Brunner, Ont.
Schwartzendruber, E. G., Wellman, Ia.
†Shetler, D. J., Pigeon, Mich.
*Steinman, Daniel H., Baden, Ont.
†Streicher, ——, Wellesley, Ont.
Swartzendruber, Amos C., Parnell, Ia.
Swartzendruber, Christian, Blake, Ont.
*Swartzendruber, S. J., Bay Port, Mich.
*Troyer, J. J., Topeka, Ind.
Troyer, J. S., LaGrange, Ind.
Ulrich, D. M., Shelbyville, Ill.
†Wagler, David, Wellesley, Ont.
†Wagler, Jacob, Millbank, Ont.
*Yoder, Gideon A., Wellman, Iowa
Yoder, Jacob S., Pigeon, Mich.
Yoder, J. D., Belleville, Pa.
Yoder, Samuel T., Belleville, Pa.
Yoder, S. E., Delafield, Ill.
*Zehr, Christian B., Wellesley, Ont.
Zehr, Christian S., Wellesley, Ont.
Zehr, Joseph J., Croghan, N. Y.
Zehr, Michael S., Pigeon, Mich.
†Zehr, ——, Bright, Ont.
*Zimmerman, Peter, Roanoke, Ill.

MENNONITES—(Defenseless)

†Ackerman, Daniel, Pekin, Ill.
†Bertsche, Jacob, Bluffton, Ohio
Becker, Alvin, Woodburn, Ind.
Birkey, Benjamin, Pekin, Ill.
†Burkholder, Jonathan, Archbold, Ohio
†Claudon, D. N., Meadows, Ill.
*Egle, C. R., Gridley, Ill.
Ehresman, Samuel, Payne, Ohio
Gerber, Christian, Rossville, Ind.
*Gerig, Joseph K., 248 Root St., Chicago, Ill.
†Gerig, Jos. M., Woodburn, Ind.
Gerig, Benjamin S., Grabill, Ind.
*Hochstetler, Peter, Pekin, Ill.
King, Aaron, Pioneer, O.
Klopfenstein, Elmer, Lafayette, Ind.
*Lantz, Eli, Berne, Ind.
Mellinger, Levi, Bluffton, O.
Miller, Jacob, Archbold, O.
Moser, Henry H., Grabill, Ind.
†Moser, Peter N., Berne, Ind.
†Moser, P. U., Berne, Ind.
Oyer, Amos, Pekin, Ill.
Oyer, Ben, Payne, Ohio
Oyer, Christian, Tremont, Ill.
Oyer, Eli, Paulding, Ohio
Rediger, Ben E., Gridley, Ill.
Rediger, Chris. E., Bluffton, Ohio
†Ringenberger, David, New Haven, Ind.
†Roth, Ben., Groveland, Ill.
*Rupp, Benjamin, Mennonite Hospital, Bloomington, Ill.
†Rupp, John, Pettisville, O.
Rupp, Samuel, Archbold, O.
Sauder, David, Grabill, Ind.
*Schmucker, Jacob, Plevna, Kansas
†Seiler, Marc, Archbold, Ohio
Slagle, Aaron, Pioneer, O.
*Slagle, E. M., Pioneer, Ohio
†Slagle, John, Pioneer, O.
Stuckey, C. N., Berne, Ind.
†Witmer, Amos, Spencerville, Ind.
†Yaggy, A. S., Woodburn, Ind.
*Zehr, Levi, Kunkle, Ohio
Zimmerman, D. M., Sterling, Kansas
†Zimmerman, Henry, Plevna, Kansas

CENTRAL CONFERENCE OF MENNONITES

Membership 2871

*Augspurger, Aaron, Saybrook, Ill.
*Augspurger, D. D., Trenton, Ohio.
Augspurger, Eugene, Goshen, Ind.
Blough, L. E., ——— Penna.
Donner, George, Aurora, Neb.
Egli, Aaron, Kouts, Ind.
Esch, Benj. F., Washington, Ill.
*Gingrich, John, Danvers, Ill.
*Grubb, W. H., 911 S. University St., Normal, Ill.
*Gundy, George I., Washington, Ill.
*Haigh, L. B., Danvers, Ill.
Hartzler, L. D., Goshen, Ind.
Hostetler, Ernest, Topeka, Ind.
*Kennel, John J., Morton, Ill.
*King, Jos. H., Carlock, Ill.
*Kinsinger, John, Carlock, Ill.
*Kinsinger, Joseph, Meadows, Ill.
*Kohler, John, ——— Fla.
*Lantz, Lee, Nampa, Idaho
*Lehman, John, Topeka, Ind.
Litwiller, John W., Hopedale, Ill.
*Miller, Allan H., Pekin, Ill.
Nafzinger, Peter, Goodland, Ind.
*Oesch, Andrew, Upland, Calif.
*Rediger, Christian, Aurora, Nebr.
Rowe, E. T., 6201 Carpenter St., Chicago
Salzman, Earl, Bluffton, Ohio
*Schantz, Peter, 404 W. Mulberry St., Normal Ill.
*Shelly, W. S., Carlock, Ill.
*Sommer, Emil, Charlesville, Congo Belge, W. C., Africa.
Sommers, Jacob, 1001 N. Adams St., Peoria, Ill.
*Strubhar, Valentine, Washington, Ill.
*Troyer, Emanuel, Normal, Ill.
Ulrich, Emanuel, Flanagan, Ill.
*Verckler, Andrew, Meadows, Ill.
*Zehr, Jos., Flanagan, Ill.

OLD ORDER MENNONITES

Membership in U. S. 1608

Bauman, John L., Elmira, Ont.
Bauman, Henry, Wallenstein, Ont.
Brenneman, Henry, Brutus, Mich.
*Brubaker, Daniel G., Brutus, Mich.
*Brubacher, Daniel, St. Jacobs, Ont.
Brubaker, Daniel, North Lawrence, Ohio
†Brubaker, Menno S., Columbiana, Ohio
Brubacher, Menno, St. Jacobs, Ont.
*Burkhart, Jacob, West Salem, Ohio
Culp, Abram, Jordan, Ont.
†Cressman, David, Elmira, Ont.
*Gehman, Christian, Unionville, Ont.
Gingrich, Amos, Elmira, Ont.
Good, Abram, Seville, O.
Good, Benjamin, Orrville, O.
Good, Lewis P., Dayton, Va.
†Good, Samuel, Columbiana, O.
Grove, Levi, Clairmont, Ont.
Heatwole, Gabriel D., Dayton, Va.
Heatwole, Emanuel, Dayton, Va.
Hochstetler, Joseph, Ephrata, Pa.
*Horning, Moses, Bowmansville, Pa.
†Horst, David, Ponce De Leon, Fla.
Horst, Enoch, Wallenstein, Ont.
Horst, Harvey, Columbiana, O.
Hursh, Eli, York, Pa.
Hurst, Henry, Union Grove, Pa.
†Horst, Ezra, N. Lawrence, O.
Horst, David, York Co., Pa.
*Horst, Moses G., Wadsworth, Ohio
Houser, Franklin, Elmira, Ont.
†Hoover, Benjamin, New Holland, Pa.
Hurst, Frank W., East Earl, Pa.
Kurtz, John, Ephrata, Pa.
†Landis, Menno, York Co., Pa.
†Leinbach, Chr., Brutus, Mich.
Martin, Daniel, Wooster, O.
†Martin, David, Wallenstein, Ont.
Martin, David, Sr., Wallenstein, Ont.
*Martin, Ezra L., St. Jacobs, Ont.
†Martin, Joseph, St. Jacobs, Ont.
Martin, Urias, Waterloo, Ont.
*Martin, Jonas, Goodville, Pa.
*Martin, John W., Goshen, Ind.
Neufeld, John, Inman, Kans.
†Newcomer, Abram, Rittman, O.
†Nolt, Isaac H., East Earl, Pa.
*Ramer, Martin, Wakarusa, Ind.
Ramer, Wm., Goshen, Ind.
†Ressler, L. A., Nappanee, Ind.
†Reesor, John, Mt. Joy, Ont.
†Rhodes, R. S., Dayton, Va.
Reesor, Thomas, Pickering, Ont., Rt. 2
†Reesor, Tillman, Markham, Ont., Rt. 2
Rittenhouse, Isaac, Dunnville, Ont.
*Rittenhouse, Freeman, Dunnville, Ont.
†Sauder, David, St. Jacobs, Ont.
Schrock, Henry, Wakarusa, Ind.
Sherk, John, Rainham Centre, Ont.
†Showalter, Israel R., Dayton, Va.
†Tyson, Jacob H., West Salem, Ohio.
Weaver, Jacob, Washingtonville, O.
†Weaver, John M., Goshen, Ind.
Weaver, Christian Z., Wakarusa, Ind.
Weber, Israel, St. Jacobs, Ont.
Wenger, David, Burton City, O.
Wenger, Joseph O., Voganville, Pa.
*Wenger, John D., Harrisonburg, Va.
Wismer, Joseph M., Jordan Station, Ont.
Witmer, Daniel, Columbiana, O.
†Witmer, John, Columbiana, O.

†Zimmerman, Martin M., Ephrata, Pa.
Zimmerman, Menno, Martindale, Pa.
†Zewitz, Jonas, Sherkston, Ont.

AMISH MENNONITES—(Old Order)

Membership in U. S. A., 7746

Barkman, Daniel P., Sugar Creek, O.
*Beachey, S. N. Arthur, Ill.
Beachy, Alvin M., McMinnville, Oregon
Beachy, Eli, Plain City, O.
*Beachy, E. S., Hutchinson, Kansas
*Beachy, D. J., Arthur, Ill.
*Beachy, C. S., Plain City, O.
Beachy, J. P., Sugarcreek, O.
*Beachy, Lewis M., Aurora, W. Va.
*Beachy, Moses M., Elk Lick, Pa.
*Beachy, N. P., Baltic, O.
Beechy, William, Millersburg, Ohio
*Beiler, Benjamin F., Ronks, Pa.
*Beiler, John, Bareville, Pa.
†Beiler, Jonas, Ronks, Pa.
*Bender, S. W., Hydro, Okla.
Blank, David, Ronks, Pa.
†Bontrager, Daniel E., Haven, Kans.
*Bontrager, E. J., Shipshewana, Ind.
Bontrager, Jacob D., Goshen, Ind., Rt. 8
Bontrager, John E., Shipshewana, Ind.
†Bontrager, Samuel, Haven, Kans.
Bontreger, Eli M., Glen Flora, Wis.
*Bontreger, Jonas D., Haven, Kans.
Bontreger, Levi N., Glen Flora, Wis.
†Bontrager, Joni M., Shipshewana, Ind.
Bontrager, M. E., Middlebury, Ind.
Bontrager, M. J., Shipshewana, Ind.
*Bontrager, N. E., Centerville, Mich.
*Bontrager, Noah C., Kokomo, Ind.
*Bontrager, Noah M., Shipshewana, Ind.
Borkholder, Noah J., Nappanee, Ind.
Borntreger, Christian M., Partridge, Kans.
Borntreger, David J., Haven, Kans.
Borntreger, David S., Ottawa, Mich.
*Borntreger, Eli E., Topeka, Ind.
*Borntreger, John K., Sherwood, O.
Borntreger, Joseph, Bloomfield, Mont.
†Borntreger, Joseph E., Middlebury, Ind.
†Bontreger, Reuben S., Topeka, Ind.
†Borntreger, R. L., Glen Flora, Wis.
*Burkholder, David O., Nappanee, Ind.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Nappanee, Ind.
Byler, Andrew J., Middlefield, O.
Byler, Chr. J., Belleville, Pa.
†Byler, Daniel A., Middlefield, O.
Byler, Daniel C., Middlefield, O.
*Byler, Eli K., Middlefield, Ohio
Byler, Eli K., New Wilmington, Pa.
Byler, Jacob, Middlefield, O.
Byler, Jacob S., New Castle, Pa.
*Byler, John K., Belleville, Pa.
Byler, John M., New Wilmington, Pa.
*Byler, Jonas, New Wilmington, Pa.
*Byler, Jonas K., New Wilmington, Pa.
Byler, Phineas D., New Wilmington, Pa.
Byler, Reuben, New Wilmington, Pa.
†Byler, William A., Middlefield, O.
*Christner, C., Topeka, Ind.
Christner, David D., Topeka, Ind.
†Coblentz, Daniel, Bloomfield, Mont.
Coblentz, Jonas M., Benton, O.
Coblentz, Jos. D., Lake, Ohio
*Coblentz, Moses A., Sherwood, O.
Coblentz, Noah, Millersburg, O.
Diener, Obed, Caldwell, Ill.
*Esh, Stephen, Intercourse, Pa.
Ebersole, Jonas, Bird-in-Hand, Pa.
Farmwald, Jacob, Plain City, O.
†Fisher, Aaron K., Soudersburg, Pa.
Fisher, C. L., Ronks, Pa.
Fisher, Christian S., Bareville, Pa.
Fisher, David, Leaman Place, Pa.
Fisher, John L., Ronks, Pa.
†Fisher, Menno B., Gordonville, Pa.
†Frye, Benjamin, Plain City, O.
†Gasho, Jacob, Fairview, Mich.
Gerber, David L., Apple Creek, O.
Gerber, John, West Branch, Mich.
Gingerich, Abraham, Wolford, N. D.
Gingerich, Isaac, Hazelton, Ia.
Gingerich, John J., Kokomo, Ind.
Gingerich, Andrew, Middlefield, O.
†Gingerich, Jacob, Shipshewana, Ind.
Glick, Aaron, Gap, Pa.
Glick, Christian, Gap, Pa.
Graber, John, New Haven, Ind.
*Graber, Jospeh, New Haven, Ind.
Graber, Peter, New Haven, Ind.
*Helmuth, Isaac, Kalona, Iowa
†Helmuth, John, Hicksville, Ohio
*Hershberger, Benjamin, Topeka, Ind.
Hershberger, Emanuel, Goshen, Ind.
†Hershberger, Enos, Apple Creek, O.
†Hershberger, John, Mt. Hope, Ohio
Hershberger, Levi Welshfield, Ohio
†Hershberger, Levi M., Burton, O., Rt. 2
Hershberger, M. M., Middlefield, Ohio
†Hershberger, Moses, Topeka, Ind.
Hershberger, Moses, Sugar Creek, O.
Hochstetler, D. J., Goshen, Ind., Rt. 8
Hochstetler, Eli E., Middlefield, O.
Hochstetler, Eli N., Choteau, Okla.
Hochstetler, John D., Dodge City, Kans.
Hochstetler, Monroe M., Bremen, Ind.
Hochstetler, Rudolph S., Exeland, Wis.
Hochstetler, Samuel D., Goshen, Ind.
†Hochstetler, Simon, Goshen, Ind.
*Hochstetler, Val. D., Kokomo, Ind.
Hostetler, Isaac Y., Belleville, Pa.
*Hostetler, John, Belleville, Pa.
†Jantzi, Daniel, Milverton, Ont.
Jantzi, Nicolaus, West Branch, Mich.
†Jantzi, Solomon K., West Branch, Mich.
Kanagy, Levi H., Belleville, Pa.
*Kauffman, Christian J., Middlefield, Ohio
Kauffman, Gideon No., Arthur, Ill.
†Kauffman, M. H., Plain City, O.
Kauffman, R. D., Middlebury, Ind.
Keim, Leander, Haven, Kans.
Kempf, Samuel, Kalona, Ia.
*King, Christian L., Ronks, Pa.
†King, Daniel, Ronks, Pa.
*Kinsinger, Peter, Kalona, Ia.
Kipfer, Andrew, Milbank, Ont.
*Kipfer, Joseph, Milverton, Ont.
Kipfer, Solomon, Newton, Ont.
Kipfer, Jonathan, Newton, Ont.
†Kipfer, Joseph Z., Newton, Ont.
Knepp, Abram, Montgomery, Ind.
Kropf, Christian, Shakespeare, Ont.
Kuepfer, Daniel, Milverton, Ont.
*Kuepfer, John J., Brunner, Ont., Rt. 1
†Kurtz, Christian Y., New Wilmington, Pa.
Kurtz, Enos, Belleville, Pa.
†Lapp, Amos, Gordonville, Pa.
*Lapp, Henry, Ronks, Pa.
Lapp, Jacob M., Gordonville, Pa.
Lapp, Jacob, Ronks, Pa.
Lapp, John B., New Holland, Pa.
†Lapp, John M., Gap, Pa.
Lehman, M. H., Topeka, Ind.
Lehman, Samuel Y., Lagrange, Ind.
*Lehman, Yost, Conway Springs, Kans.
Leichty M. I., Millbank, Ont.
*Lichty, Jacob, Wellesley, Ont.
Lichty, Menno, Milverton, Ont.
Marner, George, Kokomo, Ind.
Mast, A. H., Mt. Hope, O.
*Mast, A. J., Arthur, Ill.
Mast, D. E., Hutchinson, Kans.
Mast, David J., Arthur, Ill.
Mast, Enos, Sugar Creek, O.
Mast, H. J. Arthur, Ill.
Mast, Jacob J., Millersburg, O.
Mast, Jacob S., Millersburg, O.
Mast, J. S., Burton, Ohio, Rt. 2
*Mast, Joseph E., Middlebury, Ind.
Mast, Levi J., Milford, Ind.
Mast, Menno J., Wilmont, Ohio.
Mast, Menno, Orrville, O.
*Mast, M. E., Walnut Creek, Ohio

Mast, Sam. L., Mt. Hope, Ohio
Mast, Samuel J., Middlebury, Ind.
Mast, Samuel J. Millersburg, O.
Miller, Ananias B., Thomas, Okla.
†Miller, Christian, Topeka, Ind.
*Miller, Daniel E., Glen Flora, Wis.
Miller, Daniel F., Bloomfield, Mont.
*Miller, Daniel J., Hartville, Ohio
Miller, Daniel J., Sugar Creek, Ohio
*Miller, David Y., McMinnville, Oreg.
†Miller, Edward, Nappanee, Ind.
Miller, E. J. S., Hope, Mich.
†Miller, Elias A., Nappanee, Ind.
Miller, Eli J., Orrville, O.
Miller, Eli, Middlefield, Ohio
Miller, Eli, Mt. Ayr, Ind.
Miller, Eli N., Sugar Creek, O.
Miller, Eli M., Sugar Creek, O.
Miller, Emanuel, Millersburg, O.
Miller, Emanuel Y., Millersburg, O., Rt. 5
†Miller, Enos E., Conway Springs, Kansas
†Miller, Jacob C., Mio, Mich.
Miller, Jacob E., Midland, Mich.
Miller, Jacob H., Hutchinson, Kans.
Miller, J. B., Baltic, O.
Miller, J. J., Goshen, Ind.
Miller, John A., Weatherford, Okla.
Miller, John E., Nappanee, Ind.
†Miller, Joseph M., Berlin, O.
Miller, Joseph, Mt. Hope, O.
Miller, Joseph P., Winesburg, O.
†Miller, Joseph S., Hartville, O.
Miller, J. P., Haven, Kansas
†Miller, Menno D., Midland, Mich.
Miller, Michael, Grabill, Ind.
Miller, Moses M., Middlebury, Ind.
*Miller, Nathaniel P., Goshen, Ind.
†Miller, Noah B., Barr's Mills, O.
*Miller, Sam. J., Millersburg, O.
†Miller, William M., Haven, Kans.
*Miller, W. K., Hazleton, Iowa
Mullet, Jonathan B., Mt. Ayr, Ind.
*Nafziger, Nicholas, Brunner, Ont.
†Nafziger, Jos., Milverton, Ont., Rt. 1
Nissley, A. D., ———, N. Mex.
Nissley, D. A., Hutchinson, Kans.
Nissley, David, Bloomfield, Mont.
*Nissley, Eli A., Hutchinson, Kans.
Nissley, Ira, Exeland, Wis.
Nissley, J. J., Baltic, O.
Nissley, John, Haven, Kans.
Nussbaum, Noah, Burr Oak, Mich.
†Otto, Eli, Chesterville, Ill.
Otto, Jonas, Kalona, Iowa
Peachy, Christian D., Belleville, Pa., Rt. 2
*Peachy, David C., Allensville, Pa.
†Peachy, Jacob H., Allensville, Pa.
*Peachy, John B., Belleville, Pa.
Peachy, John Y., Belleville, Pa.
Peachy, Samuel W., Belleville, Pa.
Peight, Samuel J., Belleville, Pa.
Petersheim, Jacob, Haven, Kansas
Petersheim, John, Ronks, Pa.
Petersheim, Jonas, Oakland, Md.
†Petersheim, Noah C., New Wilmington, Pa.
*Plank, D. J. Arthur, Ill.
Plank, Jona J., Sherwood, Ohio
†Raber, Andrew A., Barrs Mills, O.
†Raber, John A., Baltic, O.
Raber, John, Millersburg, O.
†Riehl, Moses, Ronks, Pa.
Schmucker, Henry D., Nappanee, Ind.
Schrock, Abram, Arthur, Ill.
†Schrock, Daniel J., Baltic, O.
Schrock, Emanuel, Berlin, O.
Schrock, John, Topeka, Ind.
Schrock, Joseph D., Arthur, Ill.
Schrock, Noah B., Arcola, Ill.
Schrock, Noah, Mt. Hope, O.
Schwartz, John L., Nappanee, Ind.
Schwartz, Joseph A., Berne, Ind.
*Schlabach, Daniel C., Arthur, Ill.
†Schlabach, Daniel J., Baltic, O.
Schlabach, S. Y., Millersburg, Ohio
Schwartzendruber, J. M., Dundee, Ohio
Shetler, M. M., Fredericksburg, O.
Shetler, Moses M., Fredericksburg, O.
*Slabaugh, D. D., Lake, Ohio
Slabaugh, Jos. M., Dundee, Ohio
†Slabaugh, Shem, Thomas, Okla.
*Smucker, John, New Haven, Ind.
Smucker, Jonathan, Ronks, Pa.
Smucker, Peter, New Haven, Ind.
Spenler, Peter, Poole, Ont.
Spicher, John, Bird-in-hand, Pa.
Stoltzfus, Amos U., Ronks, Pa.
Stoltzfus, Benuel, Elverson, Pa.
Stoltzfus, Christian S., New Holland, Pa.
Stoltzfus, Daniel F., Bird-in-Hand, Pa.
Stoltzfus, Daniel M., Kinzers, Pa.
Stoltzfus, Daniel U., Elverson, Pa.
*Stoltzfus, Gideon, Gap, Pa.
Stoltzfus, John A., Lancaster, Pa.
Stoltzfus, John S., Ronks, Pa.
Stoltzfus, Jonas E., Elverson, Pa.
†Stoltzfus, Menno, Leola, Pa.
*Stoltzfus, Samuel M., Elverson, Pa.
Stoltzfus, Stephen F., Bird-in-Hand, Pa.
†Stoltzfus, S. U., Bareville, Pa.
Stutzman, Daniel E., Nappanee, Ind.
*Stutzman, Daniel J., Shipshewana, Ind.
Stutzman, Harvey J., Kalona, Ia.
*Stutzman, Jacob, Millersburg, O.
Stutzman, J. J., Hazelton, Iowa
†Stutzman, John H., Hartville, O.
†Swartz, Sam, New Haven, Ind.
Swartzendruber, Andrew, Bennetts Switch, Ind.
Swartzendruber, C. J., Norfolk, Va.
Swartzendruber, D. I., Oakland, Md.
*Swartzendruber, J. F., Kalona, Ia.
Swartzendruber, J. M., Dundee, O.
Swartzendruber, Peter W., Dover, Del.
†Troyer, A. C., Sugar Creek, O.
*Troyer, Benj. D., Sugar Creek, Ohio
Troyer, C. E., Conway Springs, Kans.
Troyer, D. C., New Berlin, Ohio
Troyer, E. A., Apple Creek, O.
Troyer, Jacob M., Haven, Kans.
Troyer, John H., Conway Springs, Kansas
*Troyer, Joni, Charm, O.
Troyer, Levi S., Mio, Mich.
*Troyer, Moses C., Plain City, Ohio
*Troyer, Moses J., Haven, Kans.
Troyer, Noah A., Lagrange, Ind.
Troyer, Noah L., Plain City, Ohio
Troyer, Robert M., Sugar Creek, Ohio
Wagler, Eli P., Grabill, Ind.
Wagler, Joseph, Montgomery, Ind.
*Wagler, Peter, Montgomery, Ind.
†Weaver, Harvey, Middlefield, Ohio
Weirich, E., Shipshewana, Ind.
Wengard, Daniel M., Fredericksburg, Ohio
Wenger, Gideon M., New Wilmington, Pa.
Wetstone, Samuel, Middlebury, Ind.
Wittmer, Amos, Montgomery, Ind.
Wittmer, John, Ft. Wayne, Ind.
Yoder, Aaron A., Dodge City, Kans.
*Yoder, A. A., Shipshewana, Ind.
*Yoder, A. S., Winesburg, Ohio
Yoder, Benj. J., Orrville, Ohio
Yoder, B. T., Thomas, Okla.
Yoder, Christian, Kalona, Ia.
Yoder, Christian, Loree, Ind.
Ydoer, Daniel, Nappanee, Ind.
Yoder, D. D., Dalton, O.
*Yoder, D. D., Norfolk, Va.
Yoder, D. S., Shanesville, Ohio
Yoder, D. S., Sugar Creek, O.
Yoder, Elias A., Norfolk, Va.
Yoder, Enos D., Hazleton, Mich.
Yoder, J. A., Topeka, Ind.
Yoder, John A., Weatherford, Okla.
Yoder, Joseph J., Meyersdale, Pa., Rt. 2
Yoder, Levi M., Garnett, Kansas
Yoder, Manasses J., Topeka, Ind.
†Yoder, Menno J., Topeka, Ind.
Yoder, Michael, Reedsville, Pa.
Yoder, M. J., Bennett's Switch, Ind.
Yoder, Monroe, Topeka, Ind.
*Yoder, Moses D., Elk Lick, Pa.
Yoder, Moses M., Wolford, N. D.

Yoder, Noah, Allensville, Pa.
Yoder, Noah M., Elk Lick, Pa.
Yoder, Noah T., Garnett, Kansas
Yoder, P. V., Hartville, Ohio
Yoder, R. A., Darlow, Kansas
*Yoder, Samuel E., Apple Creek, Ohio
Yoder, Samuel K., Allensville, Pa.
†Yoder, Tobias, Thomas, Okla.
*Yoder, William, Nappanee, Ind.
Yoder, William S., Kalona, Ia.
Zimmerman, John, Crystal Springs, Kans.
Zook, Joel, Mascot, Pa.
*Zook, John S., Talmage, Pa.
Zook, Jos. S., Gordonville, Pa.
*Zook, J. P., Belleville, Pa.

CHURCH OF GOD IN CHRIST MENNONITE

Membership 2100

*Baerg, Peter, Swalwell, Alta.
Barkman, Jacob F., Steinbach, Man.
Becker, Benjamin P., Galva, Kansas
Becker, John A., Canton, Kansas
Becker, Peter J., Waldheim, Sask.
†Boeckner, John, Moundridge, Kans.
Boese, Samuel, Winton, Calif.
Buerge, Christ. G., Harrison, Mich.
†Diller, David, Ithaca, Mich.
Dirks, Enoch, Winton, Calif.
Dirks, Jacob, Halstead, Kans.
Dyck, David H., Hillsboro, Kans.
Ensz, Abraham G., Inman, Kansas
†Enns, Jacob, Rosenort, Man.
†Enns, Heinrich H., Giroux, Man.
*Fricke, F. C., Ithaca, Mich.
Friesen, Peter A., Inman, Kans.
Gearig, C. L., Wauseon, Ohio
Giesbrecht, Gearhard, Girroux, Man.
Goosen, Gerhard, Rosenort, Man.
Holdeman, Conrad, Hesston, Kans.
Holdeman, Daniel B., Hesston, Kansas
Isaac, Abraham, Kleefeld, Man.
†Johnson, John A., Halstead, Kans.
†Jutzi, Christ. G., Harrison, Mich.
Klassen, Abraham, Swalwell, Alta.
†Koehn, Ben. H., Galva, Kansas
Koehn, H. A., Cimaron, Kansas
†Koehn, Benj. T., Winton, Calif.
Koehn, Sam. W., Isabella, Okla.
†Koehn, Peter H., Montezuma, Kans.
Koehn, Joel, Winton, Calif.
Koehn, John A., Montezuma, Kans.
Kropf, David, Kirksville, Mo.
Mastre, Isaac N., Grafton, N. Dak.
Mininger, Hiram J., Ithaca, Mich.
†Nichol, H. E., Isabella, Okla.
Nichol, S. A., Chickasha, Okla.
Penner, Fred, Isabella, Okla.
Penner, Isaac, Swalwell, Alberta
Penner, Martin, Greenland, Man.
Penner, Peter A., Greenland, Man.
†Penner, Peter P., Giroux, Man.
Peters, August R., Ithaca, Mich.
†Peters, Fred. R., Ithaca, Mich.
Schmidt, D. G. H., Montezuma, Kans.
*Schmidt, Henry H., Montezuma, Kans.
Schmidt, H. D., Smith, Okla.
†Schmidt, Jacob H., Copeland, Kans.
Seiler, Peter, Archbold, Ohio
*Toews, Peter, Swalwell, Alta.
†Toews, Jacob B., Swalwell, Alta.
†Toews, John B., St. Anne, Man.
Unruh, Jacob P., Halstead, Kans.
Unruh, P. A., Galva, Kans.
*Unruh, Tobias A., Galva, Kans.
†Unruh, T. P., Galva, Kans.
Wedel, Benjamin J., Galva, Kans.
Wenger, F. H., Moundridge, Kans.
Wiebe, Jacob T., Greenland, Man.
†Wiebe, Peter T., Swalwell, Alta.
Wiens, H. H., Montezuma, Kans.
Wohlgemuth, Cor., Giroux, Man.
Yost, Jacob N., Copeland, Kans.
†Yost, A. L., Moundridge, Kans.

MENNONITE BRETHREN CHURCH OF NORTH AMERICA

Abrahams, Johann, Henderson, Nebr.
*Adrian, Heinrich, Buhler, Kansas
*Adrian, P. K., Buhler, Kansas
Allenburger, John, Woodrow, Sask,
†Boese, Johann, Weatherford, Okla.
Boese, John H., Bakersfield, Calif.
Bergthold, H., Korn, Okla.
Becker, A. J., Indiahoma, Okla.
†Block, John, Hillsboro, Kansas
Brehm, John, Hastings, Nebraska
†Beck, Geo., Sawyer, N. Dak.
†Benke, A., Munich, N. Dak.
Boese, Johann, Rt. 6, Bakersfield, Cal.
Berg, Johann, Reedley, Cal.
Bartel, D. D., Dallas, Oreg.
†Buhler, Johann, Dalmeny, Sask.
Brandt, Abraham, Herbert, Saskatchewan
Bestvater, William J., 705 St. Johns Ave., Winnepeg, Man.
Burkhard, Conrad, Loveland, Calif.
†Classen, J. W., Hillsboro, Kans.
Cornelsen, Abr., Hooker, Okla.
Cornelsen, Johann, Main Centre, Sask.
Dick, D. J., Winkler, Man.
†Dick, John K., Mountain Lake, Minn.
†Duerksen, Gerh. G., Borden, Sask.
Duerksen, J. F., Korn, Okla.
*Dyck, David, Waldheim, Sask.
†Dyck, Peter, Rush Lake, Sask.
†Ediger, C. J., Henderson, Nebr.
Eitzen, D. C., Reedley, Calif.
Engel, Ferdinand, Korn, Okla.
Enns, Johann, Reedley, Calif.
†Enns, Johann, Winkler, Man.
†Epp, A. P., Fairview, Okla.
Ewert, J. H., Main Centre, Sask.
Ewert, K. H., Herbert, Sask.
Fast, Herman, Petrofka, Sask.
†Fast, H. G., Fairview, Okla.
Fast, J. W., Jansen, Neb.
Fast, Peter, Dalton, S. Dak.
*Flaming, H. H., Korn, Okla.
*Foth, Johann, Hillsboro, Kans.
Friesen, B. J., 811 Pacific St., Bakersfield, Cal.
Friesen, P. J., Hepburn, Sask.
†Fuchs, Just, Okeene, Okla.
†Funk, Benj., Hillsboro, Kans.
†Goertz, Siebert, Buhler, Kansas
Grunau, C., Enid, Okla.
Guenther, Johann, Munich, N. Dakota
†Guenther, Peter, Korn, Okla.
Harder, Johann A., Borden, Sask.
Harder, Johann. Hillsboro, Kans.
†Harms, David, Waldheim, Sask.
Harms, J. F., Hillsboro, Kans.
Heidebrecht, C. C., Buhler, Kans.
†Hein, Wilh., Hillsboro, Kans.
Heinrichs, Abr., Vanderhoof, B. C.
†Heinrichs, Franz, Reedley, Calif.
Heinrich, Peter, Portland, Ore.
Hiebert, C. N., Reedley, Calif.
Hiebert, D. D., Buhler, Kans.
†Hiebert, J. J., Reedley, Calif.
Hiebert, J. K., Hillsboro, Kans.
†Hiebert, N. C., Mountain Lake, Minn.
Hiebert, N. N., Mountain Lake, Minn.
Hiebert, P. C., Hillsboro, Kansas
Hiebert, P. P., Hillsboro, Kans.
Hodel, Sam., Morse, Sask.
Hooge, David, Delft, Minn.
Isaac, Kornelius, Lodi, Calif.
Janzen, Adolf, Hooker, Okla.
†Janzen, C. H., Butman, Mich.
Janzen, Franz, Rush Lake, Sask.
Just, Fred, Boyd, Okla.
Klassen, David K., Borden, Sask.
Klassen, H. F., Dallas, Oregon
†Klassen, Johann, Hooker, Okla.

†Klein, Ephraim, Herbert, Sask.
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†Kroeker, Klaas, Hepburn, Sask.
Lange, P. R., Buhler, Kans.
†Laubach, Heinrich, Okeene, Okla.
Lepp, Jakob, Dalmeny, Sask.
†Loewen, Jakob, Hillsboro, Kansas
Lorenz, G. W., Collinsville, Okla.
Lorenz, H. W., Hillsboro, Kansas
Lorenz, J. W., Hillsboro, Kansas
Luschenke, E., Kief, N. Dak.
†Martens, Franz, Enid, Okla.
Martens, J. J., Main Centre, Sask.
Miller, Jacob, Queen Centre, Sask.
Neufeld, Heinrich A., Herbert, Sask.
Neufeld, Johann J., Rush Lake, Sask.
Neufeld, Johann W., Rush Lake, Sask.
Neufeld, P. H., Winkler Manitoba
Nikkel, J. A., Hillsboro, Kansas
Nikkel, P. E., Hillsboro, Kansas
Nikkel, Peter, Hepburn, Sask.
Pankratz, Abraham, Durham, Kansas
Pankratz, G. M., Inman, Kansas
Pauls, Johan, Sutler, Nebr.
Penner, Peter Ernst, Butman, Mich.
Perkresterko, D., Kief, North Dak.
†Peters, Franz, Hepburn, Sask.
Peters, Johann H., Langham, Sask.
Popp, Conrad, Tampa, Kansas
Prieb, Jakob E., Morse, Sask.
†Quiring, Johann, Dalmeny, Sask.
†Regier, J. M., Hillsboro, Kans.
Regier, P. P., Enid, Okla.
Reimche, Christ, Lodi, Calif.
Reimer, Jakob, Bessie, Okla.
Reineke, George, Woodrow, Sask.
Reisbich, H., Portland, Ore.
†Rempel, Jacob, Rush Lake, Sask.
*Rempel, J. J., Borden, Sask.
Rempel, P. P., Reedley, Calif.
†Richert, B. A., Korn, Okla.
Richert, Peter, Reedley, Calif.
Rosz, Adam, Hastings, Nebraska
Rusch, Henry, O'Keene, Okla.
Schlichting, J. M., Lodi, Calif.
Schmidt, Jakob E., Inman, Kans.
Schmidt, J. E., Hillsoboro, Kans.
Schmidt, A. B., Colony, Okla.
†Siemens, H. G., Hydro, Okla.
Schneider, Karl, Enid, Okla.
†Schmidt, P. J., Bessie, Okla.
†Schroeder, Jacob J., Main Centre, Sask.
Strausz, F. F., Inola, Okla.
Seibel, Christian, Hillsboro, Kansas
Strausz, D. F., Buhler, Kansas
†Steinert, D. D., Hillsboro, Kans.
Seibel, L., McClusky, N. Dak.
†Schmor, J., Munich, N. Dakota
†Sawatzky, Gerhard, Aberdeen, Sask.
†Schmor, Jakob, Hepburn, Sask.
Spahn, Adam, Tampa, Kansas
Toews, H. F., Hillsboro, Kansas
Thiessen, G., Gotebo, Okla.
Thieszen, J. H., Reedley, Calif.
Thieszen, Jakob W., Herbert, Sask.
†Thieszen, Johann, Herbert, Sask.
Unruh, H. E., Shafter, Calif.
Unruh, J. B., Bakersfield, Calif.
Voth, Gerhard, Enid, Okla.
Voth, H. S., Mountain Lake, Minn.
†Wichert, C. A., Fairview, Okla.
Wall, Isaac, Jansen, Nebr.
Wall, J. P., Lake Charles, La.
Warkentin, Bernhard, Hillsboro, Kans.
Wiens, Gerhard, Henderson, Nebr.
Wiens, Henry E., Bingham Lake, Minn.
Wiens, Jacob J., Mt. Lake, Minn.
Wiens, John H., Bingham Lake, Minn.
Wiens, Peter, Buhler, Kans.
Wiebe, Abr. J., Bingham Lake, Minn.
Wiens, Johann, Windom, Minn.
†Willems, A. D., Reedley, Cal.
Wittenberg, Kornelius, Shafter, Cal.
Wiebe, J. P., Main Centre, Sask.
Warkentin, Johann, Winkler, Man.
Zimmerman, H. H., Reedley, Calif.

Missionare der M. B. Gemeinde

Bergthold, D. F., Nagar Kurnool, Janumpett, P. O. Deccan, India.
Hanneman, Anna, Hughestown, Deccan, India.
Janzen, F. A., Nagar Kurnool, Janumpett, Deccan, India.
Pankratz, J. H., Hughestown, Hyderabad, Deccan, India.
Schellenberg, Katharina L., Nagar Kurnool, Janumpett, P. O. Deccan, India.
Voth, J. H., Devarakonda, via Nalgonda, Deccan, India.
Wall, Maria, Hughestown, Deccan, India.
Wiens, F. J., Shanghong, via Swatow, China

Reiseprediger (Evangelisten) der M. B. Gemeinde

Bestvater, W. J., Winnepeg, Man.
Ewert, J. H., Main Centre, Sask.
Franz, J. J., Hillsboro, Kansas
Hiebert, C. N., Waldheim, Sask.
Neufeld, H. A., Herbert, Sask.
Pankratz, G. M., Inman, Kansas
Voth, H. S., Mountain Lake, Minn.
Wiens, P. Buhler, Kan.

Stadtmissionare der M. B. Gemeinde

Becker, A. J., Indiahoma, Oklahoma
Klassen, Katharina, 2120 Minnehaha Ave., Minneapolis, Minn.
Schmidt, A. A., 2120 Minnehaha Ave., Minneapolis, Minn.

Folgenden Bruedern ist die provisorische Leitung von den betreffenden Stationen und Gemeinden uebertragen.

Becker, Benj., Okeene, Okla.
Burkhard, C., Loveland, Colo.
Fast, Peter, Dolton, S. Dak.
Heiser, Hein., Harvard, Nebr.
Heinrichs, Peter, 763 Rodney Ave., Portland, Oreg.
Komm, Daniel F., Freemont St., Portland, Oreg.
Langhafer, David, Herington, Kansas
Ollenberger, J. J., Moodrow, Sask.
Penner, Franz, Coy, Okla.
Pankratz, Abr., Durham, Kansas
Pauly, John, Sr., Sutton, Nebr.
Penner, Franz, Escondido, Cal.
Rush, Henry, Okeene, Okla.
Siemens, Johann P., Aberdeen, Sask.
Strauss, David, Inola, Okla.
Siemens, D. W., Korn, Okla.
Thiessen, John, Langham, Sask.

KRIMER MENNONITEN BRUDER-GEMEINDE

Barkman, Jac. G., Hillsboro, Kans.
Bartel, H. C., Tsao, Hsien, Shantung Prov., North China.
Berg, A. J., Dinuba, Calif.
Block, P. H., Inman, Kans.
†Dalke, David, Hillsboro, Kans.
Dieck, D. J., Winkler, Man.
*Esau, John, Inman, Kans.
Epp, Heinrich, Tsao, Hsien, Shantung Prov., North China
Enns, J. K., Garden City, Kans.
Fast, M. B., Reedley, Calif.
Fast, Jacob, Inman, Kans.
Flaming, J. A., Hillsboro, Kans.
†Friesen, Isaac, Inman, Kansas
*Friesen, J. J., Hillsboro, Kans.
*Friesen, J. M., Weatherford, Okla.
Glanzer, Jacob, Carpenter, S. D.
Glanzer, Michael, Carpenter, S. D.

*Goossen, H. A., Waldheim, Sask.
Goossen, Diet., Laird, Sask.
Hein, F. E., Grand Prairie, Alta.
Hofer, Sam J. S., Carpenter, S. D.
†Heinrichs, Peter, Canton, Kans.
*Hofer, Jac. J., Freeman, S. Dak.
†Hofer, J. G. S., Bridgewater, S. Dak.
Harder, D. E., Hillsboro, Kans.
Harder, Isbrand, Lehigh, Kans.
†Klaasen, J. D., Hillsboro, Kans.
Kleinsasser, John, Dinuba, Calif.
†Mayberry, Arthur, Cranberry, N. C.
Morrison, J. H., Elk Park, N. C.
Neufeld, A. J., Inman, Kans.
Nick, Adolf, San Antonia, Tex.
†Nickel, H. E., Lard, Sask.
Nickel, Peter F., Langham, Sask.
Pauls, H. B., Hooker, Okla.
Penner, H. F., Elbing, Kansas
Ratzlaff, B. P., Jansen, Nebr.
Ratzlaff, Jacob, Garden City, Kans.
†Shear, Robert, Boone, N. C.
Stahl, And., Langham, Sask.
Thiessen, Korn., Inman, Kans.
Tschetter, Joh., Yale, S. Dak.
*Tschetter, J. M., Carpenter, S. D.
Tschetter, D. W., Bridgewater, S. D.
Tschetter, Joe W., 2812 Lincoln Ave., Chicago, Ill.
Wiebe, F. V., Moundridge, Kans.
Wiebe, H. V., Lehigh, Kans.
Wiens, J. A., Dinuba, Calif.
Wiebe, J. Z., Syracuse, Kans.
*Wiebe, P. A., Lehigh, Kans.
Willems, K. D., Grand Prairie, Alta.
†Wipf, Jos., Dinuba, Calif.

Evangelists of the Krimer Bruedergemeinde

F. V. Wiebe, Moundridge, Kans.
David Mendel, Hillsboro, Kans.
D. M. Hofer, Chicago, Ill.

KLEINE GEMEINDE

†Dueck, Henry, Kleefeld, Man.
Dueck, Bernhard R., Morris, Man.
†Dueck, John R., Morris, Man.
Dueck, Jacob R., Kleefeld, Man.
Eidse, Abr., Morris, Man.
Friesen, John K., Morris, Man.
Friesen, Klass R., Steinbach, Man.
Friesen, Korn. L., Meade, Kans.
*Isaak, Jacob F., Meade, Kans.
Isaak, Heinrich F., Meade, Kans.
Klassen, Gerh. J., Meade, Kans.
†Klassen, John J., Meade, Kans.
Kroeker, Peter B., Steinbach, Man.
†Plett, Peter, Satanta, Kans.
†Plett, Peter, Steinbach, Man.
Plett, Corn., Satanta, Kans.
*Reimer, Aaron R., Steinbach., Man.
Reimer, Heinrich R., Steinbach, Man.
†Reimer, Isaac W., Steinbach, Man.
Reimer, John J., Meade, Kans.

CONFERENCE OF DEFENSELESS MENNONITES OF NORTH AMERICA

*Dick, H. I., Mt. Lake, Minn.
Doerksen, A. M., Meade, Kans.
Doerksen, Jac. R., Langham, Sask.
Ediger, Sol., Rickreall, Oreg.
Eitzen, David P., Mt. Lake, Minn.
†Epp, Jacob, Henderson, Nebr.
Epp, K. P., Henderson, Nebr.
Epp, P. P., Henderson, Nebr.
Fast, H. E., Mt. Lake, Minn.
Fast, Heinrich, Sr., Mt. Lake, Minn.
Fast, P. J., Paxton, Nebr.
†Friesen, A. C., Aberdeen, Idaho
Friesen, A. F., Aberdeen, Idaho
Friesen, D. A., Jansen, Nebr.
†Friesen, John J., Chinook, Mont.
Harms, Heinrich, Fairbury, Nebr.
Janz, Benj., Steinbach, Man.
Kroeker, B., Jansen, Nebr.
*Kroeker, B. O., Jansen, Nebr.
†Nickel, Peter, Mt. Lake, Minn.
Neufeld, J. J., Buhler, Kans.
Ratzlaff, Hein., Jansen, Nebr.
Ratzlaff, H. J., Dalmeny, Sask.
Regier, D. A., Mt. Lake, Minn.
†Rempel, G. F., Jansen, Nebr.
Rempel, H. S., Steinbach, Man.
Schmidt, Geo. I., Wolf Point, Mont.
Schmidt, P. B., Dalmeny, Sask.
Schultz, H. P., Langham, Sask.
Schultz, Jac. P., Dalmeny, Sask.
*Schultz, Peter, Langham, Sask.
Unruh, H. C., Chinook, Mont.
Unruh, J. C., Marion, S. D.
Wall, Jacob A., Wolf Point, Mont.
Wall, John N., Chinook, Mont.
†Warkentin, H., Dalmeny, Sask.
Wiens, H. A., Inman, Kans.

Missionaries

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A. F. Wiens, 4215 S. Rockwell St., Chicago, Ill.
G. P. Schultz, 3404 S. Oakley Ave., Chicago, Ill.
Schw. Sarah O. Kroeker, Congo River, Africa

Committees

Mission Committee

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P. B. Schmidt, 2 years, Sec.
J. A. Wall, 1 year, Vice Pres.

Evangelizing Committee

Ben P. Jantz, Steinbach, 2 years
H. P. Schultz, Langham, Sask., 1 year
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H. H. Dick, Chinook, Mont., 3 years
C. P. Epp, Henderson, Nebr., 1 year
H. H. Schultz, Mt. Lake, Minn., 2 years

GENERAL CONFERENCE OF THE MENNONITES OF NORTH AMERICA

Aeby, Jacob, Ransom, Kans.
Asechliman, P. R., Almota, Wash.
Adrian, H. H., Escondido, Calif.
Albrecht, Abraham, Inman, Kans.
Albrecht, Franz, Beatrice, Nebr.
Allebach, H. G., 25 S. Tenth St., Quakertown, Pa.
Amstutz, J. E., Halstead, Kans.
Andres, J. P., Elbing, Kans.
Apple, Philip, Mt. Pleasant Mills, Pa.
Bachman, H. A., Woodlake, Calif.
Baer, J. B., Los Angeles, Calif.
Bahmann, N. W., Osler, Sask.
Balzer, Abraham, Hillsboro, Kans.
Balzer, J. F., Chicago, Ill.
Balzer, J. J., Los Angeles, Calif.
Balzer, Henry, Langham, Sask.
Banman, Heinrich, Canton, Kans.
Banman, J. J., Canton, Kans.
Bartel, H. H., Drake, Sask.
Bartel, John F., Drake, Sask.
Basinger, Elmer, Freeman, S. Dak.
Baumgartner, S. S., Pratum, Oreg.
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Bechtel, A. S., Bloomington, Ill.
†Benny, John, Manns Choice, Pa.
Boehr, J. P., Moundridge, Kans.
Brand, D. J., Bally, Pa.
Brown, H. J., Kaichow, Chihili Prov., N. China

Boehr, P. J., Kaichow Chihili, N. China
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Buhler, Gerhard, Herbert, Sask.
Buller, J. D., Waldheim, Sask.
Buller, Peter, Goessel, Kans.
Buller, P. P., Goessel, Kans.
Claassen, Albert, Cantonment, Okla.
Dirks, Leonard, Aberdeen, Ida.
Dirks, T. F., Pawnee Rock, Kans.
Doerksen, J. R., Hoteville, Ariz.
Dueck, John, Rosthern, Sask.
Dyck, H. J., Elbing, Kans.
Dyck, J. W., Langham, Sask.
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Ediger, J. B., Clinton, Okla.
Engbrecht, J. J., Woodlake, Calif.
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*Ensz, Gustav, Moundridge, Kans.
Entz, John E., Newton, Kans.
Epp, David, Laird, Sask.
Epp, H. H., Henderson, Nebr.
Epp, J. H., Hillsboro, Kans.
Epp, J. B., Pretty Prairie, Kans.
Epp, Henry D., Henderson, Nebr.
Epp, John, Newton, Kans.
Ewert, Benjamin, Gretna, Man.
Ewert, Cornelius, Avon, S. Dak.
Ewert, H. H., Gretna, Man.
Ewert, J. A., Hillsboro, Kans.
Ewert, Wm. J., Hillsboro, Kans.
Fast, Martin, Ojibuna, Wis.
Ferster, Clinton, Richfield, Pa.
Flaming, Peter, Inman, Kans.
Flaming, John, Korn, Okla.
Flickinger, J. J., Pretty Prairie, Kans.
Foulke, Linford, Quakertown, Pa.
Fretz, Allen M., Perkasie, Pa.
Frey, Corn., Newton, Kans.
Frey, J. B., Oraibi, Ariz.
Friesen, Isaac, Munich, N. Dak.
Friesen, P. J., Butterfield, Minn.
Froese, A. W., Ft. Cobb, Okla.
Funk, John A., Canton, Okla.
Gaede, H. J., Sahuarita, Ariz.
Galle, M. J., Lend, Wash.
Galle, Wm., Moundridge, Kans.
Gehman, Rudy, (Evangelist) Bowmansville, Pa.
Gerber, David, Goessel, Kans.
Gerbrand, John, Drake, Sask.
Goering, Chris. J., Moundridge, Kans.
Goering, John C., Moundridge, Kans.
Goering, S. J., Kaichow, Chili, N. P., China
Goertz, David, Hillsboro, Kans.
Goertz, Peter, Carnduff, Sask.
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Grubb, W. H., Schwenksville, Pa.
Habegger, Alfred, Busby, Mont.
Harder, B. W., Whitewater, Kans.
Harder, Gustav, Whitewater, Kans.
Harms, G. N., Whitewater, Kans.
†Hazelet, William, Wolfsburg, Pa., R. F. D.
Hege, Christian, Paso Robles, Calif.
Hege, Jacob, Paso Robles, Calif.
Heidebrecht, Peter, Syracuse, Kans.
Hess, D. B., Upland, Calif.
Hilty, P. P., Fortuna, Mo.
Hirschler, C. E., Hanston, Kans.
*Hoeppner, Jacob, Winkler, Man.
Hooge, John J., Plum Coulee, Man.
Horsch, M. M., Upland, Calif.
Isaac, Ferdinand, 201 W. Ave., Los Angeles, Calif.
Jansen, Jacob, Waldheim, Sask.
Jantzen, F. F., Paso Robles, Calif.
Jantzen, Jacob, Bessie, Okla.
Kaufman, E. G., Kai Chow, Chili Prov., N. China
Kauffman, J. J., Basil, Kans.
Kauffman, Jos., Freeman, S. Dak.
Kauffman, N. R., Moundridge, Kans.
†Kephart, Aden, Hollidaysburg, Pa.
†Kephart, W. O., Roaring Spring, Pa.
King, D. D., Bluffton, Ohio
Klaassen, J., Bessie, Okla.
Klaassen, M., Bessie, Okla.
Kliewer, H. J., Hammon, Okla.
Kliewer, J. J., Burrton, Kans.
Kliewer, J. W., Newton, Kans.
Kliewer, P. A., Birney, Mont.
Krehbiel, H. J., Reedley, Calif.
Krehbiel, H. P., Newton, Kans.
Krehbiel, Peter, Moundridge, Kans.
Landis, Reed F., Souderton, Pa.
Langenwalter, J. H., Newton, Kans.
Lauver, Jacob I., Richfield, Pa.
Lehman, Joel, Berne, Ind.
Lehman, M. M., Wadsworth, Ohio
Leoppky, Dietrich, Halbstadt, Man.
Leoppky, John D., Rosenfeld, Man.
Lichti, J. K., Fairmead, Calif.
Lichti, John, Deer Creek, Okla.
Lichti, Otto, Reedley, Calif.
Linscheid, G. A., Busby, Mont.
Linscheid, John P., Arlington, Kans.
Lohrenz, D. D., Orienta, Okla.
Lohrenz, Peter, Moundridge, Kans.
Martens, A. M., Buhler, Kans.
Martin, Amos F., Lancaster, Pa., Rt. 2
Mehl, J. C., Upland, Calif.
Miller, S. P., Roaring Spring, Pa.
Miller, W. W., Goshen, Ind.
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Mosiman, S. K., Bluffton, O.
Mouttet, Paul, Hillsboro, Kans.
Moyer, J. F., Pandora, Ohio
Moyer, S. T., Champa, C. P., India
Musselmann, S. M., Wayland, Ia.
Neuenschwander, E. J., Aberdeen, Ida.
Neuenschwander, A. J., Trenton, Ohio
Neufeld, J., Dallas, Ore.
Neufeld, Wm., Reedley, Calif.
Niswander, M. A., Smithville, Ohio
Pankratz, P. H., Henderson, Nebr.
Penner, Corn., Beatrice, Nebr.
Penner, Gerhard, Beatrice, Nebr.
Penner, H. D., Newton, Kans.
†Penner, J. H., Hoag, Nebr.
Penner, J. K., Beatrice, Nebr.
Penner, J. W., Hillsboro, Kans.
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Toews, Peter K., Grunthal
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Friesen, Jacob, Winkler
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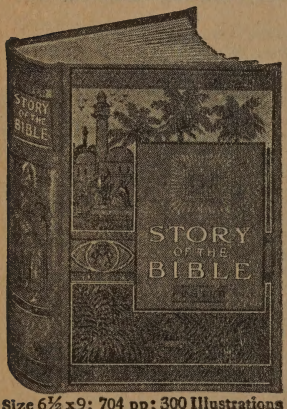

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For the Home and Sunday School

Gospel Herald

Official organ of sixteen conferences in the Mennonite Church. A sixteen-page religious weekly devoted to the interests of home and Church with a sixteen-page monthly supplement devoted to the cause of missions. Its aim is to strengthen the believer, to build up the Christian home, to awaken a greater interest in the work of bringing the whole Gospel to all men. Departments: Doctrinal, Missions, Family Circle, The Sunday School, Our Young People, Miscellaneous, Church News, such as correspondences, field notes, marriages, deaths, etc. Price, $1.50 a year.

Christian Monitor

A thirty-two page illustrated monthly magazine for the home. It contains the following departments: Christian Life, Missions, Bible Study, Educational, Young People's Bible Meeting, Sunday School and Current Events. Contains something of interest and value for all the members of the family, and is especially intended to meet the needs of young people. Price, $1.00 a year.

The Way

An eight-page monthly published in the interests of city missions and personal workers. It contains articles especially written to reach the lost. Also serves as a stimulant to greater activities among the saved. Price: Single copies, 20 cents per year. In clubs of ten or more 10 cents a year.

Youth's Christian Companion

An eight-page illustrated weekly for the teen age. It is devoted especially to the interests of the young folks but will be appreciated by all. It contains original articles written especially to meet the peculiar needs of young people; also has selected articles of a similar nature. Spaces are devoted to Editorials, Sunday School Lessons, Bible Meeting Topics, Nature Studies, etc. Price: 75 cents a year. In clubs of ten or more to one address 50 cents a year, 15 cents a quarter.

Words of Cheer

This is an illustrated weekly paper for the Sunday school and home. It contains interesting and helpful articles especially written for the paper as well as a number of choice selections from other papers. The last page is devoted to the Boys and Girls. Price: Single copy, 50 cents a year. In clubs of ten or more, 8 cents a quarter; 30 cents a year.

Beams of Light

Published weekly. This is a little paper especially prepared for the small children. The reading matter is simple and instructive. The paper contains a number of pictures. Price, 30 cents a year. In clubs of ten or more, 5 cents a quarter; 20 cents a year.

MENNONITE PUBLISHING HOUSE

Scottdale, Pa.